



Snohomish County Council

General Legislative Session

Agenda

Council Chair Nate Nehring
Council Vice-Chair Megan Dunn
Councilmembers: Sam Low, Jared Mead, Strom Peterson

Wednesday, May 14, 2025	9:00 AM	Jackson Board Room - 8th Floor Robert J. Drewel Building & Remote Meeting
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**** DRAFT AGENDA ****

Webinar Link: <https://zoom.us/j/94846850772>

Participate in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Councilmember Mead**
- D. Tribal Land Acknowledgement**
 - 1. Tribal Land Acknowledgement [2025-0510](#)
- E. Public Comment**
- F. Committee of the Whole**
- G. Resolutions**
 - 1. Resolution 25-022, recognizing May 2025 as National Treatment Court Month in Snohomish County [2025-1595](#)
 - 2. Resolution 25-023, recognizing Cops versus Youth Basketball Games [2025-1610](#)

H. Consent Agenda

1. Motion 25-193, approving and authorizing the execution of Amendment 2 to the Agreement for Professional Services for Cayenta Upgrade [2025-0927](#)
2. Motion 25-214, approving and authorizing the County Executive to execute Amendment 3 to the Master Services and Purchasing Agreement between Snohomish County and Axon Enterprise, Inc. [2025-1260](#)
3. Motion 25-197, authorizing the surplus of a strip of property along State Route 9 and convey to State of Washington for acceleration lane [2025-1299](#)
4. Motion 25-222, authorizing the donation of Freightliner MT 55 Step-Van to North County Fire/EMS [2025-1460](#)
5. Motion 25-198, authorizing the County Executive to sign an Agreement with the Snohomish County Public Transportation Benefit Area d/b/a Community Transit concerning the Community Transit's operation and maintenance of the Cathcart Crossing Park and Ride [2025-1306](#)
6. Motion 25-221, approving and authorizing the County Executive to sign an Intergovernmental Services Agreement between Snohomish County and the City of Stanwood for Traffic Control Device and Street Light Maintenance [2025-1452](#)

I. Administrative Matters

1. Motion 25-236, approving Administrative Matters presented at General Legislative Session on May 14, 2025 [2025-1585](#)
 - a. Receiving and referring the following Open Space application to Planning and Development Services for recommendation:
 - 1) Open Space General New Application #3310 - Matthew & Shannon Demiter [2025-1563](#)
 - b. Approving the following Award Recommendation:
 3. Bid Award Recommendation for ITB 25-0418, Pit and Quarry Products Crushed Stone Quarry Spalls and Aggregate Materials, awarded to eleven (11) suppliers for an estimated annual spend of \$2,000,000.00 [2025-1589](#)

J. Action on Items from Committee

1. Community Safety and Justice
2. Finance, Budget and Administration
3. Health and Community Services
4. Planning and Community Development
5. Public Infrastructure and Conservation
6. Committee of the Whole

K. Other Business

L. Public Meetings/Hearings

M. Executive Session

N. Adjourn