



**Snohomish County Council**  
**Finance, Budget and Administration Committee**  
**Agenda**

Megan Dunn, Committee Chair  
Nate Nehring, Committee Vice-Chair  
Committee Members: Sam Low, Jared Mead, Strom Peterson

Jim Martin, Senior Legislative Analyst  
Paula Rhyne, Legislative Aide  
Cheri Danner, Assistant Clerk of the Council

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**Tuesday, April 23, 2024**

**10:00 AM**

**Jackson Board Room - 8th Floor  
Robert J. Drewel Building  
& Remote Meeting**

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**Webinar Link: <https://zoom.us/j/94846850772>**

**Join by Phone: 1-253-215-8782 or 1-206-337-9723  
Enter Meeting ID: 948 4685 0772**

**The public may participate in person at  
3000 Rockefeller Ave, Robert J. Drewel Building, 8th Floor, Jackson Board Room, Everett, WA  
or remotely by using the Zoom link above.**

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENT**

**ACTION ITEMS**

1. Motion 24-163, approving a budget transfer in Grant Fund 130 for funds received from the Department of Treasury Local Assistance and Tribal Consistency Fund [2024-0533](#)

***Proposed Action: Move to General Legislative Session May 1st for consideration.***

2. Motion 24-179, authorizing the County Executive to sign the [2024-0620](#)  
Amendment 1 for Interagency Agreement between Snohomish  
County and Administrative Office of the Courts

*\*Pending assignment to committee*

*Proposed Action: Move to General Legislative Session May 1st for consideration.*

3. Motion 24-182, authorizing an Intergovernmental Cooperative [2024-0598](#)  
Purchasing Agreement with Whatcom County

*\*Pending assignment to committee*

*Proposed Action: Move to General Legislative Session May 1st for consideration.*

4. Motion 24-183, authorizing an Intergovernmental Cooperative [2024-0674](#)  
Purchasing Agreement with Jefferson County

*\*Pending assignment to committee*

*Proposed Action: Move to General Legislative Session May 1st for consideration.*

5. Motion 24-184, authorizing the County Executive to sign the [2024-0622](#)  
January 1, 2024 through December 31, 2026, Collective  
Bargaining Agreement between Snohomish County, Washington  
and the Snohomish County Clerks' Association

*\*Pending assignment to committee*

*Proposed Action: Move to General Legislative Session April 24th for consideration.*

## DISCUSSION ITEM

1. 2024 Budget Note/Conditions Matrix [2024-0746](#)  
Jim Martin, Council Staff