



# **Snohomish County Council**

## **Administrative Session**

### **Agenda**

Council Chair Nate Nehring  
Council Vice-Chair Megan Dunn  
Councilmembers: Sam Low, Jared Mead, Strom Peterson

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**Tuesday, March 18, 2025**

**9:00 AM**

**Jackson Board Room - 8th Floor  
Robert J. Drewel Building  
& Remote Meeting**

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**Webinar Link: <https://zoom.us/j/94846850772>**

Participate in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA  
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723  
and enter Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Special Reports**
- D. Public Comment**
- E. Introduction and Assignment of Legislation to Committees**
  - 1. Community Safety and Justice**
  - 2. Finance, Budget and Administration**
    - a. Motion 25-168, approving modification of the Sheriff's Office exempt employees salary schedule [2025-0934](#)
    - b. Motion 25-169, authorizing the County Executive to sign the 2024-2027 Collective Bargaining Agreement between Snohomish County and the Washington State Council of County and City Employees, AFSCME, AFL-CIO, Local 1811-JPD (Superior Court Juvenile Services) [2025-0937](#)

**3. Health and Community Services**

- a. Motion 25-159, authorizing the Executive to sign agreement with The Clearwater School for Community Navigator Program [2025-0921](#)
- b. Motion 25-160, authorizing the Executive to sign agreement with Washington West Africa Center for Community Navigator Program [2025-0924](#)
- c. Motion 25-163, authorizing the Executive to sign agreement with Nashi Immigrants Health Board for Community Navigator Program [2025-0928](#)
- d. Motion 25-165, authorizing the Executive to sign Amendment No. 2 for Substance Use Peer Navigation Program with Ideal Option PLLC [2025-0938](#)
- e. Motion 25-166, authorizing the Executive to sign agreement with Volunteers of America Western Washington for Community Navigator Program [2025-0954](#)
- f. Motion 25-167, authorizing the Executive to sign agreement with the Center for Human Services for Community Navigator Program [2025-0956](#)

**4. Planning and Community Development**

- a. Motion 25-158, authorizing the Snohomish County Executive to execute a contract for RFQ 24-011BC On-Call Airport Planning and Business Services with C&S Engineers, Inc., at the Snohomish County Airport [2025-0865](#)
- b. Motion 25-162, authorizing the Snohomish County Executive to execute a contract for RFQ 24-011BC on-call airfield engineering with RS&H, Inc. at the Snohomish County Airport [2025-0866](#)

**5. Public Infrastructure and Conservation**

- a. Motion 25-157, authorizing the use of PB-24-005LY for the purchase of the residential room furnishing at the New Start Centers [2025-0903](#)

**6. Committee of the Whole**

- a. Ordinance 25-023, relating to approval of Intergovernmental Services Agreements; amending SCC 2.48.165 [2025-0597](#)

*(For assignment to Committee of the Whole. Move to General Legislative Session March 19th to set time and date for a public hearing)*

- b. Ordinance 25-024, related to the 2025-2026 Budget; making a supplemental appropriation in the General Fund 002, Health Department Fund 125, and Facilities Fund 311 to increase expenditure authority for various projects [2025-0933](#)

*(For assignment to Committee of the Whole. Move to General Legislative Session March 19th to set time and date for a public hearing - To be considered along with companion Motion 25-164)*

- c. Motion 25-164, approving a budget transfer within 002 General Fund [2025-0889](#)

*(For assignment to Committee of the Whole. To be considered along with companion Ordinance 25-024)*

- d. Motion 25-132, authorizing the County Executive to sign a Consultant Services Agreement with David Evans and Associates for land use and plan review for planning & development services [2025-0714](#)

*(Re-assign from Planning and Community Development Committee to Committee of the Whole. Move to General Legislative Session March 19th for consideration.)*

**F. Clerk's Report on Pending Legislation****G. Reports of Council Committees:****1. Community Safety and Justice**

*(Next meeting is scheduled for Tuesday, March 25, 2025, at 1:00 p.m.)*

**2. Finance, Budget and Administration**

*(Next meeting is scheduled for Tuesday, March 25, 2025, at 10:00 a.m.)*

**3. Health and Community Services**

*(Next meeting is scheduled for Tuesday, March 25, 2025, at 11:00 a.m.)*

**4. Planning and Community Development**

*(Next meeting is scheduled for Tuesday, March 18, 2025, at 11:00 a.m.)*

**5. Public Infrastructure and Conservation**

*(Next meeting is scheduled for Tuesday, April 1, 2025, at 10:00 a.m.)*

**H. Reports of Outside Committees****I. Chairperson's Report****J. Chief of Staff's Report****K. Full Council Action on Items from Committee of the Whole****L. Other Business**

1. Motion 25-161, approving Administrative Matters presented at [2025-0950](#)  
General Legislative Session on March 19, 2025
  - a. Approving the following Award Recommendations:
    - 1) Piggyback Bid Award Recommendation for the use of [2025-0906](#)  
a "piggyback" competitive solicitation number 03920  
for Cab and Chassis and Parts issued and awarded  
by the Office of Washington State Department of  
Enterprise Services (DES)
    - 2) Bid Award Recommendation PW-24-0397SB to [2025-0946](#)  
Scarsella Bros., Inc. for Smith Island Levee Lift in the  
amount of \$684,853.43, plus applicable Washington  
State sales tax
    - 3) Bid Award Recommendation ITB-25-0381RB for [2025-0947](#)  
Cationic Emulsified Asphalt to McAsphalt Industries  
Limited for an estimated annual amount of  
\$1,274,800.00, plus applicable Washington State  
sales tax, initial term of three years with an option to  
extend for two additional one-year terms

b. Approving the following Minutes

1) Council's Official Proceedings for February 2025

[2025-0931](#)

2. Snohomish County Childcare Discussion

[2025-0957](#)

**M. Executive Session(s):**

**N. Adjourn**