

SNOHOMISH COUNTY COUNCIL  
SNOHOMISH COUNTY, WASHINGTON

MOTION NO. 23-486

APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE RIGHT-OF-WAY PLAN FOR 18<sup>TH</sup> AVE W SIDEWALK: 151<sup>ST</sup> ST SW TO JEFFERSON WAY; RC1789; UPI# 22-0011

WHEREAS, the Snohomish County Council has adopted the 2023 ACP which lists the 18<sup>th</sup> Ave W Sidewalk: 151<sup>st</sup> St SW to Jefferson Way as item C.00.78; and

WHEREAS, Snohomish County Council's approval of the Right-of-Way Plan for the 18<sup>th</sup> Ave W Sidewalk: 151<sup>st</sup> St SW to Jefferson Way will allow Public Works to proceed with acquisition and purchase of the necessary right-of-way;

NOW, THEREFORE ON MOTION, the Snohomish County Council approves the following actions:

Section 1. Approval of the Right-of-Way Plan for 18<sup>th</sup> Ave W Sidewalk: 151<sup>st</sup> St SW to Jefferson Way as attached hereto and incorporated by reference herein, and authorizes the County Executive to execute the same.

Section 2. Authorizes the Public Works Director to approve appraisal contracts necessary to implement the plan, in an amount not exceeding \$141,112.00, provided that sufficient appropriation authority exists.

Section 3. Authorizes the County Engineer to acquire uneconomic remnants or additional impacted property necessary to implement the plan, and all attendant documents for completion thereof.


Section 4. Authorizes the County Engineer to make revisions to the plan and to approve and sign a revised Right-of-Way Plan to provide for design revisions and to document uneconomic remnants or additional impacted property acquired.

PASSED this 13<sup>th</sup> day of December, 2023.

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

  
\_\_\_\_\_  
Council Chair

ATTEST:

  
\_\_\_\_\_  
Deputy Clerk of the Council

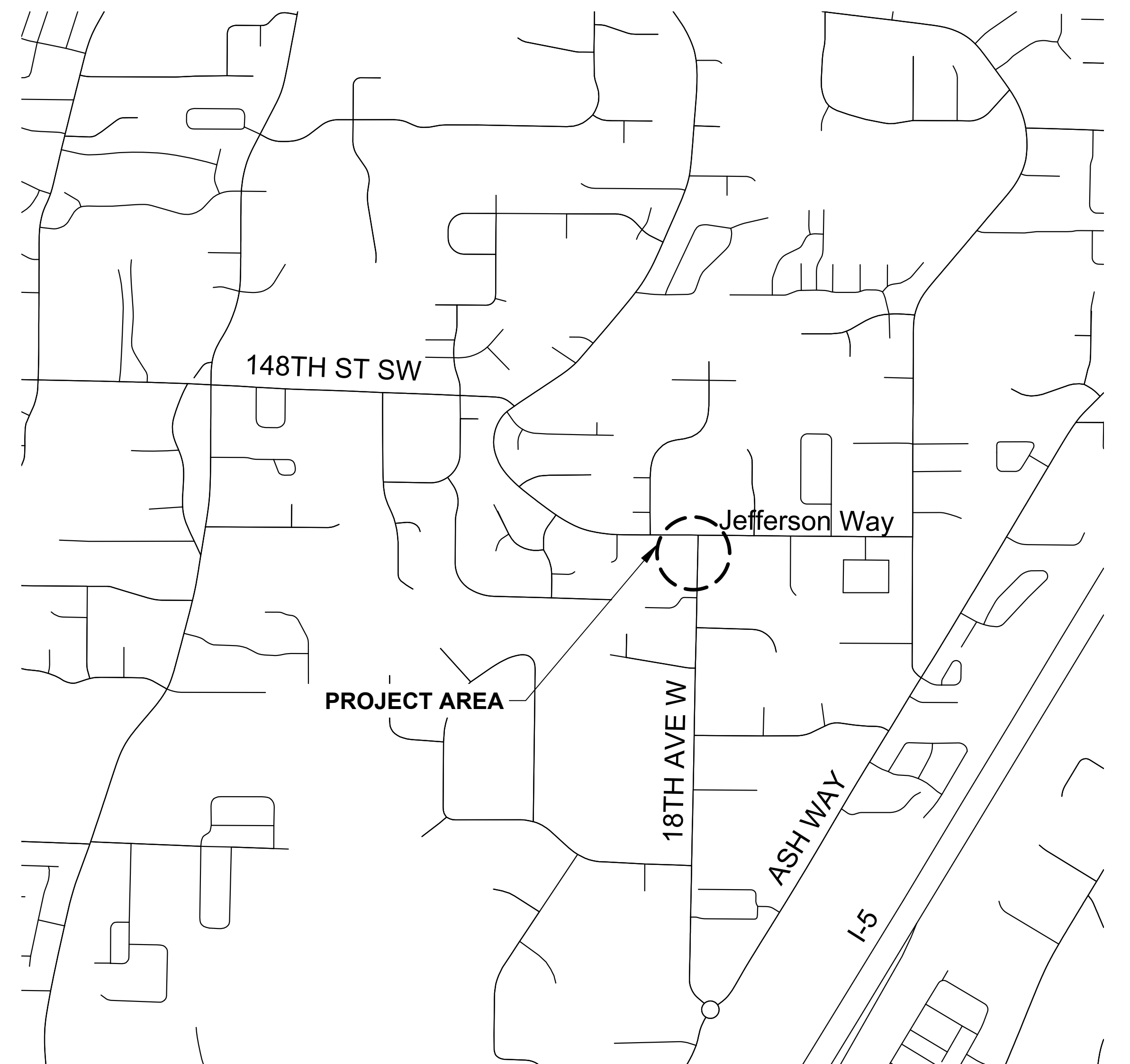
# 18TH AVE W SIDEWALK EXTENSION

## 151ST ST SW TO JEFFERSON WAY

RC1789

UPI# 22-0011

### RIGHT OF WAY PLAN



VICINITY MAP

N.T.S.

<b>SHEET INDEX</b>	
SHEET NAME	SHEET #
COVER	1
RIGHT OF WAY PLAN	2



### Snohomish County Officials

**DIRECTOR OF PUBLIC WORKS**  
KELLY SNYDER, MPA

**COUNTY ENGINEER**  
DOUGLAS W. McCORMICK, P.E.

**EXECUTIVE**  
DAVE SOMERS

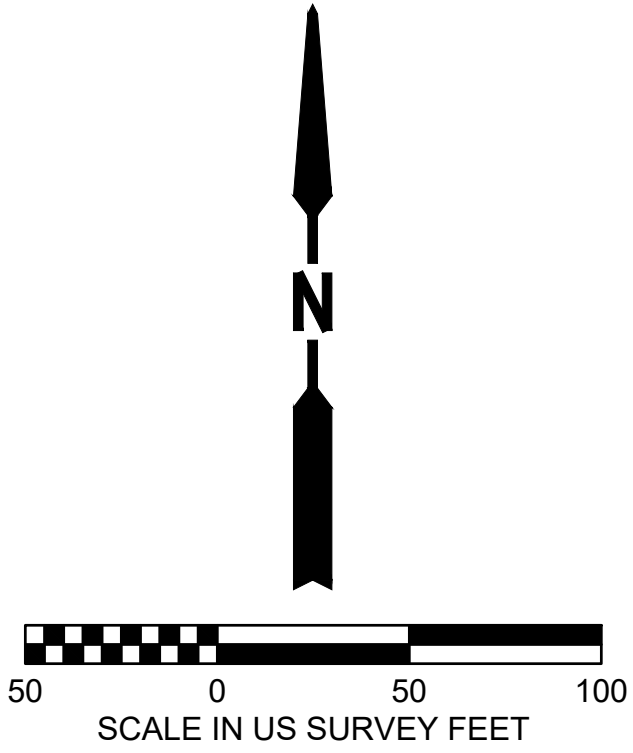
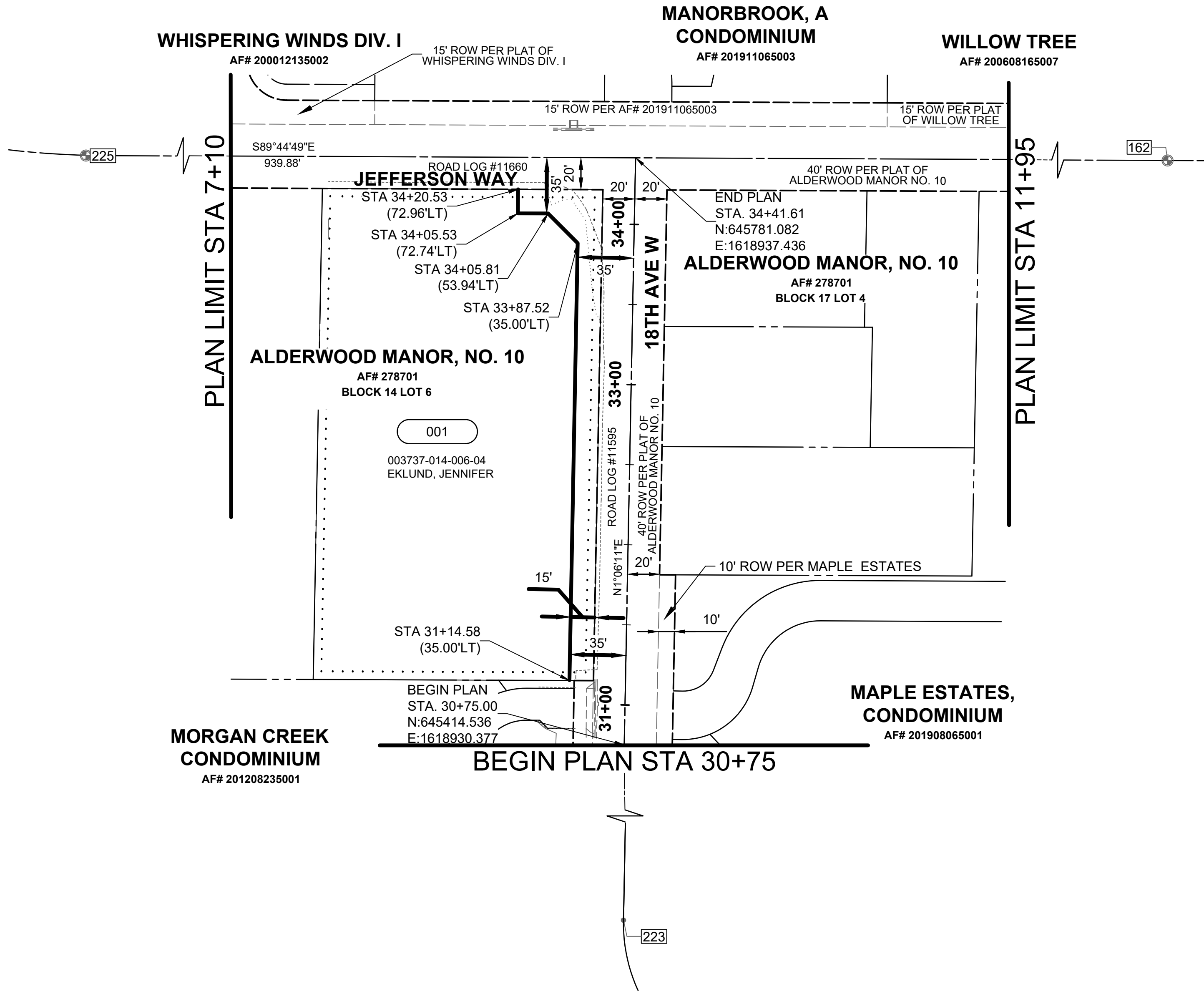
**COUNCIL MEMBERS**  
NATE NEHRING - DIST. 1  
MEGAN DUNN - DIST. 2  
STROM PETERSON - DIST. 3  
JARED MEAD - DIST. 4  
SAM LOW - DIST. 5

MOTION # \_\_\_\_\_

SECTION 2, T. 27 N, R. 4 E., W.M.

LEGEND

- EXISTING RIGHT-OF-WAY CENTERLINE
- HISTORIC RIGHT-OF-WAY
- NEW RIGHT-OF-WAY
- PROPERTY LINE
- OWNERSHIP LINE
- EDGE OF PAVEMENT
- EDGE OF CONCRETE
- EDGE OF GRAVEL
- FENCE
- FOUND MONUMENT IN CASE
- 001 PROPERTY OWNERSHIP NUMBER
- 123 SURVEY CONTROL POINT NUMBER



HORIZONTAL DATUM: PROJECT DATUM.  
 BASED ON CONVERTING STATE PLANE COORDINATES,  
 (WASHINGTON NORTH ZONE, NAD 83/2011 ADJUSTMENT)  
 BY SCALING UP DRAWING AT BASE POINT 0.0 AND  
 USING A MULTIPLICATION FACTOR OF 1.000067722 AND  
 MOVING 100,000 METERS NORTH & 100,000 METERS EAST.

TO OBTAIN STATE PLANE GRID DISTANCES FROM PROJECT  
 DATUM DISTANCES, SHOWN, MULTIPLY BY THE PROJECT  
 COMBINED GRID FACTOR OF 0.999932282

**PARCEL BOUNDARY NOTE**  
 THE BOUNDARY LINES SHOWN HEREON ARE  
 UNRESOLVED, UNLESS OTHERWISE NOTED

**EASEMENT NOTE**  
 THIS SURVEY DOES NOT PURPORT TO  
 SHOW ANY OR ALL EASEMENTS THAT  
 MAY BE OF RECORD

**SURVEYOR'S NOTE**  
 THIS PLAN DEPICTS EXISTING PUBLIC RIGHTS-OF-WAY BASED ON A FIELD SURVEY PERFORMED BY,  
 OR UNDER THE SUPERVISION OF, THE SURVEYOR WHOSE SEAL AND SIGNATURE APPEARS HEREON.  
 THE SURVEYOR'S RESPONSIBILITY IS LIMITED TO ANY OF THE FOLLOWING INFORMATION SHOWN:  
 TIES TO EXISTING SURVEY MONUMENTS AND THE PHYSICAL DESCRIPTION OF THOSE MONUMENTS;  
 THE GEOMETRY OF EXISTING PUBLIC RIGHT-OF-WAY ALIGNMENTS AND MARGINS, AND THEIR  
 RELATIONSHIP TO FOUND MONUMENTS; CONVEYANCES OR EVIDENCE OF OTHER MEANS BY WHICH  
 PUBLIC RIGHTS-OF-WAY HAVE BEEN OBTAINED, BASED ON THE SURVEYOR'S OWN RESEARCH OR  
 INFORMATION DISCLOSED IN A TITLE COMMITMENT; REFERENCES TO PLATS, MAPS, DEEDS, OR  
 OTHER DOCUMENTS USED TO DETERMINE THE LOCATION AND EXTENT OF PUBLIC RIGHTS-OF-WAY.  
 SOME OF THE INFORMATION USED TO CONTROL THE LOCATIONS OF EXISTING RIGHTS-OF-WAY MAY  
 NOT BE SHOWN ON THIS PLAN. EXCLUDING PUBLIC RIGHTS-OF-WAY, BOUNDARIES HAVE NOT BEEN  
 SURVEYED UNLESS NOTED HEREON.

MONUMENT TABLE - 18TH AVE W			
NO.	STATION	OFFSET	DESCRIPTION
225	-----	-----	EXISTING CASED 4"x4" CONCRETE MONUMENT WITH PUNCH MARK IN 1-5/8" BRASS DISC (DOWN-0.70'); VISITED: JULY, 2022 - 471/2071
162	-----	-----	EXISTING CASED 4"x4" CONCRETE MONUMENT WITH PUNCH MARK IN 1-3/4" BRASS DISC STAMPED, "LS 16916" (DOWN-0.80'); VISITED: FEBRUARY, 2021 - 151/2029
223	10+00.17	0.02' RT	EXISTING CASED 4"x4" CONCRETE MONUMENT WITH PUNCH MARK AND "X" MARK IN 1-5/8" BRASS DISC STAMPED, "SNOCO E/S 21599" (DOWN-0.70') HELD CENTER DISC; VISITED: JUNE, 2022 - 433/2071 & 441/2071

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RW REQ'D	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENT	EXCESS PROPERTY
	-001	EKLUND, JENNIFER	53,656 SF	5,341 SF		48,315 SF			

**OWNERSHIPS**

MOTION #

UPI NO.: 22-0011 SURVEY NO.: 5078 HORZ. DATUM: PROJECT DESIGNED BY: BPQ	FED. AID PROJ. NO.: FIELD BOOK(S): 2071 2052 VERT. DATUM: DRAWN BY: BPQ			REVIEWED AND APPROVED BY:  DOUGLAS W. McCORMICK, PE SNOHOMISH COUNTY ENGINEER DATE: 8/30/2023	SNOHOMISH COUNTY DEPARTMENT OF PUBLIC WORKS FUNDING NO. RC1789	<b>18TH AVE W SIDEWALK EXTENSION</b> 151ST SW TO JEFFERSON WAY <b>RIGHT OF WAY PLAN</b>	REFERENCE SHEET NO. RW01 SHEET 2 OF 2 SHEETS
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August 14, 2023 - 3:11 PM - SPWBPO - \\SNOCO\DRIVES\SPW\_DATA\IPW\_PROJECT\_DATA\MANAGEMENT\6-PROJECTS\UPI YEAR\_2022\22-0011\02\_CADD\DESIGN\FROW\22-0011\_RW.DWG - Layout Name: RIGHT OF WAY PLAN