



Snohomish County Council

General Legislative Session

Meeting Minutes

Council Chair Nate Nehring
Council Vice-Chair Megan Dunn
Councilmembers: Sam Low, Jared Mead, Strom Peterson

Wednesday, May 28, 2025

9:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

PRESENT:

Council Chair Nehring
Council Vice-Chair Dunn (*remote*)
Councilmember Low
Councilmember Mead
Councilmember Peterson (*remote*)
Jim Martin, Council Staff
Deb Bell, Council Staff
Ryan Hembree, Council Staff
Elena Lao, Deputy Clerk of the Council

A. Call to Order

Chair Nehring called the meeting to order at 9:00 a.m.

B. Roll Call

The clerk called the roll and stated that all five members were present.

C. Pledge of Allegiance

Chair Nehring led the assembly with the Pledge of Allegiance.

D. Public Comment

There were no persons present wishing to provide public comment.

E. Committee of the Whole**F. Resolutions****G. Consent Agenda**

1. Motion 25-234, approving Sponsorship Agreement for the 2025 Evergreen State Fair and Food Drive [2025-1564](#)

Councilmember Low made a motion to approve the Consent Agenda.
Councilmember Mead seconded the motion and it carried unanimously.

APPROVED: 5-0

H. Administrative Matters

Chair Nehring noted that item b., Motion 25-261 (ECAAF 2025-1336), needs to be withdrawn from the Administrative Matters Motion and considered separately under I.4. Planning and Community Development.

1. Amended Motion 25-258, approving Administrative Matters presented at General Legislative Session on May 28, 2025 [2025-1723](#)
 - a. Setting a public hearing on June 18, 2025, at the hour of 10:30 a.m. to consider the following:
 - 1) Ordinance 25-029, amending Snohomish County Code Chapter 30.66A - Park and Recreation Facility impact mitigation to update impact fee calculation formula and impact fee schedule and amending Chapter 30.91B to add definition of "bedroom" for purposes of impact fee calculations [2025-1498](#)
 - c. Approving the following Award Recommendation:
 - 1) Piggyback Award Recommendation for the use of "piggyback" competitive solicitation #180233-RFP for Oracle Products, Services, and Solutions issued and awarded by Maricopa County, Arizona, on behalf of the U.S. Communities Government Purchasing Alliance extended through November 30, 2028, in an estimated amount of \$184,375.49 annually through the end of the new term [2025-1605](#)
 - d. Approving the following Minutes:
 - 1) Council's Official Proceedings for April 2025 [2025-1659](#)

e. Receiving the following Report:

- 1) Human Services 1st Quarter 2025 Affordable Housing and Chemical Dependency and Behavioral Health Sales Tax Report [2025-1701](#)

Councilmember Low made a motion to approve Motion 25-258 without item b. Councilmember Mead seconded the motion and it carried unanimously, as amended.

APPROVED AS AMENDED: 5-0

I. Action on Items from Committee

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**
3. **Health and Community Services**

b. Setting a public hearing on June 25, 2025, at the hour of 10:30 a.m. to consider the following:

- 1) Motion 25-261, approving 2025 Open Space Taxation Program Applications - Batch 1 [2025-1336](#)

Ryan Hembree, Legislative Analyst, provided a staff report and additional information.

Councilmember Low made a motion to schedule a public hearing to consider Motion 25-261 on Wednesday, June 25, 2025, at the hour of 10:30 a.m. Councilmember Mead seconded the motion and it carried unanimously.

APPROVED: 5-0

4. **Planning and Community Development**
5. **Public Infrastructure and Conservation**

6. Committee of the Whole

Deb Bell, Senior Legislative Analyst, provided staff reports for items a. and b.

- a. Motion 25-246, authorizing new Interlocal Agreement with Washington State Department of Services for the Blind/Business Enterprise Program to provide continued operation of the Justice Campus Cafe [2025-1578](#)

Councilmember Low made a motion to swap out the Interlocal Agreement with the updated version. Councilmember Mead seconded the motion and it carried unanimously.

Councilmember Low made a motion to approve Motion 25-246. Councilmember Mead seconded the motion and it carried unanimously.

APPROVED: 5-0

- b. Motion 25-250, authorizing the County Executive to sign the agreement for Security Maintenance - SiPass services between Snohomish County and Siemens Industry, Inc. [2025-1359](#)

Councilmember Low made a motion to approve Motion 25-250. Councilmember Mead seconded the motion and it carried unanimously.

APPROVED: 5-0

Jim Martin, Senior Legislative Analyst, provided a consolidated staff report for items c. through f.

- c. Motion 25-253, authorizing the County Executive to sign the 2024-2027 Collective Bargaining Agreement between Snohomish County and the Professional and Technical Employees Union Local 17 (representing the Health Department's Allied Professional Health Unit) [2025-1690](#)

Councilmember Low made a motion to approve Motion 25-253. Councilmember Mead seconded the motion and it carried unanimously.

APPROVED: 5-0

- d. Motion 25-254, authorizing the County Executive to sign the [2025-1691](#)
2024-2027 Collective Bargaining Agreement between
Snohomish County and the Professional and Technical
Employees Union Local 17 (representing the Health
Department's Environmental Health Supervisors Unit)

Councilmember Low made a motion to approve Motion 25-254.
Councilmember Mead seconded the motion and it carried unanimously.

APPROVED: 5-0

- e. Motion 25-255, authorizing the County Executive to sign the [2025-1695](#)
2024-2026 Collective Bargaining Agreement between
Snohomish County and the Professional and Technical
Employees Union Local 17 (representing the Health
Department's Environmental Health Unit)

Councilmember Low made a motion to approve Motion 25-255.
Councilmember Mead seconded the motion and it carried unanimously.

APPROVED: 5-0

- f. Motion 25-256, authorizing the County Executive to sign the [2025-1697](#)
2025-2028 Collective Bargaining Agreement between
Snohomish County and the Washington State Council of
County and City Employees, AFSCME, AFL-CIO, Local
109-S (representing Airport Maintenance, Fleet Services,
Road Maintenance, and Solid Waste Supervisors)

Councilmember Low made a motion to approve Motion 25-256.
Councilmember Mead seconded the motion and it carried unanimously.

APPROVED: 5-0

J. Other Business

K. Public Meetings/Hearings

L. Executive Session

M. Adjourn

Chair Nehring adjourned the Council for the day at 9:10 a.m.