



Snohomish County Council

General Legislative Session

Agenda

Council Chair Nate Nehring
Council Vice-Chair Megan Dunn
Councilmembers: Sam Low, Jared Mead, Strom Peterson

Wednesday, May 28, 2025	9:00 AM	Jackson Board Room - 8th Floor Robert J. Drewel Building & Remote Meeting
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Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Vice-Chair Dunn**
- D. Public Comment**
- E. Committee of the Whole**
- F. Resolutions**
- G. Consent Agenda**
 - 1. Motion 25-234, approving Sponsorship Agreement for the 2025 [2025-1564](#)
Evergreen State Fair and Food Drive

H. Administrative Matters

1. Motion 25-258, approving Administrative Matters presented at [2025-1723](#)
General Legislative Session on May 28, 2025
 - a. Setting a public hearing on June 18, 2025, at the hour of 10:30 a.m. to consider the following:
 - 1) Ordinance 25-029, amending Snohomish County [2025-1498](#)
Code Chapter 30.66A - Park and Recreation Facility impact mitigation to update impact fee calculation formula and impact fee schedule and amending Chapter 30.91B to add definition of “bedroom” for purposes of impact fee calculations
 - b. Setting a public hearing on June 25, 2025, at the hour of 10:30 a.m. to consider the following:
 - 1) Motion 25-261, approving 2025 Open Space Taxation [2025-1336](#)
Program Applications - Batch 1
 - c. Approving the following Award Recommendation:
 - 1) Piggyback Award Recommendation for the use of [2025-1605](#)
“piggyback” competitive solicitation #180233-RFP for Oracle Products, Services, and Solutions issued and awarded by Maricopa County, Arizona, on behalf of the U.S. Communities Government Purchasing Alliance extended through November 30, 2028, in an estimated amount of \$184,375.49 annually through the end of the new term
 - d. Approving the following Minutes:
 - 1) Council's Official Proceedings for April 2025 [2025-1659](#)
 - e. Receiving the following Report:
 - 1) Human Services 1st Quarter 2025 Affordable [2025-1701](#)
Housing and Chemical Dependency and Behavioral Health Sales Tax Report

I. Action on Items from Committee

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**
3. **Health and Community Services**

4. Planning and Community Development**5. Public Infrastructure and Conservation****6. Committee of the Whole**

- a. Motion 25-246, authorizing new Interlocal Agreement with Washington State Department of Services for the Blind/Business Enterprise Program to provide continued operation of the Justice Campus Cafe [2025-1578](#)
- b. Motion 25-250, authorizing the County Executive to sign the agreement for Security Maintenance - SiPass services between Snohomish County and Siemens Industry, Inc. [2025-1359](#)
- c. Motion 25-253, authorizing the County Executive to sign the 2024-2027 Collective Bargaining Agreement between Snohomish County and the Professional and Technical Employees Union Local 17 (representing the Health Department's Allied Professional Health Unit) [2025-1690](#)
- d. Motion 25-254, authorizing the County Executive to sign the 2024-2027 Collective Bargaining Agreement between Snohomish County and the Professional and Technical Employees Union Local 17 (representing the Health Department's Environmental Health Supervisors Unit) [2025-1691](#)
- e. Motion 25-255, authorizing the County Executive to sign the 2024-2026 Collective Bargaining Agreement between Snohomish County and the Professional and Technical Employees Union Local 17 (representing the Health Department's Environmental Health Unit) [2025-1695](#)
- f. Motion 25-256, authorizing the County Executive to sign the 2025-2028 Collective Bargaining Agreement between Snohomish County and the Washington State Council of County and City Employees, AFSCME, AFL-CIO, Local 109-S (representing Airport Maintenance, Fleet Services, Road Maintenance, and Solid Waste Supervisors) [2025-1697](#)

J. Other Business**K. Public Meetings/Hearings****L. Executive Session****M. Adjourn**