Everett Daily Herald

Affidavit of Publication

State of Washington } County of Snohomish } ss

Michael Gates being first duly sworn, upon oath deposes and says: that he/she is the legal representative of the Everett Daily Herald a daily newspaper. The said newspaper is a legal newspaper by order of the superior court in the county in which it is published and is now and has been for more than six months prior to the date of the first publication of the Notice hereinafter referred to, published in the English language continually as a daily newspaper in County, Washington and is and Snohomish always has been printed in whole or part in the Everett Daily Herald and is of general circulation in said County, and is a legal newspaper, in accordance with the Chapter 99 of the Laws of 1921, as amended by Chapter 213, Laws of 1941, and approved as a legal newspaper by order of the Superior Court of Snohomish County, State of Washington, by order dated June 16, 1941, and that the annexed is a true copy of EDH942679 MOTION 21-408 as it was published in the regular and entire issue of said paper and not as a supplement form thereof for a period of 1 issue(s), such publication commencing on 11/10/2021 and ending on 11/10/2021 and that said newspaper was regularly distributed to its subscribers during all of said period.

The amount of the fee for such publication is \$126.72.

Subscribed and sworn before me on this

day of 2021

Notary Public in and for the State of Washington. Snohomish County Planning | 14107010 ELENALAO

SNOHOMISH COUNTY COUNCIL RECEIVED_____TIME_____

NOV 15 2021

CC'D TO	CF and a contraction of the second	
JLM_	DIST 1	GO
JDG	DIST 2	
YSW	DIST 3	ALC
HCB	DIST 4	
NAG	DIST 5	CMF

Linda Phillips Notary Public State of Washington My Appointment Expires 08/29/2025 Commission Number 4417

Classified Proof

SNOHOMISH COUNTY COUNCIL Snotomish County, Washington NOTICE OF PUBLIC HEARING NOTICE IS HEREBY GIVEN, that the Snohomish County Council will hold a public hearing on Wednesday, November 24, 2021, at the hour of 9:00 a.m. at 3000 Rockefeller Avenue, 8th Floor, Jackson Board Room, Everett, WA, to consider Proposed Motion 21-408: Note Due to State State

Note to the bar of the service of the

the proposed motion. <u>Where to Get Copies of the Proposed Motion</u> Copies of the motion and related documentation are available upon request by calling the Snohomish County Council Office at (425) 388-3494, 1-800-582-4367 x3494, TDD 1-800-877-8339, or by e-mailing Contact.Council@encco.org.

Classified Proof

 Website
 Access: Council's
 website
 at website

 https://snohmish.count/wa.gov/2134/Council-Hearings-Calendar. Public Testimony. All interested persons may testify concerning the above described matter at the time and place indicated above or by remote participation in the meeting. Written testimory is encouraged and may be sent to Snohomish Count/ Council. 3000 Rocksfeller Avenue, M/S 609, Everett, WA 98201, faxed to 25 388-3496, or e-mailed to contact.council@snoco or submitting testimory 24 hours prior to the hearing will ensure copies are provided to Douncil and appropriate staff in advance of the hearing. (Note, All Douncil and appropriate staff in advance of the nearing. (Note, All Douncil and appropriate staff in advance of the nearing. (Note, All Douncil and appropriate staff in advance of the nearing. (Note, All Douncil and appropriate staff in advance of the nearing. (Note, All Douncil and appropriate staff in advance of the nearing. (Note, All Douncil and appropriate staff in advance of the nearing. (Note, All Douncil and appropriate staff in advance of the nearing. (Note, All Douncil and appropriate staff in advance of the nearing. (Note, All Douncil and appropriate staff in advance) contact information provided will be evaluable to the public on the contact staff and appropriate staff in advance. American Disabilities Act Notice, Accommodations for persons with one week prior to the hearing by calling Elema Lao at 425-588-3494, 1-800-862-4367 val494, TDD 1-800-877-8339, or e-mail etema lao@snoco.org. Date this 8th day of November 2021. Asst. Clerk of the Council 107010 Published: November 10, 2021.
 EDH942679