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Part 1 - DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES					
Exhibit #	Record Type	Date	Received From	Exhibit Description	# of Pages
1.0001	Project Administration	6/5/2025	Matthew Siddons	Ash Way Regional Center Summary Executive	4
1.0002	Project Administration	8/15/2025	Matthew Siddons	CPPs Appendix I	8
1.0003	Project Administration	2/26/2025	Matthew Siddons	Email - Shapefiles	7
1.0004	Project Administration	4/28/2025	Matthew Siddons	Email- Amount of Area for Ash Way and Mariner Centers (FLU)	8
1.0005	Project Administration	8/21/2025	Matthew Siddons	Email- Ash Way and Mariner Centers Site Tour- Thurs Aug 21	2
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1.0009	Project Administration	9/16/2025	Matthew Siddons	Email- Council Memo on Regional Centers Applications	1
1.0010	Project Administration	3/24/2025	Matthew Siddons	Email- County-Initiated Comprehensive Plan Amendments	2
1.0011	Project Administration	6/13/2025	Matthew Siddons	Email- CPP Amendments for review- 06.17.25	1
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1.0019	Project Administration	5/28/2025	Matthew Siddons	Email- Regional Centers Briefing PP Presentation- Lynnwood	1
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1.0027	Public Comment	6/23/2025	Lynnwood	Ash Way Regional Growth Center	2
1.0028	Public Comment	6/12/2025	Karl Almgren	Email- Ash Way Regional Center Letter of Support- Lynnwood	5
1.0029	Public Comment	6/11/2025	Justin Horn	Email- Ash Way Regional Center Letter of Support- Mill Creek	2
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1.0049	SCT Documents	5/28/2025	Snohomish County	SCT Steering Committee Agenda - 05.28.25	2
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<i>*Contact the Clerk of the Council for copies of Part 1 Exhibits - 425-388-3494 or contact.council@snoco.org</i>					