CONSULTANT:	Cascade Northwest Services, LLC, dba. ARCpoint Labs
CONTACT PERSON:	Brett Kinney
ADDRESS:	17306 Smokey Point Drive, Suite 21 Arlington, WA 98226
FEDERAL TAX ID NUMBER/U.B.I. NUMBER:	85-2553241 / 604 644 368
TELEPHONE:	360-322-7626 / 425-344-8300 (cell)
COUNTY DEPT:	Public Works
DEPT. CONTACT PERSON:	Brian Beason
TELEPHONE:	425-388-3862
PROJECT:	Pre-Employment Physical Abilities Testing
AMOUNT:	\$412,052.00
FUND SOURCE:	Various
CONTRACT DURATION:	Execution through December 31, 2027, unless extended or renewed pursuant to Section 2 hereof

AGREEMENT FOR PROFESSIONAL SERVICES – AMENDMENT NO.3 AGREEMENT NO. CC03-23

THIS AMENDMENT NO. 3 to that certain Agreement for Professional Services CC 03-23 dated March 23, 203, and subsequently amended by Amendment No. 1 on April 1, 2024, and as amended by Amendment No. 2 on April 28, 2025, is made by and between SNOHOMISH COUNTY, a political subdivision of the State of Washington (the "County") and Cascade Northwest Services, LLC, dba. ARCpoint Labs, a Washington corporation (the "Contractor").

NOW, THEREFORE, for and in consideration of the benefits conferred on both parties and the mutual promises set forth below, the parties agree that the Agreement be amended as follows:

1. Section 2 of the Agreement is deleted and amended as follows:

<u>Term of Agreement; Time of Performance</u>. This Agreement shall be effective upon Execution (the "Effective Date") and shall terminate on December 31, 2027. The Contractor shall commence work upon the Effective Date and shall complete the work required by this Agreement no later than December 31, 2027, PROVIDED, HOWEVER, that the County's obligations after December 31, 2025, are contingent upon local legislative appropriation of necessary funds for this specific purpose in accordance with the County Charter and applicable law.

2. There is hereby added to Section 3(a), Services, the following:

The County will pay for services as of the date of mutual execution of this Amendment No. 3 as set forth in Schedule B-2 attached here to and by this reference made a part of this Agreement.

3. Section 3(f), Contract Maximum, is hereby deleted and amended as follows:

f. <u>Contract Maximum</u>. Total charges under this Agreement, all fees and expenses included, shall not exceed \$412,052.

4. All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties execute this Amendment No. 3 on the date of the last party to sign.

"County" SNOHOMISH COUNTY: "Contractor" ARCPOINT LABS:

County Executive

President

Approved as to form only:

Deputy Prosecuting Attorney

Schedule B-2 Compensation

2026

	Description	Unit Price
1	Pre-PAT rapid drug screen POCT Drug Urine and Alcohol Saliva Test	\$58.00
2	Pre-PAT rapid drug screen POCT Drug Urine and Alcohol Saliva Test retest	\$58.00
3	Pre-PAT medical screening	\$139.00
4	Pre-PAT medical screening retest	\$139.00
5	Physical Ability Test (PAT)	\$248.00
6	Hepatitis B vaccination	\$145.00
7	Missed Appointment/Late cancellation	\$193.50
		Total:

2027

	Description	Unit Price
1	Pre-PAT rapid drug screen POCT Drug Urine and Alcohol Saliva Test	\$63.00
2	Pre-PAT rapid drug screen POCT Drug Urine and Alcohol Saliva Test retest	\$63.00
3	Pre-PAT medical screening	\$145.00
4	Pre-PAT medical screening retest	\$145.00
5	Physical Ability Test (PAT)	\$268.00
6	Hepatitis B vaccination	\$148.00
7	Missed Appointment/Late cancellation	\$206.50
		Total: