



# **Snohomish County Council**

## **General Legislative Session**

### **Agenda**

Council Chair Jared Mead  
Council Vice-Chair Nate Nehring  
Councilmembers: Sam Low, Megan Dunn, Strom Peterson

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**Wednesday, April 3, 2024**

**9:00 AM**

**Jackson Board Room - 8th Floor  
Robert J. Drewel Building  
& Remote Meeting**

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**Webinar Link: <https://zoom.us/j/94846850772>**

Join by Phone: 1-253-215-8782 or 1-206-337-9723  
Enter Meeting ID: 948 4685 0772

The public may participate in person at  
3000 Rockefeller Ave, Robert J. Drewel Building, 8th Floor, Jackson Board Room, Everett, WA  
or remotely by using the Zoom link above.

**A. Call to Order**

**B. Roll Call**

**C. Pledge of Allegiance - Councilmember Peterson**

**D. Public Comments**

**E. Committee of the Whole**

**F. Resolutions**

1. Resolution 24-011, recognizing April 6 - 12, 2024, as the Week of [2024-0498](#)  
the Young Child in Snohomish County

**G. Consent Agenda**

1. Motion 24-117, approving Amendment 1 to the Contract for [2024-0288](#)  
Professional Services: Helicopter Maintenance
  2. Motion 24-118, approving Amendment 1 to the Interlocal [2024-0299](#)  
Agreement between Snohomish County and the city of Snohomish  
relating to Law Enforcement Services
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3. Motion 24-121, authorizing the Executive to sign the Agreement for Affiliation Schools between Snohomish County and University of Washington School of Public Health [2024-0303](#)
4. Motion 24-122, approving 2022-2023 Annual Reports for the Puget Sound Taxpayer Accountability Act (PSTAA) Interlocal Agreement(s) [2024-0310](#)

## H. Administrative Matters

1. Motion 24-151, approving Administrative Matters presented at General Legislative Session on April 3, 2024 [2024-0425](#)
  - a. Approving Bid Award Recommendation 24-002JM for Disposal, Moderate Risk Waste to Clean Earth Environmental Solutions, Inc and Advanced Chemical Transport, LLC & Commercial LLC for Public Works Solid Waste Division for a total estimated annual spend of \$350,00.00 plus applicable Washington State sales tax [2024-0441](#)
  - b. Receiving the Snohomish County Emergency Management 2023 Annual Report [2024-0311](#)
  - c. Receiving the Snohomish County Marine Resources Advisory Committee 2023 Annual Report [2024-0362](#)
  - d. Setting a public hearing date on April 24, 2024, at the hour of 10:30 a.m. to consider the following:
    - 1) Ordinance 24-018, approving and authorizing template form agreements for Stop the Bleed Kit distribution between Snohomish County and local jurisdictions within Snohomish County [2024-0242](#)
    - 2) Ordinance 24-016, approving Amendment No. 19 to consolidated contract with Washington State Department of Health and providing authority for future amendments regarding Infectious Disease-Syndemic Prevention Services and Office Of People Services-HR-Public Health Infrastructure Grant [2024-0259](#)
    - 3) Ordinance 24-017, relating to the regulation of sewage disposal systems; repealing Chapter 7.44 of the Snohomish County Code [2024-0267](#)

- 4) Ordinance 24-019, approving agreement for health officer coverage between Washington State Department of Health and Snohomish County [2024-0302](#)
- 5) Ordinance 24-020, approving Data Sharing Agreement with Washington State Department of Health [2024-0349](#)

**I. Action on Items from Committee**

- 1. Community Safety and Justice
- 2. Finance, Budget and Administration
- 3. Health and Community Services
- 4. Planning and Community Development
- 5. Public Infrastructure and Conservation
- 6. Committee of the Whole

**J. Other Business**

**K. Public Meetings/Hearings**

**L. Executive Session**

**M. Adjourn**