



# **Snohomish County Council**

## **General Legislative Session**

### **Agenda**

Council Chair Nate Nehring  
Council Vice-Chair Megan Dunn  
Councilmembers: Sam Low, Jared Mead, Strom Peterson

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<b>Wednesday, December 3, 2025</b>	<b>9:00 AM</b>	<b>Jackson Board Room - 8th Floor</b> <b>Robert J. Drewel Building</b> <b>&amp; Remote Meeting</b>
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**Webinar Link: <https://zoom.us/j/94846850772>**

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA  
Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723  
Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Councilmember Mead**
- D. Public Comment**
- E. Committee of the Whole**
- F. Resolutions**
- G. Consent Agenda**
  - 1. Motion 25-516, authorizing the Executive to sign Amendment No. 1 to Data Sharing Agreement with Washington State Department of Health [2025-3532](#)
  - 2. Motion 25-519, approving a budget transfer or reallocation within the Department of Human Services [2025-3560](#)
  - 3. Motion 25-520, approving the 2025-2027 Snohomish County Criminal Justice Treatment Account (CJTA) Plan and authorize the County Executive to approve CJTA contracts and amendments [2025-3557](#)

4. Motion 25-521, approving the Interlocal Agreement for emergency management services between Snohomish County and the South Snohomish County Regional Fire Authority [2025-3567](#)
5. Motion 25-547, approving and authorizing the County Executive to execute an Interlocal Agreement with the City of Everett to provide technology services [2025-3098](#)

## **H. Administrative Matters**

### **I. Action on Items from Committee**

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**
3. **Health and Community Services**
4. **Planning and Community Development**
5. **Public Infrastructure and Conservation**
  - a. Ordinance 25-080, vacating and abandoning an unopened portion of 40th St SE, a Snohomish County Road Right-Of-Way [2025-3633](#)

*(Proposed action is to set time and date for a public hearing; suggested time and date is Wednesday, January 7, 2026, at the hour of 10:30 a.m.)*
6. **Committee of the Whole**
  - a. Motion 25-523, approving agreement with the Washington State Office of Public Defense to provide Indigent Defense Improvement Funds to Snohomish County Office of Public Defense for the period from January 1, 2026, to June 30, 2026 [2025-3505](#)
  - b. Motion 25-526, approving the Interlocal Agreement establishing the Snohomish Regional Drug Task Force [2025-3551](#)
  - c. Motion 25-527, approving Release and Indemnity Agreement for transfer of Sheriff's Office K9-Doc [2025-3559](#)
  - d. Motion 25-531, approving the Interlocal Agreement between Snohomish County and the City of Marysville relating to Snohomish County Auto Theft Task Force participation [2025-3579](#)
  - e. Motion 25-532, approving contract between North Sound Behavioral Administrative Services Organization and Snohomish County for AOT Legal Services [2025-3585](#)

- f. Motion 25-537, approving and authorizing the Executive to sign Agreement with TouchPhrase Development, LLC d/b/a Julota for services supporting the Snohomish County Lead Program [2025-3525](#)
- g. Motion 25-533, confirming the reappointment of Janet Anderberg to the Snohomish County Board of Health [2025-3554](#)
- h. Motion 25-540, confirming the appointment of Ilse Gagnaire to the Developmental Disabilities Citizen Advisory Board [2025-3626](#)
- i. Motion 25-535, reappointing Randy Burge to the Developmental Disabilities Citizen Advisory Board [2025-3607](#)
- j. Motion 25-528, appointing Dave Schaefer to the Public Facilities District Board of Directors [2025-2256](#)
- k. Motion 25-534, confirming the appointment of Christine Stansfield to the Snohomish County Children's Commission [2025-3583](#)
- l. Motion 25-513, confirming the appointment of Jessica Fleming to the Sno-Isle Libraries Board of Trustees [2025-3504](#)
- m. Motion 25-512, confirming the appointment of Ryan May to the Sno-Isle Libraries Board of Trustees [2025-3503](#)

**J. Other Business**

**K. Public Meetings/Hearings**

**L. Executive Session**

**M. Adjourn**