

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

NOTICE OF INTRODUCTION OF ORDINANCE
and
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, that the Snohomish County Council will hold a public hearing to consider proposed Ordinance 23-013 on Wednesday, March 22, 2023, at the hour of 10:30 a.m. in the Jackson Board Room, 8th Floor, 3000 Rockefeller Ave, Everett, WA, with remote access via the following Zoom link:

Zoom Webinar Information:

Join online at <https://zoom.us/j/94846850772>
Join by Phone: (253) 215-8782 - Meeting ID: 948 4685 0772

PROPOSED ORDINANCE NO. 23-013

APPROVING THE INTERAGENCY AGREEMENT WITH DEPARTMENT OF ECOLOGY FOR
THE POLLUTION PREVENTION ASSISTANCE PROGRAM

WHEREAS, the Snohomish Health District was integrated into Snohomish County effective December 31, 2022, and now operates as the Snohomish County Health Department; and

WHEREAS, prior to its integration into Snohomish County, the Snohomish Health District entered into an interagency agreement with the Washington State Department of Ecology for the Snohomish Health District to provide pollution prevention assistance work; and

WHEREAS, the Washington State Department of Ecology and the Snohomish County Health Department wish to continue this partnership through June 30, 2023; and

WHEREAS, the County Council held a public hearing on _____, 2023, to enter into this agreement attached as Exhibit A.

NOW, THEREFORE, BE IT ORDAINED:

Section 1. The County Council hereby adopts the foregoing recitals as findings of fact and conclusions as if set forth in full herein.

Section 2. The County Council hereby approves and authorizes the County Executive, or designee, to execute the interagency agreement between Snohomish County and the Washington State Department of Ecology for pollution prevention assistance in substantially the form as attached hereto as Exhibit A.

At the Public Hearing, the Council may consider additional alternatives/amendments to the proposed ordinance.

Where to Get Copies of Proposed Ordinance: Copies of the ordinance and related documents are available upon request by calling the County Council Office at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mailing Contact.Council@snoco.org.

Website Access: The ordinance and related documents can be accessed on the Council's website at <https://snohomish.legistar.com/Legislation.aspx> (File # 2023-0151) or <https://snohomishcountywa.gov/2134/Council-Hearings-Calendar>.

Public Testimony: Anyone interested may testify in person or by remote participation. Written testimony may be sent to Snohomish County Council, 3000 Rockefeller Ave M/S 609, Everett, WA 98201, or e-mailed to contact.council@snoco.org. Submitting testimony 24 hours prior to the hearing will ensure copies are distributed to Councilmembers and appropriate staff in advance of the hearing.

American with Disabilities Act Notice: Accommodations for persons with disabilities are available upon request. Please make arrangements one week prior to the hearing by calling Elena Lao at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mailing elena.lao@snoco.org.

Dated this 2nd day of March, 2023.



Deputy Clerk of the Council

Publish: March 8, 2023

SUBMIT AFFIDAVIT TO: Council
SUBMIT INVOICE TO: Snohomish Health Department - 252928

Public Notices

SNOHOMISH COUNTY COMBINED NOTICE OF APPLICATION/ SEPA COMMENT PERIOD
 File Name: Kennedy Clearing
 File Number: 23 102627 LDA
Project Description: Construct a gravel pad with two driveways and drainage improvements on 119th St SW.
Location: Adjacent to 2433 119 th St SW, Everett
Tax Account Number: 005390-000-133-00 & 005380-000-134-00
Applicant: John Kennedy
Date of application/Completeness Date: March 3, 2023
Approvals required: Land Disturbing Activities, Environmental review, site plan approval and all related construction permits.
SEPA Review: The department has determined that this proposal is not likely to result in any significant adverse environmental impact, and that issuance of a DNS is being following the comment period for this notice. The optional DNS process of WAC 197-11-355 is being used for this proposal and includes the following:

- 1) This may be your only opportunity to comment on the environmental impacts of the proposal.
- 2) The proposal may include mitigation measures under applicable codes, and the project review process may incorporate any required mitigation measures regardless of whether an EIS is prepared.
- 3) A copy of the subsequent threshold determination for this proposal may be obtained upon request.

Concurrence: This project will be evaluated to determine if there is enough capacity on county roads to accommodate the project's traffic impacts, and a concurrency determination will be made. Notice of the concurrency determination will be provided in the notice of project decision. The notice of decision will be provided to all parties of record for the project.
Comment Period: Submit written comments on or before **March 29, 2023**
Project Manager: Aaron Coffman, 425-388-3017
Project Manager e-mail: Aaron.Coffman@co.snohomiash.wa.us
 Date of Notice: **March 8, 2023**

HOW TO USE THIS BULLETIN
 To learn more about a project:

- Call the planner assigned to the project.
- Review project file at Snohomish County Planning and Development Services (PDS) 2nd Floor Customer Service Center County Administration Building East
- Permit Center and Record Center Hours are
 - o 8:00 AM to 4:00 PM - Monday, Tuesday, Wednesday, Friday
 - o 10:00 AM to 4:00 PM - Thursday
- o Please call ahead to be certain the project file is available.

To comment on a project:

- Submit written comments to PDS at the address below or email the project manager listed above. All comments received prior to issuance of a department decision or recommendation will be reviewed. To ensure that comments are addressed in the decision or recommendation, they should be received by PDS before the end of the published comment period
- Comments on a project scheduled for a hearing before the hearing examiner may be made by submitting them to PDS prior to the open record hearing.
- PDS only publishes the decisions that are required by Snohomish County Code. Persons will receive notice of all decisions that they have submitted written comment on, regardless of whether or not they are published.
- You may become a party of record for a project by: 1. submitting original written comments and request to become a party of record to the county prior to the hearing, 2. testifying at the hearing or 3. entering your name on a sign-up register at the hearing. NOTE: only parties of record may subsequently appeal the hearing examiner's decision or provide written or oral arguments to the county council if such an appeal is filed.

To appeal a decision:
 There is no appeal opportunity for this application at this point in the process. Additional notice will be provided of any future appeal opportunities.
HOW TO REACH US:
 The Customer Service Center for the Snohomish County Planning and Development Services is located on the 2nd floor of the Robert J. Drewel Building, 3000 Rockefeller Avenue, M/S 604, Everett, WA 98201
 425-388-3311 TTY.
 More information can be reviewed online at snohomishcountywa.gov/PDSPostcard
ADA NOTICE: Accommodations for persons with disabilities will be provided upon request. Please make arrangements as soon as possible but no later than 48 hours before the hearing by contacting the Hearing Examiner's office at 425-388-3538, or Department of Planning and Development Services at 425-388-7119.
 Published: March 8, 2023. EDH972863

SNOHOMISH COUNTY COUNCIL
 Snohomish County, Washington
NOTICE OF INTRODUCTION OF ORDINANCE
 and
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, that the Snohomish County Council will hold a public hearing to consider proposed Ordinance 23-014 on Wednesday, March 22, 2023, at the hour of 10:30 a.m. in the Jackson Board Room, 8th Floor, 3000 Rockefeller Ave, Everett, WA, with remote access via the following Zoom link:
Zoom Webinar Information:
 Join online at <https://zoom.us/j/94846850772>
 Join by Phone: (253) 215-8782 - Meeting ID: 948 4685 0772
PROPOSED ORDINANCE NO. 23-014
APPROVING AND AUTHORIZING THE SNOHOMISH COUNTY COUNCIL TO RATIFY AND CONFIRM TERMINATION OF ABC AGREEMENTS WITH THE UNITED STATES ARMY CORPS OF ENGINEERS

WHEREAS, Snohomish County (the "County") entered a Resolution to Assume Obligations of Local Participation (ABC agreements) with the Army Corps of Engineers for levees known as Fern Bluff Levee, Crabbs Levee, Robe Hill Levee, Marshland, and Schlamp Levee; and
 WHEREAS, the levees were built before current environmental regulations were enacted including the Federal Clean Water Act, the Endangered Species Act, the State Water Pollution Control Act, the Washington Shoreline Management Act, making levee maintenance the responsibility of the Army Corps of Engineers; and
 WHEREAS, the levees were built to protect private property and do not serve a direct public purpose; and
 WHEREAS, the levees have been abandoned with no record of maintenance in over 30 years, except for repairs of the Schlamp levee in 1995; and
 WHEREAS, the County Council held a public hearing on March 22, 2023, to ratify and confirm termination of these ABC agreements attached as Exhibit A and shown on a map attached as Exhibit B to this ordinance on the County's behalf;

NOW, THEREFORE, BE IT ORDAINED:
 Section 1. The County Council hereby adopts the foregoing recitals as findings of fact and conclusions as if set forth in full herein.

Section 2. The County Council ratifies and affirms that the ABC Agreements have been abandoned and otherwise terminated due to the lack of any primary public benefit or purpose served by the Agreements and requests that the US Army Corps of Engineers accept and confirms termination of the ABC of the ABC Agreements for Fern Bluff Levee, Crabbs Levee, Robe Hill Levee, Marshland, and Schlamp Levee.
 At the Public Hearing, the Council may consider additional alternatives/amendments to the proposed ordinance.
Where to Get Copies of Proposed Ordinance: Copies of the ordinance and related documents are available upon request by calling the County Council Office at (425) 388-3494, (1800) 562-4367 x3494, TDD 1 (800) 877-8339, or by e-mailing Contact.Council@sno.co.
Website Access: The ordinance and related documents can be accessed on the Council's website at <https://snohomishlegistar.com/Legislation.aspx> (File # 2023-0130) or <https://snohomishcountywa.gov/2134/Council-Hearings-Calendar>.

Public Testimony: Anyone interested may testify in person or by remote participation. Written testimony may be sent to Snohomish County Council, 3000 Rockefeller Ave M/S 609, Everett, WA 98201, or e-mailed to contact.council@sno.co. Submitting testimony 24 hours prior to the hearing will ensure copies are distributed to Councilmembers and appropriate staff in advance of the hearing.
Americans with Disabilities Act Notice: Accommodations for persons with disabilities are available upon request. Please make arrangements one week prior to the hearing by calling Elena Lao at (425) 388-3494, (1800) 562-4367 x3494, TDD (1800) 877-8339, or by e-mailing elena.lao@sno.co.
 Dated this 2nd day of March, 2023.
 /s/ Elena Lao, CMC
 Deputy Clerk of the Council
 Published: March 8, 2023. EDH972812

SNOHOMISH COUNTY COUNCIL
 Snohomish County, Washington
NOTICE OF INTRODUCTION OF ORDINANCE

NOTICE OF PUBLIC HEARING
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Zoom Webinar Information:
 Join online at <https://zoom.us/j/94846850772>
 Join by Phone: (253) 215-8782 - Meeting ID: 948 4685 0772
PROPOSED ORDINANCE NO. 23-013
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 WHEREAS, prior to its integration into Snohomish County, the Snohomish Health District entered into an interagency agreement with the Washington State Department of Ecology for the Snohomish Health District to provide pollution prevention assistance work;
 WHEREAS, the Washington State Department of Ecology and the Snohomish County Health Department wish to continue this partnership through June 30, 2023; and
 WHEREAS, the County Council held a public hearing on March 22, 2023, to enter into this agreement attached as Exhibit A.

NOW, THEREFORE, BE IT ORDAINED:
 Section 1. The County Council hereby adopts the foregoing recitals as findings of fact and conclusions as if set forth in full herein.
 Section 2. The County Council hereby approves and authorizes the County Executive, or designee, to execute the interagency agreement between Snohomish County and the Washington State Department of Ecology for pollution prevention assistance in substantially the form as attached hereto as Exhibit A.
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Website Access: The ordinance and related documents can be accessed on the Council's website at <https://snohomishlegistar.com/Legislation.aspx> (File # 2023-0151) or <https://snohomishcountywa.gov/2134/Council-Hearings-Calendar>.

Public Testimony: Anyone interested may testify in person or by remote participation. Written testimony may be sent to Snohomish County Council, 3000 Rockefeller Ave M/S 609, Everett, WA 98201, or e-mailed to contact.council@sno.co. Submitting testimony 24 hours prior to the hearing will ensure copies are distributed to Councilmembers and appropriate staff in advance of the hearing.
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 Dated this 2nd day of March, 2023.
 /s/ Elena Lao, CMC
 Deputy Clerk of the Council
 Published: March 8, 2023. EDH972810

Public Notices

SNOHOMISH COUNTY NOTICE OF APPLICATION
 File Name: SS Cascadian Townhomes
 File Number: 23 103143 SPA / 23 101295 LDA
Project Description: Proposed mixed project to construct a 3 townhome unit building, retain the existing single family residence, and construct an attached garage and an attached accessory dwelling unit onto it.
Location: 16007 Cascadian Way, Bothell
Tax Account Number: 005094-000-024-01
Applicant: John Jackels
Date of application/Completeness Date: March 02, 2023
Approvals required: Site plan approval, land disturbing activity, and all related construction activity.
Environmental (SEPA) Review: This project is exempt from SEPA review per the minor new construction exemption at SCC 30.61.035(1).
Concurrence: This project will be evaluated to determine if there is enough capacity on county roads to accommodate the project's traffic impacts, and a concurrency determination will be made. Notice of the concurrency determination will be provided in the notice of project decision. The notice of decision will be provided to all parties of record for the project.
Comment Period: Submit written comments on or before **March 29, 2023**
Project Manager: Richard Craig, 425.262.2642
Project Manager e-mail: richard.craig@sno.co
 Date of Notice: **March 8, 2023**

HOW TO USE THIS BULLETIN
 To learn more about a project:

- Call the planner assigned to the project.
- Review project file at Snohomish County Planning and Development Services (PDS) 2nd Floor Customer Service Center County Administration Building East
- Permit Center and Record Center Hours are
 - o 8:00 AM to 4:00 PM - Monday, Tuesday, Wednesday, Friday
 - o 10:00 AM to 4:00 PM - Thursday
- o Please call ahead to be certain the project file is available.

To comment on a project:

- Submit written comments to PDS at the address below or email the project manager listed above. All comments received prior to issuance of a department decision or recommendation will be reviewed. To ensure that comments are addressed in the decision or recommendation, they should be received by PDS before the end of the published comment period
- Comments on a project scheduled for a hearing before the hearing examiner, may be made by submitting them to PDS prior to the open record hearing.
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- You may become a party of record for a project by: 1. submitting original written comments and request to become a party of record to the county prior to the hearing, 2. testifying at the hearing or 3. entering your name on a sign-up register at the hearing. NOTE: only parties of record may subsequently appeal the hearing examiner's decision or provide written or oral arguments to the county council if such an appeal is filed.

To appeal a decision:
 There is no appeal opportunity for this application at this point in the process. Additional notice will be provided of any future appeal opportunities.
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 425-388-3311 TTY.
 More information can be reviewed online at snohomishcountywa.gov/PDSPostcard
ADA NOTICE: Accommodations for persons with disabilities will be provided upon request. Please make arrangements as soon as possible but no later than 48 hours before the hearing by contacting the Hearing Examiner's office at 425-388-3538, or Department of Planning and Development Services at 425-388-7119.
 Published: March 8, 2023. EDH972867

SNOHOMISH COUNTY NOTICE OF APPLICATION
 File Name: Ronald & Jodene Hofmann
 File Number: 23-102621 LDA, 23-102611 FPA, 23-102626 RPP
Project Description: The applicant is requesting an LDA and FPA to support the construction of a proposed single-family residence, shop, concrete parking pads, gravel driveway, and associated well, drainfield, and septic system. Approximately 18,000 board feet of timber will be harvested and 87,000 square feet of forestland will be permanently converted to agriculture.
Location: 12530 HUCKLEBERRY LN, ARLINGTON
Tax Account #: 320632-001-018-00, 320632-001-021-00
Applicant: Jodene Hofmann
Date of Application/Completeness Date: February 16, 2023
SEPA Review: The department has determined that this proposal is not likely to result in any significant adverse environmental impact, and that issuance of a DNS is being following the comment period for this notice. The optional DNS process of WAC 197-11-355 is being used for this proposal and includes the following:

- 1) This may be your only opportunity to comment on the environmental impacts of the proposal.
- 2) The proposal may include mitigation measures under applicable codes, and the project review process may incorporate any required mitigation measures regardless of whether an EIS is prepared.
- 3) A copy of the subsequent threshold determination for this proposal may be obtained upon request.

Approvals required: Approval of all related land disturbing activity, forest practice, and construction permits.
Comment Period: Submit written comments on or before **March 29, 2023**
Project Manager: Erin Harker, 425.262.2006
Project Manager e-mail: erin.harker@sno.co
 Date of Notice: **March 8, 2023**

HOW TO USE THIS BULLETIN
 To learn more about a project:

- Call the planner assigned to the project.
- Review project file at Snohomish County Planning and Development Services (PDS) 2nd Floor Customer Service Center, Administration Building East.
- Permit Center and Record Center Hours are
 - o 8:00 AM to 4:00 PM - Monday, Tuesday, Wednesday, Friday
 - o 10:00 AM to 4:00 PM - Thursday
- o Please call ahead to be certain the project file is available.

To comment on a project:

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- You may become a party of record for a project by submitting original written comments and request to become a party of record to the county prior to the end of the comment period.

To appeal a decision:
 There is no appeal opportunity for this application at this point in the process. Additional notice will be provided to parties of record for any future appeal opportunities.
HOW TO REACH US:
 The Customer Service Center for the Snohomish County Planning and Development Services is located on the 2nd floor of the County Administration Building East, 3000 Rockefeller Avenue, M/S 604, Everett, WA 98201
 425-388-3311 TTY.
 More information can be reviewed online at snohomishcountywa.gov/PDSPostcard
ADA NOTICE: Accommodations for persons with disabilities will be provided upon request. Please make arrangements as soon as possible but no later than 48 hours before the hearing by contacting the Hearing Examiner's office at 425-388-3538, or Department of Planning and Development Services at 425-388-7119.
 Published: March 8, 2023. EDH972858

CITY OF EDMONDS
PROJECT DESCRIPTION: The Planning Board will hold a public hearing to consider permanent amendments to Chapter 16.60 of the Edmonds Community Development Code (ECDC) regarding a new Architectural Design Board (ADB) review process for certain projects in the General Commercial (CG) zone as well as additional building step back requirements in certain situations. The permanent standards are intended to replace interim standards that were adopted by City Council in Ordinance 4283.
NAME OF APPLICANT: City of Edmonds
FILE NO.: AMD2022-008
COMMENTS ON PROPOSAL DUE: March 22, 2023
 Any person may comment on this application until the public hearing is closed. Relevant materials can be reviewed by visiting the City's website at www.edmonds.wa.gov (under the applicable Meeting Agenda or Public Notices), or by contacting the City contact noted below. Comments may be mailed, emailed, or made at the public hearing. Please refer to the application file number for all inquiries.
PUBLIC HEARING: A hybrid public hearing will be held by the Planning Board on March 23, 2023, at 7 p.m. The physical location is at Edmonds City Hall, 121 5th Avenue, N, 3rd Floor, Brackett Room.
 The Zoom meeting at: <https://edmonds.wa.gov>
<https://edmonds.wa.gov>
 Meeting ID: 89826589266;pwd=aVUWGO2MjVrb3N1Mm5SRVZURkZkd4Z209
 Or via phone by dialing 253-215-8782
 Meeting ID: 89826589266
 Password: 545709
CITY CONTACT: Michael Clugston, AICP, Senior Planner
 425-771-0220
 Published: March 8, 2023. EDH972837

SILVER LAKE WATER & SEWER DISTRICT
 SNOHOMISH COUNTY WASHINGTON
NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN that the Board of Commissioners of Silver Lake Water & Sewer District will hold a Public Hearing in the Administration Building of the Silver Lake Water & Sewer District located at 15205 41st Avenue SE, Bothell, WA, at 5:30 p.m., or as soon thereafter as can be heard, on Thursday, March 23, 2023, for the purpose of accepting public testimony on the Extension of Site Use Agreement for Wireless Communication Facilities.
 The public is invited to attend the Public Hearing and address the Board of Commissioners regarding the License Agreements.
Reservior No. 2, 6804-152nd Street SE, Snohomish WA 98296
 License to operate a wireless communication facility at the District's Reservior No. 2 site. The wireless facility consists of a monopole and related antenna equipment and fixtures on the property. The agreement is with T-Mobile West, LLC. The initial term of the proposed license is (5) five years beginning on March 26, 2023, with a base annual rent payment in the amount of \$46,915.53, with options for (3) three additional terms.
Reservior No. 4, 2210-132nd Street SE, Mill Creek, WA 98012
 License to operate a wireless communication facility at the District's Reservior No. 4 site. The wireless facility consists of a monopole and related antenna equipment and fixtures on the property. The agreement is with T-Mobile West, LLC. The initial term of the proposed license is (5) five years beginning on March 26, 2023, with a base annual rent payment in the amount of \$46,915.53, with options for (3) three additional terms.
 At the close of the Public Hearing, the Board of Commissioners will consider the public testimony and authorize the Site Use Agreements for Wireless Communication Facilities at Reservior No. 2 and Reservior No. 4. Additional information regarding the Public Hearing may be obtained from the District's Office by contacting Curt Brees, General Manager, at (425) 337-3647.
John Warner
 Board of Commissioners
 Published: March 8, 15, 2023. EDH972835

Public Notices

SNOHOMISH COUNTY NOTICE OF APPLICATION
 File Name: Poteet Short Plat
 File Number: 23 101178 PSD
Project Description: Subdivide 14.78 acres into 2 lots.
Location: 11920 Wagner Road, Monroe
Tax Account Number: 280729-002-035-00
Applicant: Shawn & Cherle Poteet
Date of application/Completeness Date: March 02, 2023
Approvals required: Preliminary short subdivision and all related construction activity.
Environmental (SEPA) Review: This project is exempt from SEPA review per the minor new construction exemption at SCC 30.61.035(1).
Concurrence: This project will be evaluated to determine if there is enough capacity on county roads to accommodate the project's traffic impacts, and a concurrency determination will be made. Notice of the concurrency determination will be provided in the notice of project decision. The notice of decision will be provided to all parties of record for the project.
Comment Period: Submit written comments on or before **March 29, 2023**
Project Manager: Aaron Coffman, 425.388.3017
Project Manager e-mail: aaron.coffman@sno.org
 Date of Notice: **March 8, 2023**

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- Review project file at Snohomish County Planning and Development Services (PDS) 2nd Floor Customer Service Center County Administration Building East
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 425-388-3311 TTY.
 More information can be reviewed online at snohomishcountywa.gov/PDSPostcard
ADA NOTICE: Accommodations for persons with disabilities will be provided upon request. Please make arrangements as soon as possible but no later than 48 hours before the hearing by contacting the Hearing Examiner's office at 425-388-3538, or Department of Planning and Development Services at 425-388-7119.
 Published: March 8, 2023. EDH972869

COUNTY TREASURER'S NOTICE
NOTICE IS HEREBY GIVEN that the final assessment roll for the improvement of the following described property in Local Utility District 65 Snohomish County, Washington, to-wit:
Final Assessment Roll for Lots within Boundaries of Non-Contiguous LUD 65
Of Public Utility District No. 1 of Snohomish County, Washington
 29061600401500
 Section 16 Township 23 Range 06 Quarter SE - N 200FT OF S 795FT OF TH PART SW1/4 SE1/4 E OF NP RY LESS CO RD TGW FDP FOR TAX PURPOSES ONLY TH PTN N1/2 SE1/4 SE1/4 SD SEC 16 EXC CO RD & EXC N1/2 PTN LY W OF PILCHUCK RIV BEING MORE PARTICULARLY DAF: BEG AT MOST SWLY COR ABV DESC PAR ALSO BEING SW COR NW1/4 SE1/4 SE1/4 TH N011-2 24W ALG W LN SD PAR DIST 104.43' TH N89°47' 36E D 3.50 FT TO E LN OF W 350 FT PAR TH S012-2 24E ALG SD E LN DIST 104.65 FT TO S LN SD PAR TH N87°38' 23W ALG SD LN DIST 3.51 FT TO POB PER COUD'S REC AFN 200810070178 & 200809240073
 30060300202000
 SEC 03 TWP 30 RGE 06 PTN GOVT LOT 5 3-30-6 & PTN SE1/4 NE1/4 4-30-6 BEING LOT 8 OF LTS 25 (6-80) REC AF NO 8204285010 VOL 15 OF SURV PGS 249-251
 80061000203000
 Section 10 Township 30 Range 06 Quarter NE - TH PTN NE1/4 NW1/4 DAF: COM NE COR SD SUB; TH N88°53' 37W ALG N LN THOF 15.05 FT TO WLY RW 155TH AVE NE, TPB; TH CONT N88°53' 37W ALG SD LN N LN 456.71 FT; TH S28°09' 59E 65.00 FT; TH S47°24' 41W 286.32 FT; TH S26°24' 25E 417.27 FT TO INT A STATE LN BTW SW COR & NE COR SD SUB; TH N87°08' 01E ALG SD LN 613.81 FT; TH S88°53' 37E PLN LN LN SD SUB FOR 88.94 FT TO WLY RW OF 155TH AVE NE; TH N03°42' 02W ALG SW LN R28.62 FT TO TPB; EXC ANY PTN THOF LY WHN RW - AKA PAR 1 OF SNO CO BLA 00-109033 REC AFN 200102270505
 For improvements to an existing water distribution system and all other related improvements and the purchase of all necessary work in the connection therewith which may be necessary to furnish water to the properties within the boundaries of Local Utility District No. 65 is in my hands for collection and that any assessment thereon or any portion of such assessment may be paid at any time within (30) days from the date of the first publication of this notice, without interest, penalty or cost.
 BRIAN SULLIVAN
 Snohomish County Treasurer
 104511
 Published: March 1, 8, 2023. EDH972412

SNOHOMISH COUNTY COUNCIL
 Snohomish County, Washington
NOTICE OF ENACTMENT

NOTICE IS HEREBY GIVEN, that on March 1, 2023, the Snohomish County Council approved Ordinance 23-007, which shall be effective March 12, 2023.

ORDINANCE NO. 23-007
APPROVING THE PUBLIC FACILITY DISTRICT OF EDMONDS INTERLOCAL AGREEMENT CLFR-036c
 WHEREAS, Snohomish County has secured Coronavirus Local Fiscal Recovery (CLFR) grant funds under the federal American Rescue Plan Act (ARPA); and
 WHEREAS, the Executive Office of Snohomish County created the Office of Recovery & Resilience (ORR) to aid in the distribution of the ARPA funds; and
 WHEREAS, the County and the Public Facility District (PFD) of Edmonds are public agencies under chapter 39.34 RCW; and;
 WHEREAS, RCW 36.01.085 states that economic development programs are a public purpose for counties in Washington state; and

WHEREAS, chapter 53.04 RCW authorizes the PFD of Edmonds to operate rail or motor vehicle transfer and terminal facilities, water transfer and terminal facilities, air transfer and terminal facilities, and other combination of such transfer and terminal facilities, and other commercial transportation, transfer, handling, storage and terminal facilities, and industrial improvements; and
 WHEREAS, the County recognizes the PFD of Edmonds is important to economic development in Snohomish County; and
 WHEREAS, the County desires to provide the PFD of Edmonds with \$250,000 as a subrecipient of federal funds to provide government services in compliance with chapter 53.04 RCW.
NOW, THEREFORE, BE IT ORDAINED:
 Section 1. The Snohomish County Council approves the PFD of Edmonds Interlocal Agreement (for the period January 1, 2022, to December 31, 2023) in the amount of \$250,000 and authorizes the County Executive to sign the Agreement.
Copies of the Ordinance: Copies of the ordinance and related documents are available upon request, call 425-388-3494, 1 800-562-4367 x3494, TDD 1-800-877-8339; or e-mail Contact.Council@sno.co. The ordinance is also available on the Council's website at <https://snohomishlegistar.com/Default.aspx> (File #2022-1347).
 Dated this 2nd day of March, 2023.
 /s/ Elena Lao
 Deputy Clerk of the Council
 253192
 Published: March 8, 2023. EDH972818

SNOHOMISH COUNTY COUNCIL
 Snohomish County, Washington
NOTICE OF ENACTMENT
NOTICE IS HEREBY GIVEN, that on March 1, 2023, the Snohomish County Council approved Ordinance 23-006, which shall be effective March 12, 2023.
ORDINANCE NO. 23-006
APPROVING THE PORT OF EVERETT INTERLOCAL AGREEMENT CLFR-035a
 WHEREAS, Snohomish County has secured Coronavirus Local Fiscal Recovery (CLFR) grant funds under the federal American Rescue Plan Act (ARPA); and
 WHEREAS, the Executive Office of Snohomish County created the Office of Recovery & Resilience (ORR) to aid in the distribution of the ARPA funds; and
 WHEREAS, both the County and the Port of Everett are public agencies under chapter 39.34 RCW; and;
 WHEREAS, RCW 36.01.085 states that economic development programs are a public purpose for counties in Washington state; and
 WHEREAS, chapter 53.04 RCW authorizes the Port of Everett to operate rail or motor vehicle transfer and terminal facilities, water transfer and terminal facilities, air transfer and terminal facilities, and other combination of such transfer and terminal facilities, and other commercial transportation, transfer, handling, storage and terminal facilities, and industrial improvements; and
 WHEREAS, the County recognizes the Port of Everett is important to economic development in Snohomish County; and
 WHEREAS, the County desires to provide the Port of Everett with \$1,000,000.00 as a subrecipient of federal funds to provide government services in compliance with chapter 53.04 RCW.
NOW, THEREFORE, BE IT ORDAINED:
 Section 1. The Snohomish County Council approves the Port of Everett Interlocal Agreement (for the period January 1, 2022, to December 31, 2023) in the amount of \$1,000,000 and authorizes the County Executive to sign the Agreement.
Copies of the Ordinance: Copies of the ordinance and related documents are available upon request, call 425-388-3494, 1 800-562-4367 x3494, TDD 1-800-877-8339; or e-mail Contact.Council@sno.co. The ordinance is also available on the Council's website at [https://snohomishlegistar.com](https://snohomishlegistar.com/Default.aspx)