

**MOTION  
ASSIGNMENT SLIP**

TO: Clerk of the Council

TITLE OF PROPOSED MOTION:

AUTHORIZING THE COUNTY EXECUTIVE TO SIGN THE JANUARY 1, 2021,  
THROUGH DECEMBER 31, 2022, COLLECTIVE BARGAINING AGREEMENT  
BETWEEN SNOHOMISH COUNTY, WASHINGTON AND PUBLIC, PROFESSIONAL  
AND OFFICE-CLERICAL EMPLOYEES AND DRIVERS LOCAL UNION 763  
AFFILIATED WITH THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS,  
REPRESENTING LAW ENFORCEMENT SUPPORT

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~ Clerk's Action: Proposed Motion No. 22-504

Assigned to: \_\_\_\_\_ Date: \_\_\_\_\_

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**STANDING COMMITTEE RECOMMENDATION FORM**

On \_\_\_\_\_, the Committee made the following recommendation:

\_\_\_\_\_ Move to Council for action on: \_\_\_\_\_

\_\_\_\_\_ Move to Council as amended for action on: \_\_\_\_\_

\_\_\_\_\_ Move to Council with no recommendation

**This item \_\_\_ should/ \_\_\_ should not be placed on the Consent Agenda.**

(Consent agenda may be used for routine items that do not require public hearing and do not need discussion at General Legislative Session)

**This item \_\_\_ should/ \_\_\_ should not be placed on the Administrative Matters Agenda**

(Administrative Matters agenda may be used for routine action to set time and date for public hearings)

\_\_\_\_\_  
Committee Chair