

Index of Records					
Capital Improvement Project 24-081 (2024-2082)					
Hearing Date: Tuesday, October 22, 2024 @ 10:30 a.m. & 6:00 p.m. continued to November 13 @ 10:30 a.m. - continued to November 25 @ 9:00 a.m. Special Meeting					
Council Staff: Ryan Countryman PDS Staff: Matthew Siddons DPA: Jessica Kraft-Klehm					
EXHIBIT	RECORD TYPE	DATE	RECEIVED FROM	EXHIBIT DESCRIPTION	# OF PAGES
2.0 Plannin Commission					
2.0003	Staff Report	07/25/24	Matthew Siddons, PDS Staff	Briefing to Planning Commission: DRAFT 2025-2030 Capital Improvement Program	8
2.0010	Staff Report	08/15/24	Matthew Siddons, PDS Staff	Briefing to Planning Commission: 2025-2030 Capital Improvement Program Hearing	3
2.0015	Letter	08/28/24	Planning Commission	Planning Commission Recommendation	1
3.1 ECAF and Materials					
3.1.001	ECAF	09/04/24	Executive/PDS	Transmitting Executive recommended Ordinance	1
3.1.002	Ordinance	09/04/24	Executive/PDS	Introduced Ordinance	8
3.1.003	Program	09/04/24	Executive/PDS	Capital Improvement Program	141
3.1.004	Analysis	09/16/24	Matthew Siddons, PDS	Analysis of Building and Land Use Regulation Effects on Housing and Jobs	2
3.1.005	Analysis	09/16/24	Matthew Siddons, PDS	Capital Facility and Utilities Analysis	2
3.1.006	Analysis	09/16/24	Matthew Siddons, PDS	Analysis of Building and Land Use Regulation Effects on Low Impact Development	2
3.1.007	Introduction	09/04/24	Council Chair Mead	Introduction Slip	1
3.2 Council Planning Committee Materials					
3.3 Correspondence, Comments, Testimony					

EXHIBIT	RECORD TYPE	DATE	RECEIVED FROM	EXHIBIT DESCRIPTION	# OF PAGES
3.4 Staff Reports and Submissions					
3.5 Public Participation					
3.5.001	Notice	10/12/24	Council Staff	Notice of Introduction and Public Hearing	3
3.5.002	Affidavit	10/08/24	Herald	Affidavit of Publication - Notice of Introduction and Public Hearing	3
3.5.003	Notice	12/16/24	Council Staff	Notice of Enactment	2
3.5.004	Notice	12/16/24	Council Staff	Notice of GMA Action	1
3.5.005	Affidavit	12/18/24	Herald	Affidavit of Publication - Notice of Enactment	2
3.5.006	Affidavit	12/18/24	Herald	Affidavit of Publication - Notice of GMA Action	2
3.5.007	Transmittal	12/24/24	Council Staff	Transmitting copy of adopted ordinance to the Department of Commerce	1 (plus ordinance)
3.5.008	Letter	12/26/24	Dept. of Commerce	Acknowledging receipt of transmittal	1
3.6 Council Deliberations					
3.6.001	Amendment	11/15/24		Amendment Sheet 1 - Revise the narrative in the CIP related to Facilities Management Exec Recommended Projects - Approved	1
3.6.002	Amendment	11/15/24		Amendment Sheet 2 - Revise the narrative in the CIP related to County/City Partnership Projects in Community Parks - Approved	5
3.6.003	Amendment	11/22/24	Council Staff	Amendment Sheet 3 - Clarifying dates for the 2024 Comprehensive Plan Update Approved	1