



# **Snohomish County Council**

## **General Legislative Session**

### **Agenda**

Jared Mead, Council Chair  
Nate Nehring, Council Vice-Chair  
Councilmembers: Sam Low, Megan Dunn, Strom Peterson

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**Wednesday, April 19, 2023**

**9:00 AM**

**Jackson Board Room  
& Remote Meeting**

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**Webinar Link: <https://zoom.us/j/94846850772>**

Join by Phone: (253) 215-8782 or (301) 715-8592  
Enter Meeting ID: 948 4685 0772

The public may participate in person at  
3000 Rockefeller Ave, 8th Floor, Jackson Board Room, Everett, WA  
or remotely by using the Zoom link above.

- A. Call to Order**
  - B. Roll Call**
  - C. Pledge of Allegiance - Council Vice-Chair Nehring**
  - D. Public Comments**
  - E. Committee of the Whole**
  - F. Resolutions**
    - 1. Resolution 23-011, recognizing April 22, 2023, as Earth Day in [2023-0381](#) Snohomish County
    - 2. Resolution 23-012, recognizing April 19, 2023, as Congenital [2023-0383](#) Diaphragmation Hernia Awareness Day
  - G. Consent Agenda**
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**H. Administrative Matters**

1. Motion 23-158, approving Administrative Matters presented at [2023-0412](#)  
General Legislative Session on April 19, 2023
  - a. Receiving the Health Department Director Spring Update on the 2023 Budget [2023-0397](#)
  - b. Receiving the 1st Quarter 2023 Risk Management Report [2023-0418](#)
  - c. Approving Bid Award Recommendation Bid 23-019LY for Legal Notice Publications to Sound Publishing Inc, dba The Daily Herald, for a period of one year beginning July 1, 2023 [2023-0420](#)
  - d. Approving Bid Award Recommendation for Bid PW-23-012SB for Abatement and Decontamination of the New Start Facility in Edmonds to Accurate Assessment in the amount of \$348,999.92 plus applicable Washington State Sales Tax [2023-0426](#)
  - e. Approval of Council's Official Proceedings for March 2023 [2023-0425](#)

**I. Action on Items from Committee**

*\*Pursuant to Amended Ord. 23-008, effective April 1, 2023, committee names have been updated.*

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**
3. **Health and Community Services**
4. **Planning and Community Development**
5. **Public Infrastructure and Conservation**
6. **Committee of the Whole**

**J. Other Business****K. Public Meetings/Hearings**

**L. Executive Session**

1. Potential Litigation  
Pursuant to RCW 42.30.110(1)(i)  
Special Counsel: Joe Bennett

**M. Adjourn**