## SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

## MOTION NO. 25-515

## APPROVING ADMINISTRATIVE MATTERS PRESENTED AT GENERAL LEGISLATIVE SESSION ON NOVEMBER 12, 2025

WHEREAS, the Snohomish County Charter requires the Snohomish County Council to consider and approve certain proposed actions that are of a routine, recurring and non-controversial nature; and

WHEREAS, the Council finds that review and approval of such routine, recurring and non-controversial matters together in a single written motion is an efficient way to process such items and maintains effective oversight of administrative operations; and

WHEREAS, the following action items were presented at a General Legislative Session where such matters are routinely considered;

NOW, THEREFORE, ON MOTION, the Snohomish County Council hereby approves the following action items:

- a. Setting a public hearing on December 3, 2025, at the hour of 10:30 a.m., to consider the following:
  - 1) Ordinance 25-069, establishing the 2026 monthly vehicle allowance of Elected Officials pursuant to SCC 3.36.035(2) (ECAF 2025-3103)
  - 2) Ordinance 25-073, granting a Nonexclusive Cable Franchise authorizing limited use of the public road rights-of-way in Snohomish County, Washington to WaveDivision I, LLC D/B/A Astound Broadband (ECAF 2025-3324)
  - 3) Ordinance 25-067, relating to right-of-way use permits; adding and amending fees and permit types; amending Chapters 13.02, 13.30, 13.40, 13.50, 13.60, 13.70, 13.80, and 13.110 of the Snohomish County Code (ECAF 2025-3274)
  - 4) Ordinance 25-074, approving and authorizing the County Executive to sign an Interlocal Agreement between Snohomish County and the City of Bothell concerning reciprocal mitigation of transportation impacts from development (ECAF 2025-3373)
  - 5) Ordinance 25-075, relating to the Solid Waste Advisory Committee, Chapter 7.34 SCC, and amending Chapter 7.34.020 SCC (<u>ECAF 2025-3400</u>)

DATED this 12th day of November, 2025.

SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

Council Chai

ATTEST:

Deputy Clerk of the Council