



# **Snohomish County Council**

## **Committee of the Whole - Budget Deliberations**

### **Agenda**

Council Chair Jared Mead  
Council Vice-Chair Nate Nehring  
Councilmembers: Sam Low, Megan Dunn, Strom Peterson

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<b>Wednesday, October 11, 2023</b>	<b>9:30 AM</b>	<b>Jackson Board Room - 8th Floor</b>
		<b>Robert J. Drewel Building</b>
		<b>&amp; Remote Meeting</b>

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**Webinar Link: <https://zoom.us/j/94846850772>**

**Join by Phone: 1-253-215-8782 or 1-206-337-9723**  
**Enter Meeting ID: 948 4685 0772**

The public may participate in person at  
3000 Rockefeller Ave, Robert J. Drewel Building, 1st Floor, Stillaguamish Room, Everett, WA  
or remotely by using the Zoom link above.

#### ***2024 BUDGET DELIBERATIONS - DEPARTMENT PRESENTATIONS***

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENT**

**Department Presentations - Q&A:**

**9:30 a.m. - 10:30 a.m.**

1. Sheriff (Law Enforcement & Corrections)

**[2023-1235](#)**

***10:30 a.m. - 10:45 a.m. break***

**10:45 a.m. - 12:15 p.m.**

- |    |                |                                  |
|----|----------------|----------------------------------|
| 2. | District Court | <a href="#"><u>2023-1236</u></a> |
| 3. | Superior Court | <a href="#"><u>2023-1237</u></a> |
| 4. | Clerk          | <a href="#"><u>2023-1238</u></a> |

***12:15 p.m. - 1:15 p.m. lunch break***

**1:15 p.m. - 2:45 p.m.**

- |    |                          |                                  |
|----|--------------------------|----------------------------------|
| 5. | Office of Public Defense | <a href="#"><u>2023-1239</u></a> |
| 6. | Prosecuting Attorney     | <a href="#"><u>2023-1240</u></a> |

***Please Note: Times are subject to change***