



# **Snohomish County Council**

## **General Legislative Session**

### **Agenda**

Council Chair Jared Mead  
Council Vice-Chair Nate Nehring  
Councilmembers: Sam Low, Megan Dunn, Strom Peterson

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**Wednesday, March 27, 2024**

**9:00 AM**

**Jackson Board Room - 8th Floor  
Robert J. Drewel Building  
& Remote Meeting**

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**Webinar Link: <https://zoom.us/j/94846850772>**

**Join by Phone: 1-253-215-8782 or 1-206-337-9723  
Enter Meeting ID: 948 4685 0772**

**The public may participate in person at  
3000 Rockefeller Ave, Robert J. Drewel Building, 8th Floor, Jackson Board Room, Everett, WA  
or remotely by using the Zoom link above.**

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Councilmember Dunn**
- D. Public Comments**
- E. Committee of the Whole**
- F. Resolutions**
  - 1. Resolution 24-009, recognizing April 2024 as National Arab [2024-0405](#)  
American Heritage Month in Snohomish County
  - 2. Resolution 24-010, recognizing April 30, 2024, as National Therapy [2024-0406](#)  
Animal Day in Snohomish County

**G. Consent Agenda**

1. Motion 24-095, confirming the appointment of Carson Burley to the Snohomish County Children's Commission [2024-0217](#)
2. Motion 24-111, appointing Kimberly McCann to the Solid Waste Advisory Committee [2024-0281](#)
3. Motion 24-109, authorizing the Snohomish County Executive to sign Amendment No. 5 with the American Association of Airport Executives (AAAE) for Designated Aviation Channeling (DAC) and Computer Based Training (CBT) services at Snohomish County Airport [2024-0265](#)
4. Motion 24-107, authorizing the County Executive to sign a contract with Zavtek, Inc to provide scheduled maintenance and on call emergency repair services to the County's Uninterruptible Power Systems (UPS) [2024-0007](#)
5. Motion 24-088, authorizing the County Executive to sign Professional Services Agreement CC03-24 with Financial Consulting Solutions Group, Inc. for a Solid Waste Rate Study [2024-0196](#)
6. Motion 24-090, authorizing the County Executive to sign Agreement CC02-24 With NWFF Environmental for Spill Response at Public Works managed and operated facilities [2024-0200](#)
7. Motion 24-091, authorizing the County Executive to sign Agreement CC01-24 with Graymar Environmental Services, Inc. for Spill Response at Public Works managed and operated facilities [2024-0201](#)
8. Motion 24-112, approving and authorizing the County Executive to execute Amendment 2 to the Professional Services Agreement with Judge Technical Services, Inc. for IT Staff Augmentation Services [2024-0248](#)
9. Motion 24-085, authorizing approval of Professional Services Agreement SWMCC02-24 with Environmental Science Associates, Inc. for Meadowdale Restoration Monitoring [2024-0176](#)
10. Motion 24-104, authorizing the 2024 Historic Preservation Program Grant Awards [2024-0256](#)

## H. Administrative Matters

1. Motion 24-127, approving Administrative Matters presented at [2024-0358](#)  
General Legislative Session on March 27, 2024
  - a. Approving Piggyback Award Recommendation for the use of a “piggyback” for competitive solicitation number RFP 2007 on January 30, 2018 and awarded by Pierce County for Ballot Printing, Insertion & Mailing Services for an estimated amount of \$10,250,000.00 through April 30, 2027 [2024-0352](#)
  - b. Approving Piggyback Award Recommendation for the use of a “piggyback” competitive bid 113021 for Firefighting Apparatus and Fire Service Vehicles, issued and awarded by Sourcewell, a State of Minnesota local government unit, for an estimated amount of \$1,500,000.00 through 2/10/2026 [2024-0355](#)
  - c. Pursuant to SCC 2.36.040(4), the County Executive files with the Clerk of the Council, Emergency Executive Order No. 24-01, Order Declaring a Local Emergency where 12th Ave NW Crosses Mission Creek on Tulalip Tribes Reservation [2024-0392](#)
  - d. Approval of Council's Official Proceedings for February 2024 [2024-0359](#)
  - e. Setting a public hearing date on April 24, 2024, at the hour of 10:30 a.m. to consider the following:
    - 1) Ordinance 24-015, authorizing the Snohomish County Executive to execute an Interlocal Agreement with the Tulalip Tribes of Washington to Transfer 64th Street NW [2024-0260](#)

## I. Action on Items from Committee

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**
3. **Health and Community Services**
4. **Planning and Community Development**
5. **Public Infrastructure and Conservation**

**6. Committee of the Whole**

- a. Motion 24-129, modification of the Sheriff's Office Exempt Employee's Salary Schedule [2024-0363](#)
- b. Motion 24-131, releasing 2024 adopted budget appropriated funds for a feasibility study for a Secure Withdrawal Management and Stabilization (SWMS) facility within the County Jail [2024-0365](#)
- c. Motion 24-134, approving award of Council Project Funds [2024-0276](#)

**J. Other Business****K. Public Meetings/Hearings****L. Executive Session****M. Adjourn**