



Snohomish County Council

Administrative Session

Agenda

Council Chair Nate Nehring
Council Vice-Chair Megan Dunn
Councilmembers: Sam Low, Jared Mead, Strom Peterson

Tuesday, August 26, 2025	9:00 AM	Jackson Board Room - 8th Floor Robert J. Drewel Building & Remote Meeting
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UPDATED AGENDA 08/22/25 @ 5:00 p.m.

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Special Reports**
- D. Public Comment**
- E. Introduction and Assignment of Legislation to Committees**
 - 1. Community Safety and Justice**
 - a. Motion 25-391, confirming the appointment of Melinda Woods to the Snohomish County Board of Health [2025-2766](#)
 - b. Motion 25-392, approving Release and Indemnity Agreement for transfer of Sheriff's Office K9-Sully [2025-2762](#)
 - c. Motion 25-394, confirming the appointment of Laurie Barbosa to the Community Services Advisory Council [2025-2770](#)

- d. Motion 25-357 approving a budget transfer in Grant Fund 130 for funds received from the Washington State Administrative Office of the Courts [2025-2634](#)
 - e. Motion 25-398, approving Release and Indemnity Agreement for transfer of Sheriff's Office K9 Craft [2025-2803](#)
- 2. **Finance, Budget and Administration**
 - a. Motion 25-399, cancellation of aged outstanding warrants [2025-2786](#)
- 3. **Health and Community Services**
 - a. Motion 25-389, authorizing the Executive to sign Amendment No. 1 for naloxone distribution between Snohomish County and City of Arlington [2025-2759](#)
 - b. Motion 25-390, approve and authorize the County Executive to execute the WCF Implementation AAA Agreement with Washington State Department of Social and Health Services [2025-2761](#)
- 4. **Planning and Community Development**
 - a. Motion 25-395, accepting contract funds awarded from the Washington State Department of Ecology Stormwater Strategic Initiative Lead Grant Program for the purposes of designing a surface water project for the Evergreen State Fairgrounds Park [2025-2702](#)
- 5. **Public Infrastructure and Conservation**
 - a. Motion 25-396 authorizing the County Executive to sign Amendment 2 to the Professional Services Agreement with R & N Systems Design, LLC for providing continued design services for the Jail Security System Upgrade [2025-2670](#)
- 6. **Committee of the Whole**
 - a. Motion 25-387, authorizing the County Executive to sign the Interagency Agreement for reimbursement of Blake decision costs between Snohomish County and Administrative Office of the Courts [2025-2681](#)

(For re-assignment from Finance, Budget, and Administration Committee to Committee of the Whole. Move to General Legislative Session August 27th for consideration)

- b. Motion 25-393, authorizing the Executive to sign a contract for economic development services with Economic Alliance Snohomish County [2025-2676](#)

(For assignment to Committee of the Whole. Move to General Legislative Session August 27th for consideration)

Items c through e: For re-assignment from Community Safety and Justice Committee to Committee of the Whole for consideration

- c. Motion 25-375, confirming the appointment of Michael Ong to the Snohomish County Law and Justice Council as District 4 Representative [2025-2563](#)
- d. Motion 25-376, confirming the appointment of Richard Craig to the Urban Center Design Review Board [2025-2581](#)
- e. Motion 25-377, approving contract with Michael Laws to provide indigent services for the period from January 1, 2025, through December 31, 2026 [2025-2559](#)

F. Clerk's Report on Pending Legislation

1. Pending Legislation Report [2025-2818](#)

G. Reports of Council Committees:

1. Community Safety and Justice

(Next meeting is scheduled for Tuesday, September 9, 2025, at 1:00 p.m.)

2. Finance, Budget and Administration

(Next meeting is scheduled for Tuesday, September 9, 2025, at 10:00 a.m.)

3. Health and Community Services

(Next meeting is scheduled for Tuesday, September 9, 2025, at 11:00 a.m.)

4. Planning and Community Development

(Next meeting is scheduled for Tuesday, September 2, 2025, at 11:00 a.m.)

5. Public Infrastructure and Conservation

(Next meeting is scheduled for Tuesday, September 2, 2025, at 10:00 a.m.)

H. Reports of Outside Committees**I. Chairperson's Report****J. Chief of Staff's Report****K. Full Council Action on Items from Committee of the Whole****L. Other Business**

1. Motion 25-394, approving Administrative Matters presented at [2025-2764](#)
General Legislative Session on August 27, 2025

(For review only)

- a. Approving the following Award Recommendations:

- 1) Piggyback Award Recommendation for Facilities and Fleet's use of a "piggyback" or "cooperative purchase" under SCC 3.04.220 utilizing a competitive bid process approved and awarded by the Office of Washington State Department of Enterprise Services (DES) for the purchase of Lawn & Grounds equipment, in accordance with the Council approved agreement with DES, as authorized under Motion 24-232, for an estimated amount of \$3,000,000 over five (5) years [2025-2733](#)
- 2) Bid Award Recommendation ITB-25-0480JM for Equipment, Snow Removal for Paine Field Airport to M-B Companies in the amount of \$1,026,948.75 plus applicable Washington State sales tax [2025-2746](#)

- b. Setting a public hearing on September 24, 2025, at the hour of 10:30 a.m., to consider the following:
- 1) Ordinance 25-049, vacating 90th Ave NW, a [2025-2598](#)
Snohomish County Road Right-of-Way
 - 2) Ordinance 25-050, authorizing the Snohomish [2025-2600](#)
County Executive to execute an Interlocal Agreement
with the Tulalip Tribes of Washington relating to the
transfer of Totem Beach Road

Added to agenda 08/22/25 @ 5:00 p.m.

M. Executive Session(s):

N. Adjourn