



Snohomish County Council
Law and Justice / Human Services Committee
Agenda

Strom Peterson, Committee Chair
Sam Low, Committee Vice-Chair
Committee Members: Nate Nehring, Megan Dunn, Jared Mead

Heidi Beazizo, Chief of Staff
Joshua Thompson, Legislative Aide
Lisa Campfield, Assistant Clerk of the Council

Tuesday, March 14, 2023

1:00 PM

**Jackson Board Room
& Remote Meeting**

Webinar Link: <https://zoom.us/j/94846850772>

**Join by Phone: (253) 215-8782 or (301) 715-8592
Enter Meeting ID: 948 4685 0772**

**The public may participate in person at
3000 Rockefeller Ave, 8th Floor, Jackson Board Room, Everett, WA
or remotely by using the Zoom link above.**

CALL TO ORDER

ROLL CALL

PUBLIC COMMENT

ACTION ITEMS

1. Ordinance 23-016, approving agreement with Washington State [2023-0220](#)
Department of Health for information sharing for the exchange of
immunization data

***Proposed Action: Move to General Legislative Session March 22nd to set time and date for
a public hearing.***

2. Ordinance 23-018, approving amendment to Whatcom County contract for Youth Cannabis & Commercial Tobacco Prevention Program [2023-0239](#)

**Pending assignment to Committee*
Proposed Action: Move to General Legislative Session March 22nd to set time and date for a public hearing.

3. Motion 23-097, approve and authorize the County Executive to execute DDA County Program Services Agreement # 2163-2407-02 [2023-0212](#)

Proposed Action: Move to General Legislative Session March 15th for consideration.

4. Motion 23-098, confirming the appointment of Joshua Corsa to the Snohomish County Veterans Assistance Fund Executive Board [2023-0218](#)

Proposed Action: Move to General Legislative Session March 22nd for consideration.

5. Motion 23-101, confirming the re-appointment of Katharine Cain to the Snohomish County Developmental Disabilities Citizen Advisory Board [2023-0221](#)

Proposed Action: Move to General Legislative Session March 22nd for consideration.

6. Motion 23-111, amending the 2021 Annual Action Plan to add the Home Investment Partnership Program - American Rescue Plan - Allocation Plan [2023-0245](#)

**Pending assignment to Committee*
Proposed Action: Move to General Legislative Session March 22nd for consideration.

7. Motion 23-106, approving 3rd Amendment to Contract with Keating, Bucklin & McCormack relating to the Dold matter [2023-0241](#)

**Pending assignment to Committee*
Proposed Action: Move to General Legislative Session March 22nd for consideration.

8. Motion 23-109, approving 3rd Amendment to Contract with [2023-0242](#) Keating, Bucklin & McCormack relating to the Aradon matter

**Pending assignment to Committee*

Proposed Action: Move to General Legislative Session March 22nd for consideration.