

Index of Records					
Project Name		Comp Plan Renumbering			
Part 1 - DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES					
Exhibit #	Record Type	Date	Received From	Exhibit Description	# of Pages
1.0001	Project Administration	4/8/2025	Department of Comm	Notice of Intent to Adopt Amendment.	1
<i>*Contact the Clerk of the Council for copies of Part 1 Exhibits - 425-388-3494 or contact.council@snoco.org</i>					