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Project Name		Comp Plan RENUMBERING			
Part 1 - DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES					
Exhibit #	Record Type	Date	Received From	Exhibit Description	# of Pages
1.0001	Project Administration	4/8/2025	Department of Commerce	Notice of Intent to Adopt Amendment.	1

**Contact the Clerk of the Council for copies of Part 1 Exhibits - 425-388-3494 or contact.council@snoco.org*