

CONSULTANT: Hillis Clark Martin & Peterson, P.S.  
CONTACT PERSON: William Joyce, Matt Stock  
ADDRESS: 999 Third Avenue, Suite 4600  
Seattle, WA 98104  
TELEPHONE NUMBER: (206) 623-1745  
COUNTY DEPT: Snohomish County Airport  
DEPT. CONTACT PERSON: Joshua Marcy  
TELEPHONE/FAX NUMBER: 425-388-5100/425-388-5108  
PROJECT: Legal Services  
AMOUNT: Amendment 4: rate increase  
FUND SOURCE: 410-5216804101  
CONTRACT DURATION: Immediately through discharge of professional services

#### AMENDMENT NO. 4 AGREEMENT FOR LEGAL SERVICES

This AMENDMENT NO. 4 (the “Amendment”) is made by and between SNOHOMISH COUNTY, a political subdivision of the State of Washington (“County”), and HILLIS CLARK MARTIN & PETERSON P.S., a Washington Professional Service Corporation (“HCMP”) for the Snohomish County Airport for environmental issues at Property building C-1 and tangential locations at the Snohomish County Airport (the “Matter”). In consideration of the mutual benefits and covenants contained herein, the parties agree as follows:

1. Attorney Allyson C. Bazan at HCMP is specifically added in each of the contract provisions to include: Section 1, Scope of Services; Section 3, Compensation; Section 4, Appointments as Special Deputy; Section 5, Associate Counsel and Experts; and Section 22, Notices.

2. Addendum B, Rate Schedule, is updated to reflect rates for 2026 and 2027.

3. Contacts for Invoices. Section 7 of the Agreement is revised to update current contact information for Airport Director as follows:

Joshua Marcy, Airport Director  
Snohomish County Airport  
9901 24th Pl W, Suite A  
Everett, WA 98204

4. Notices. Section 22 of the Agreement is revised to update current contact information for Airport Director as follows:

Joshua Marcy, Airport Director  
Snohomish County Airport  
9901 24th Pl W, Suite A  
Everett, WA 98204

5. All other terms and conditions of the Agreement, not inconsistent with this Amendment, shall remain in full force and effect.

SNOHOMISH COUNTY:

HILLIS CLARK MARTIN &  
PETERSON P.S.:

\_\_\_\_\_  
County Executive Director

\_\_\_\_\_  
, Principal

Dated: \_\_\_\_\_

Dated: \_\_\_\_\_

Approved as to form only:

\_\_\_\_\_  
Deputy Prosecuting Attorney                      Date

**ADDENDUM B – RATE SCHEDULE**

2026

- Partners- \$530
- Associates- up to \$445 (depending on experience)
- Paralegals \$235

2027

- Partners- \$560
- Associates- up to \$470 (depending on experience)
- Paralegals \$250