



Snohomish County Council

Administrative Session

Meeting Minutes

Council Chair Megan Dunn
Council Vice-Chair Sam Low
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Tuesday, April 7, 2026

6:00 PM

District 2 - Tulalip Boys & Girls Club
7707 36th Ave NW, Marysville, WA
& Remote Meeting

PRESENT:

Council Chair Dunn
Council Vice-Chair Low
Councilmember Nehring
Councilmember Mead (*remote*)
Councilmember Peterson
Heidi Beazizo, Chief of Staff
Debbie Eco, Clerk of the Council
**See below for those who provided public comment*

A. Call to Order

Chair Dunn called the meeting to order at 6:00 p.m.

B. Roll Call

The clerk called the roll and stated that all five members were present.

C. Special Reports

D. Public Comment

The following individuals provided public comment:

- Bill Tsoukalas, Former Snohomish County Boys & Girls Club Executive Director
- Patrick Gahan, resident of Clearview

E. Introduction and Assignment of Legislation to Committees

All items assigned as listed below:

1. Community Safety and Justice

- a. Motion 26-154, approving the distribution of Vessel Registration Fees Agreement with the City of Lake Stevens [2026-0495](#)
- b. Motion 26-160, approving an increase in the number of employees authorized in the 2025-26 Biennial Budget in the Grant Fund 130 for the Superior Court [2026-0376](#)
- c. Motion 26-161, approving a 2026 budget transfer in Superior Court Fund 130 [2026-0377](#)

2. Finance, Budget and Administration**3. Health and Community Services****4. Planning and Community Development**

- a. Motion 26-155, approving the final list of amendments to the Snohomish County Comprehensive Plan and GMA Development Regulations for Docket XXII [2026-0760](#)

5. Public Infrastructure and Conservation

- a. Motion 26-153, authorizing the County Executive to sign the Professional Services Agreement with Ware Enterprises, Inc. (Five Star Mechanical) for refrigeration systems preventative maintenance, repair and support services [2026-0433](#)
- b. Motion 26-156, authorizing the surplus and disposal of caretaker trailer by Snohomish County Facilities Department, Property Division [2026-0864](#)
- c. Motion 26-158, approving and authorizing the County Executive to execute an Interlocal Agreement with the City of Seattle by and through its City Light Department to provide technology services [2026-0697](#)

6. Committee of the Whole**F. Clerk's Report on Pending Legislation - No Report****G. Reports of Council Committees:****1. Community Safety and Justice**

(Next meeting is scheduled for Tuesday, April 14, 2026, at 1:00 p.m.)

2. Finance, Budget and Administration

(Next meeting is scheduled for Tuesday, April 14, 2026, at 10:00 a.m.)

3. Health and Community Services

(Next meeting is scheduled for Tuesday, April 14, 2026, at 11:00 a.m.)

4. Planning and Community Development

(Next meeting is scheduled for Tuesday, April 21, 2026, at 11:00 a.m.)

5. Public Infrastructure and Conservation

(Next meeting is scheduled for Tuesday, April 21, 2026, at 10:00 a.m.)

H. Reports of Outside Committees

Councilmembers Low and Dunn provided reports.

I. Chairperson's Report**J. Chief of Staff's Report**

Heidi Beazizo, Chief of Staff, briefed the Council on a request for the Chair and Vice-Chair to sign a joint letter of support, on behalf of the County Council, with the Executive's Office for USDA Disaster Assistance Programs and asked for an authorization to affix their signatures. There were no objections. (Click link [2026-0959](#) below for copy of letter)

Letter of Support - USDA Disaster Assistance Programs

[2026-0959](#)

K. Full Council Action on Items from Committee of the Whole**L. Other Business**

1. Motion 26-159, approving Administrative Matters presented at General Legislative Session on April 8, 2026
(For review only)

[2026-0923](#)

- a. Approving the following Purchasing Award Recommendations:

- 1) Piggyback Award Recommendation for Playground Equipment issued and awarded by King County Director's Association (KCDA) for an estimated award amount of \$200,000 plus applicable Washington State sales tax over a two (2) year term

[2026-0865](#)

- 2) Piggyback Award Recommendation for the Snohomish County Information Technology Department (IT) to purchase ongoing C3 AI platform hosting services through Carahsoft for an AI redaction tool in the estimated award amount of \$50,000 annually

[2026-0897](#)

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- 3) Piggyback Award Recommendation to authorize contract usage for the Snohomish County Sheriff's Office to procure fleet gas cards that can be utilized in more locations in and out of state for their law enforcement activities with an estimated annual spend of \$45,000 over a two (2) year term [2026-0898](#)
- 4) Piggyback Award Recommendation by Sourcewell for Janitorial Supplies, in accordance with Council approved Interlocal Agreement as authorized under SCC 3.04.210 and Motion 18-247, for an estimated annual spend of \$350,000 and proposed term of seven (7) years [2026-0926](#)
- b. Approving the following Minutes:
- 1) Council's Official Proceedings for March 2026 [2026-0913](#)
2. Joint Resolution 26-010, supporting the formation of a workgroup to review recommendations made by the Fiscal Sustainability Taskforce [2026-0933](#)

Councilmembers Nehring and Dunn commented briefly and provided clarifications regarding resolution language. With no objection, Joint Resolution 26-010 will be considered at tomorrow's General Legislative Session (April 8, 2026)

M. Executive Session(s):

N. WALK ON

1. ORAL MOTION [2026-0974](#)
- Vice-Chair Low made a motion that the Council hereby authorize and approve the County Executive to execute the Settlement Agreement and Release of All Claims in the amount of \$300,000.00 relating to the Damage Claim Number R22-003242 filed with Snohomish County Risk Management on August 5, 2025, by David Irwin as reviewed and approved as to form by the Prosecuting Attorney. Councilmember Nehring seconded the motion and it carried unanimously.

APPROVED: 5-0

O. Adjourn

There being no further business, Chair Dunn adjourned the Council for the day at 6:07 p.m.