



Snohomish County Council

Administrative Session

Agenda

Council Chair Megan Dunn
Council Vice-Chair Sam Low
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Tuesday, April 7, 2026 **6:00 PM** **District 2 - Tulalip Boys & Girls Club**
7707 36th Ave NW, Marysville, WA
& Remote Meeting

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at District 2 - Tulalip Boys & Girls Club, 7707 36th Ave NW, Marysville, WA
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Special Reports**
- D. Public Comment**
- E. Introduction and Assignment of Legislation to Committees**
 - 1. Community Safety and Justice**
 - a. Motion 26-154, approving the distribution of Vessel Registration Fees Agreement with the City of Lake Stevens [2026-0495](#)
 - b. Motion 26-160, approving an increase in the number of employees authorized in the 2025-26 Biennial Budget in the Grant Fund 130 for the Superior Court [2026-0376](#)
 - c. Motion 26-161, approving a 2026 budget transfer in Superior Court Fund 130 [2026-0377](#)
 - 2. Finance, Budget and Administration**
 - 3. Health and Community Services**

4. Planning and Community Development

- a. Motion 26-155, approving the final list of amendments to the Snohomish County Comprehensive Plan and GMA Development Regulations for Docket XXII [2026-0760](#)

5. Public Infrastructure and Conservation

- a. Motion 26-153, authorizing the County Executive to sign the Professional Services Agreement with Ware Enterprises, Inc. (Five Star Mechanical) for refrigeration systems preventative maintenance, repair and support services [2026-0433](#)
- b. Motion 26-156, authorizing the surplus and disposal of caretaker trailer by Snohomish County Facilities Department, Property Division [2026-0864](#)
- c. Motion 26-158, approving and authorizing the County Executive to execute an Interlocal Agreement with the City of Seattle by and through its City Light Department to provide technology services [2026-0697](#)

6. Committee of the Whole**F. Clerk's Report on Pending Legislation - No Report****G. Reports of Council Committees:****1. Community Safety and Justice**

(Next meeting is scheduled for Tuesday, April 14, 2026, at 1:00 p.m.)

2. Finance, Budget and Administration

(Next meeting is scheduled for Tuesday, April 14, 2026, at 10:00 a.m.)

3. Health and Community Services

(Next meeting is scheduled for Tuesday, April 14, 2026, at 11:00 a.m.)

4. Planning and Community Development

(Next meeting is scheduled for Tuesday, April 21, 2026, at 11:00 a.m.)

5. Public Infrastructure and Conservation

(Next meeting is scheduled for Tuesday, April 21, 2026, at 10:00 a.m.)

H. Reports of Outside Committees**I. Chairperson's Report****J. Chief of Staff's Report****K. Full Council Action on Items from Committee of the Whole****L. Other Business**

1. Motion 26-159, approving Administrative Matters presented at [2026-0923](#)
General Legislative Session on April 8, 2026

(For review only)

- a. Approving the following Purchasing Award Recommendations:

- 1) Piggyback Award Recommendation for Playground Equipment issued and awarded by King County Director's Association (KCDA) for an estimated award amount of \$200,000 plus applicable Washington State sales tax over a two (2) year term [2026-0865](#)
- 2) Piggyback Award Recommendation for the Snohomish County Information Technology Department (IT) to purchase ongoing C3 AI platform hosting services through Carahsoft for an AI redaction tool in the estimated award amount of \$50,000 annually [2026-0897](#)
- 3) Piggyback Award Recommendation to authorize contract usage for the Snohomish County Sheriff's Office to procure fleet gas cards that can be utilized in more locations in and out of state for their law enforcement activities with an estimated annual spend of \$45,000 over a two (2) year term [2026-0898](#)
- 4) Piggyback Award Recommendation by Sourcewell for Janitorial Supplies, in accordance with Council approved Interlocal Agreement as authorized under SCC 3.04.210 and Motion 18-247, for an estimated annual spend of \$350,000 and proposed term of seven (7) years [2026-0926](#)

- b. Approving the following Minutes:

- 1) Council's Official Proceedings for March 2026 [2026-0913](#)

2. Joint Resolution 26-010, supporting the formation of a workgroup implementing actions consistent with the Fiscal Sustainability Taskforce [2026-0933](#)

(For discussion)

M. Executive Session(s):

N. Adjourn