

From: [Anderson, Karen](#)
To: [Bradford, Tamra](#)
Cc: [Nichols, Ashley](#); [Edmonds, Megan](#); [Roullier, Wendy](#)
Subject: FW: Online Form Submission #126534 for Snohomish County Boards & Commissions Application Form
Date: Monday, October 3, 2022 5:42:51 PM

Tamra,

Please see the following application for the Developmental Disabilities Advisory Board.

Thank you for all your work with the board and for all you do every day at the County.

Sincerely,

Karen L. Anderson | *Executive Administrative Assistant*
Snohomish County Executive Office
3000 Rockefeller Ave., M/S 407 | Everett, WA 98201-4046
O: 425-388-3460 | C: 425-309-8222 karen.anderson@snoco.org
(she, her, hers)

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From: noreply@civicplus.com <noreply@civicplus.com>
Sent: Monday, October 3, 2022 2:21 PM
To: Anderson, Karen <Karen.Anderson@co.snohomish.wa.us>; Durham, Alessandra <Alessandra.Durham@co.snohomish.wa.us>
Subject: Online Form Submission #126534 for Snohomish County Boards & Commissions Application Form

CAUTION : This email originated from outside of this organization. Please exercise caution with links and attachments.

Snohomish County Boards & Commissions Application Form

SNOHOMISH COUNTY BOARDS & COMMISSIONS APPLICATION FORM

NOMINEE: Please fill in this section

Name of Developmental Disabilities Advisory Board
Board/Commission:

New Appointment

| | |
|--|---|
| Snohomish County Council District (Please choose one): | 2 |
|--|---|

| | |
|------|---------------|
| Name | Randall Burge |
|------|---------------|

| | |
|--------------|---------------------|
| Home Address | 5822 107th Place SW |
|--------------|---------------------|

| | |
|--------------------------------|-----------------------------|
| Mailing Address (if different) | <i>Field not completed.</i> |
|--------------------------------|-----------------------------|

| | |
|------|----------|
| City | Mukilteo |
|------|----------|

| | |
|-------|----|
| State | wa |
|-------|----|

| | |
|----------|-------|
| Zip Code | 98275 |
|----------|-------|

| | |
|------------------|--------------|
| Telephone (Home) | 425 348 4984 |
|------------------|--------------|

| | |
|------------------|-----------------------------|
| Telephone (Work) | <i>Field not completed.</i> |
|------------------|-----------------------------|

| | |
|-------|--|
| Email | cbait@msn.com |
|-------|--|

| | |
|------------------|---------|
| Current Employer | Retired |
|------------------|---------|

| | |
|------------|---|
| Occupation | Regional Administrator Developmental Disabilities Administration DSHS |
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| | |
|-----------|---|
| Education | BA, Graduate Fellow Wm Andrew Patterson School of Diplomacy and International Relations 2 years |
|-----------|---|

| | |
|-------------------------------|-----------------------------|
| Licenses held (if applicable) | <i>Field not completed.</i> |
|-------------------------------|-----------------------------|

| | |
|---|--|
| Why would you like to serve on this board/commission? | I have thirty plus years' experience the DD field and I am very interested in helping to build inclusive communities |
|---|--|

| | |
|---|---|
| Please explain why you are a qualified candidate, including relevant professional experience, to serve on the board/commission. | . Direct involvement with the DD community since 1978.Served as the Regional Administrator for state funded DD services in in Snohomish, Island, Skagit, Whatcom and San Juan Counties for many years. Worked with 5 County DD boards for 20 plus years. I have also served on numerous Statewide work groups and committees charged with developing both Residential and Vocational Guidelines for DD services. |
|---|---|

| | |
|-----------------------|--|
| Please list community | I have served both DD and Mental Health Boards in two Counties |
|-----------------------|--|

involvement/volunteer activities

How did you learn of this opportunity? Community work

Do you currently serve on a Snohomish County board or commission?*

No

**2.03.060SCC - Candidates for appointment to county boards or commission must meet the following requirements:*

(1) Possess qualifications for the appointment sought, as shown by the candidate's written documentation and any hearing testimony;

(2) If a reappointment, demonstrate the continuing benefits of retaining the board member as discussed in the executive's recommendation and a satisfactory attendance record, as determined by adopted criteria of the particular board;

(3) Reside or work in Snohomish County, or show evidence of special interest in Snohomish County, PROVIDED That a candidate may not be a County employee.

****Please be advised, effective January 1, 2022 individuals joining identified boards and commissions will be required to pass a background check.**

By signing this Application Form, Nominee acknowledges that he/she will comply with all county policies, county code, and state law. Nominee also acknowledges that any record, including personal e-mail, prepared, owned, used, or retained by Nominee in the conduct of Board/Commission business is a public record, and Nominee agrees to produce said records to County upon request. Failure to comply with the above provisions may result in Nominee's removal from Board/Commission.

Signature Randall D Burge

Date 10/03/2022

Please attach resume if available and either submit this form or print it and mail to *Field not completed.*

Pursuant to the Public Records Act, Chapter 42.56 RCW, records submitted to Snohomish County and County Council are subject to public disclosure. The practice of the council office is to post all meeting and hearing materials to our website to ensure transparency, as well as to assist in facilitating public records requests.

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