Snohomish County Council
General Legislative Session
Agenda

Council Chair Megan Dunn
Council Vice-Chair Sam Low
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Wednesday, February 4, 2026	**9:00 AM**	**Jackson Board Room - 8th Floor** **Robert J. Drewel Building** **& Remote Meeting**

Webinar Link: https://zoom.us/j/94846850772

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723
Meeting ID 948-4685 0772

A.   Call to Order

B.   Roll Call

C.   Pledge of Allegiance - Councilmember Mead

D.   Public Comment

E.   Committee of the Whole

F.   Resolutions

   1.   Resolution 26-006, recognizing February 2026 as Black History **2026-0345**
            Month in Snohomish County

G.   Consent Agenda

H.   Administrative Matters

   1.   Motion 26-070, approving Administrative Matters presented at **2026-0341**
            General Legislative Session on February 4, 2026

        a.   Approving the following Purchasing Award Recommendations:

            1)   Piggyback Award Recommendation for **2026-0328**
                    Purchasing/County-wide use of a "piggyback" or
                    "cooperative purchase" under SCC 3.04.220 utilizing

a competitive bid process approved and awarded by the Office of Washington State Department of Enterprise Services (DES) for Passenger Vehicle and Box Truck Rentals on an "as-needed" basis for a proposed term of five (5) years for an estimated cumulative amount of $150,000.00

2)   Revised Piggyback Award Recommendation for Facilities and Fleet requesting approval to expand the previous award to include additional Lawn & Ground Equipment categories and Manufactures available through use of a "piggyback" or "cooperative purchase" under SCC 3.04.220 utilizing a competitive bid process approved and awarded by the Office of Washington State Department of Enterprise Services (DES) with no change to the estimated cumulative spend of $3,000,000 over five (5) years   **2026-0329**

b.   Receiving and referring the following Open Space application to Planning and Development Services for recommendation:

1)   Open Space General - Application #3327 - Brian & Lena Schultz   **2026-0070**

I.   Action on Items from Committee

1.   Community Safety and Justice

2.   Finance, Budget and Administration

3.   Health and Community Services

4.   Planning and Community Development

a.   Ordinance 26-002, relating to Growth Management; concerning the Regulation of Uses in Commercial and Industrial Zones; amending Chapters 30.31a and 30.31b and Sections 30.21.025, 30.22.100, 30.23.010, 30.70.025, 30.70.050, 30.70.140, 30.70.300, and 30.86.200 of the Snohomish County Code   **2026-0173**

(Proposed action is to set time and date for a public hearing; suggested time and date is Wednesday, February 25, 2026, at the hour of 10:30 a.m.)

b.   Ordinance 26-003, relating to Development Permit Fees for Transportation Review; amending SCC 13.110.030   **2026-0025**

(Proposed action is to set time and date for a public hearing; suggested time and date is Wednesday, February 25, 2026, at the hour of 10:30 a.m.)

c.   Ordinance 26-004, related to Miscellaneous Permit Fees Amending Chapter 30.86 SCC   **2026-0026**

(Proposed action is to set time and date for a public hearing; suggested time and date is Wednesday, February 25, 2026, at the hour of 10:30 a.m.)

d.   Ordinance 26-005, relating to Development Permit Fees for Townhouses; amending Chapter 30.86 SCC   **2026-0024**

(Proposed action is to set time and date for a public hearing; suggested time and date is Wednesday, February 25, 2026, at the hour of 10:30 a.m.)

5.   **Public Infrastructure and Conservation**

6.   **Committee of the Whole**

a.   Motion 26-056, adopting the Snohomish County Council Public Meeting Conduct Rules   **2026-0250**

b.   Motion 26-061, appointing David Parshall to the Sound Transit Board   **2026-0291**

J.   Other Business

K.   Public Meetings/Hearings

L.   Executive Session

M.   Adjourn