



# Snohomish County Council

## Administrative Session

### Meeting Minutes

Council Chair Megan Dunn  
Council Vice-Chair Sam Low  
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

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**Tuesday, February 17, 2026**

**9:00 AM**

**Jackson Board Room - 8th Floor  
Robert J. Drewel Building  
& Remote Meeting**

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#### **PRESENT:**

Council Chair Dunn  
Council Vice-Chair Low (*remote*)  
Councilmember Nehring  
Councilmember Mead  
Councilmember Peterson (*remote*)  
Heidi Beazizo, Chief of Staff  
Nicole Gorle, Council Staff  
Jason Schwarz, Office of Public Defense Director  
Debbie Eco, Clerk of the Council

#### **A. Call to Order**

Chair Dunn called the meeting to order at 9:00 a.m.

#### **B. Roll Call**

The clerk called the roll and stated that all five members were present.

#### **C. Special Reports**

#### **D. Public Comment**

There were no persons present wishing to provide public comment.

#### **E. Introduction and Assignment of Legislation to Committees**

*All items assigned as listed below:*

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1. **Community Safety and Justice**
    - a. Motion 26-086, confirming the appointment of Nilima Pahari to the Snohomish County Children’s Commission [2026-0396](#)
    - b. Motion 26-087, confirming the appointment of Jim Cornwell to the Snohomish County Veterans Assistance Fund Executive Board [2026-0382](#)
  2. **Finance, Budget and Administration**
    - a. Motion 26-095, accepting the 2025 Grant Work Plan Summary Reconciliation Report from the County Executive [2026-0418](#)
  3. **Health and Community Services**
    - a. Motion 26-091, authorizing the Executive to sign the Affiliation Agreement between Snohomish County and University of Washington Bothell School of Science, Technology, Engineering & Mathematics [2026-0429](#)
    - b. Motion 26-094, authorizing the Executive to sign the agreement with the Lamar Company LLC for advertising services [2026-0427](#)
  4. **Planning and Community Development**
    - a. Motion 26-088, authorizing approval of Agreement PRK01-26 for professional services with KPFF Inc. for Centennial Trail South Conceptual Design and Feasibility [2026-0395](#)
    - b. Motion 26-089, authorizing approval of Agreement PRK02-26 for professional services with KPFF Inc. for the O’Reilly Acres Access Bridge & Abutment Replacement Phase I [2026-0421](#)
    - c. Motion 26-090, authorizing approval of the agreement for design and engineering services for the Snohomish County Food and Farming Center Project [2026-0420](#)
  5. **Public Infrastructure and Conservation**
    - a. Motion 26-092, approving the purchase of traffic data collection equipment from Jamar Technologies, Inc. [2026-0410](#)
  6. **Committee of the Whole**

*Items a through c were re-assigned from Public Infrastructure and Conservation Committee to Committee of the Whole and without objection were moved to General Legislative Session February 18th for consideration.*

    - a. Motion 26-067, authorizing the Snohomish County Executive to sign City of Everett Interlocal Agreement for Downtown Everett Business Improvement Area [2026-0244](#)
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- b. Motion 26-068, annual inventories of County owned personal and real property [2026-0264](#)
- c. Motion 26-069, authorizing the surplus of Granite Falls Bridge 102 by Snohomish County Public Works Department [2026-0287](#)

*Item d was assigned to Committee of the Whole and without objection was moved to General Legislative Session February 18th for consideration.*

- d. Motion 26-093, reappointing Deborah Hoover to represent District 1 on the Citizens' Commission on Salaries of Elected Officials [2026-0454](#)

*Items e and f were assigned to Committee of the Whole and without objection was moved to General Legislative Session February 25th for consideration.*

- e. Motion 26-097, approving a proposed annexation to the Lake Stevens Sewer District BRB File 2026-01 - PM 10' sewer annexation [2026-0460](#)
- f. Motion 26-098, approving and authorizing the County Executive to execute an Interlocal Agreement with City of Edmonds to provide technology services [2026-0002](#)

**F. Clerk's Report on Pending Legislation - No Report**

**G. Reports of Council Committees:**

**1. Community Safety and Justice**

*(Next meeting is scheduled for Tuesday, February 24, 2026, at 1:00 p.m.)*

**2. Finance, Budget and Administration**

*(Next meeting is scheduled for Tuesday, February 24, 2026, at 10:00 a.m.)*

**3. Health and Community Services**

*(Next meeting is scheduled for Tuesday, February 24, 2026, at 11:00 a.m.)*

**4. Planning and Community Development**

*(Next meeting is scheduled for Tuesday, February 17, 2026, at 11:00 a.m.)*

**5. Public Infrastructure and Conservation**

*(Next meeting is scheduled for Tuesday, March 3, 2026, at 10:00 a.m.)*

**H. Reports of Outside Committees**

**I. Chairperson's Report**

**J. Chief of Staff's Report****K. Full Council Action on Items from Committee of the Whole**

1. Motion 26-081, approving and authorizing the Snohomish County Executive to execute the Agreement for Legal Services to contract with Snohomish County Public Defender Association, for the period from January 1, 2026 to December 31, 2026 [2026-0331](#)

Nicole Gorle, Sr, Legislative Analyst, provided a staff report. She and Jason Schwarz, Director of the Office of Public Defense, responded to questions from Chair Dunn.

**APPROVED: 5-0**

2. Motion 26-085, authorizing the County Executive to sign a Professional Services Contract with Peter Condyles for Charter Review Commission Coordinator Support [2026-0422](#)

Heidi Beazizo, Chief of Staff, provided a staff report and responded to questions from Councilmember Mead and Chair Dunn.

**APPROVED: 5-0**

*(Motion 26-085 was continued from Administrative Session February 10th)*

**L. Other Business**

1. Motion 26-096, approving Administrative Matters presented at General Legislative Session on February 18, 2026 [2026-0467](#)  
(For review only)
  - a. Approving the following Purchasing Award Recommendation:
    - 1) Revised Bid Award Recommendation for Fleet Vehicles to add Pierre Ford of Seattle as an additional awardee to facilitate additional parts requirements and support the operational efficiency of the County's Fleet maintenance and repair facilities with an estimated annual expenditure of \$5,000,000, plus applicable Washington State Sales Tax [2026-0453](#)
  - b. Approving the following Minutes:
    - 1) Council's Official Proceedings for January 2026 [2026-0459](#)
  - c. Receiving the following Reports:
    - 1) 2025 Annual Tree Canopy Monitoring Report [2026-0428](#)
    - 2) Risk Management 2025 4th Quarter Report [2026-0477](#)
    - 3) Risk Management 2025 Annual Report [2026-0480](#)

**M. Executive Session(s):****N. Adjourn**

At 9:12 a.m., Chair Dunn recessed the Council until the 11:00 a.m. Planning and Community Development Committee meeting.