



Snohomish County Council

General Legislative Session

Agenda

Jared Mead, Council Chair
Nate Nehring, Council Vice-Chair
Councilmembers: Sam Low, Megan Dunn, Strom Peterson

Wednesday, May 17, 2023

9:00 AM

**Jackson Board Room
& Remote Meeting**

Webinar Link: <https://zoom.us/j/94846850772>

**Join by Phone: (253) 215-8782 or (301) 715-8592
Enter Meeting ID: 948 4685 0772**

**The public may participate in person at
3000 Rockefeller Ave, 8th Floor, Jackson Board Room, Everett, WA
or remotely by using the Zoom link above.**

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Councilmember Peterson**
- D. Public Comments**
- E. Committee of the Whole**
- F. Resolutions**
 - 1. Resolution 23-018, recognizing May 21, 2023, as World Day for Cultural Diversity for Dialogue and Development [2023-0490](#)
 - 2. Resolution 23-024, recognizing and supporting grant deliverables to address climate change [2023-0522](#)
- G. Consent Agenda**
 - 1. Motion 23-178, approving the apportionment of 2022 Public Utility District Privilege Taxes [2023-0380](#)

2. Motion 23-184, authorizing an intergovernmental cooperative purchasing agreement with the City of Edmonds [2023-0244](#)
3. Motion 23-185, authorizing an intergovernmental cooperative purchasing agreement with the City of Mill Creek [2023-0419](#)
4. Motion 23-181, authorizing the Executive to sign the National Association of County and City Health Officials (NACCHO) for the Implementation of the Overdose Prevention Strategies at the Local Level (LOPSLL) Project [2023-0472](#)
5. Motion 23-182, approving and authorizing the County Executive to sign the Low-Income Home Energy Assistance Program Contract 23-32606-081 Amendment A with the Washington State Department of Commerce [2023-0475](#)
6. Motion 23-175, approving the 4th amendment to the initial 2020 contract for legal services with Keating, Bucklin & McCormack regarding the Aradon Matter [2023-0453](#)
7. Motion, 23-186, approving and authorizing the County Executive to execute an amended grant award from the Washington State Administrative Office of the Courts Reimbursement Agreement [2023-0466](#)
8. Motion 23-187, approving and authorizing the County Executive to execute an amended grant award from the Washington State Administrative Office of the Courts Reimbursement Agreement [2023-0468](#)

H. Administrative Matters

1. Motion 23-200, approving Administrative Matters presented at General Legislative Session on May 17, 2023 [2023-0556](#)
 - a. Setting a public hearing date on June 7, 2023, at the hour of 10:30 a.m. to consider the following:
 - 1) Ordinance 23-041, approving agreement with Washington State Department of Health for the sharing of Opioid Overdose Data [2023-0442](#)
 - 2) Ordinance 23-044, approving Amendment No. 11 to Consolidated Contract with Washington State Department of Health and providing authority for future amendments [2023-0455](#)
 - 3) Ordinance 23-047, approving and authorizing form agreements for Naloxone distribution between Snohomish County and local jurisdictions within Snohomish County [2023-0477](#)

- 4) Ordinance 23-048, approving and authorizing form agreements for Naloxone distribution (Leave-Behind Program) between Snohomish County and local jurisdictions within Snohomish County [2023-0479](#)
- b. Approving Bid Award Recommendation for Bid PW-23-007SB for West Precinct Sheriff and Paine Field, Tenant Improvements for an estimated amount of \$7,110,616.00 plus applicable Washington State Sales Tax [2023-0524](#)
- c. Approving Bid Award Recommendation for Bid PW-23-019SB Jim Creek LWD Restoration to Ecogrind Site Solutions LLC in the amount of \$497,050.00 plus applicable Washington State Sales Tax [2023-0557](#)
- d. Approving Bid Award Recommendation for Bid PW-23-018SB Third Floor Demolition & Abatement to American Dickson JV, LLC in the amount of \$1,241,398.80 plus applicable Washington State Sales Tax [2023-0558](#)
- e. Approving Bid Award Recommendation for Bid PW-23-009SB Snohomish County Rural Roads Preservation: Pioneer Highway (300th St NW to Snohomish/Skagit County Line) to Reece Construction Company in the amount of \$874,481.50 plus applicable Washington State Sales Tax [2023-0560](#)
- f. Receiving the 2022 Apprentice Utilization Report [2023-0518](#)
- g. Receiving the 2023 American Rescue Plan Act (ARPA) Arts & Culture Grant Awardees Report [2023-0519](#)
- h. Receiving the 1st Quarter 2023 Fleet Electrification Update [2023-0437](#)
- i. Receiving the 2022 Surface Water Management Year-End Reporting by Council District [2023-0505](#)

I. Action on Items from Committee

1. Community Safety and Justice
2. Finance, Budget and Administration
3. Health and Community Services
4. Planning and Community Development

5. Public Infrastructure and Conservation

6. Committee of the Whole

J. Other Business

1. Motion 23-215, affirming the Hearing Examiner's Decision in the Closed Record Appeal of Residential Treatment Facility North, File No. 22-102230 CUP [2023-0308](#)

K. Public Meetings/Hearings

L. Executive Session

M. Adjourn