



Snohomish County Council

Administrative Session

Agenda

Stephanie Wright, Council Chair
Megan Dunn, Council Vice-Chair
Councilmembers: Sam Low, Nate Nehring, Jared Mead

Monday, July 19, 2021 **10:30 AM** **Jackson Board Room & Remote Meeting**

Webinar Link: <https://zoom.us/j/94846850772>

Join by Phone: (253) 215-8782 or (301) 715-8592
Enter Meeting ID: 948 4685 0772

The public may participate in person at
3000 Rockefeller Ave, 8th Floor, Jackson Board Room, Everett, WA
or remotely by using the Zoom link above:

A. Call to Order

B. Roll Call

C. Special Reports

State Legislative Update, Gordon Thomas Honeywell

[2021-0524](#)

D. Public Comment

E. Introduction and assignment of legislation to Committee

1. Finance and Economic Development

a. Motion 21-241, approving an increase in the number of employees authorized in the 2021 Annual Budget in the Grant Control Fund 130 for Human Services

[2021-0512](#)

2. Law and Justice/Human Services

a. Motion 21-243, confirming the appointment of Debbie Fullerton to the Snohomish County Developmental Disabilities Citizen Advisory Board

[2021-0515](#)

3. Operations

(Next meeting is scheduled for Tuesday, July 27, 2021, at 9:00 a.m.)

4. Planning and Community Development

(Next meeting is scheduled for Tuesday, July 20, 2021, at 10:30 a.m.)

5. Public Works

(Next meeting is scheduled for Tuesday, July 20, 2021, at 9:00 a.m.)

H. Reports of outside committees**I. Chairperson's Report**

1. Planning Commission Pending Issues (7/01/21) [2021-0483](#)

J. Chief of Staff's Report**K. Full Council Action on Items from COMMITTEE OF THE WHOLE****L. Other Business**

1. Review of Motion 21-246, approving Administrative Matters presented at Council General Legislative Session on July 21, 2021 [2021-0514](#)
 - a. Receiving the Snohomish County Tomorrow's Steering Committee Action Items for the 2nd Quarter of 2021 [2021-0508](#)
 - b. Ordinance 21-038, finalizing a system of assessment for Diking District 2 pursuant to Chapter 85.38 RCW [2021-0421](#)

(Setting a public hearing date on Wednesday, August 25, 2021, at the hour of 10:30 a.m.)
2. American Rescue Plan Act (ARPA) discussion [2021-0533](#)

M. Executive Session(s):**N. Adjourn**