



## SNOHOMISH COUNTY BOARDS & COMMISSIONS NOMINATION FORM

### INITIATOR: Please fill in this section

County department/agency: Parks and Recreation/Evergreen State Fair

Contact person/email: Kara Underwood, Division Manager, Kara.Underwood@snoco.org

Name of Board/Commission: Evergreen State Fair Advisory Board

Advisory ☒ Governing ☐ Ad Hoc ☐ Ongoing ☐

Term of Appointment 1st unexpired term Commencing immediate - 12/31/26

Mandated Requirements for Appointment\* SCC 2.32.070

## SNOHOMISH COUNTY BOARDS & COMMISSIONS APPLICATION FORM

### NOMINEE: Please fill in this section

Name of Board/Commission: Fair-Advisory

New appointment: ☒ Reappointment: 1<sup>st</sup> ☐ 2<sup>nd</sup> ☐ Ex-Officio ☐

Snohomish County Council District (Please choose one):

1

2

3

4

5

Don't Know

Name: DAVID HEIA

Home Address: 15728 20th Pl NW

City: Lynnwood State: WA Zip: 98087

Mailing Address (if different): \_\_\_\_\_

Telephone (home): cell 206 909 0171 (work) \_\_\_\_\_

E-mail: davidheia@gmail.com

Current Employer: Retired

Occupation: Financial Planning

Education: B.A. UW

Licenses held (if applicable): \_\_\_\_\_

Why would you like to serve on this board/commission? The Fair is

a vital part of our County and I want  
to support it.

KU - confirmed



Please explain why you are a qualified candidate, including relevant professional experience, to serve on the board/commission. I've been entering Fair since 1988. I'm currently the Open Class Fine Arts Superintendent. I'm also on the

Please list community involvement/volunteer activities. Volunteer at a local soup kitchen & my church.

How did you learn of this opportunity? Fair Manager

Do you currently serve on a Snohomish County board or commission?\*

No

**\*2.03.060SCC - Candidates for appointment to County boards or commission must meet the following requirements:**

1. Possess qualifications for the appointment sought, as shown by the candidate's written documentation and any hearing testimony.
2. If a reappointment, demonstrate the continuing benefits of retaining the board member as discussed in the executive's recommendation and a satisfactory attendance record, as determined by adopted criteria of the particular board.
3. Reside or work in Snohomish County or show evidence of special interest in Snohomish County, provided that a candidate may not be a County employee.
4. Membership is limited to one position at a time on a board or commission, provided that a member of a board may simultaneously serve on one ad hoc or advisory committee. (Ord. 82-037 § 1, adopted June 9, 1982)

By signing this Application Form, Nominee acknowledges that he/she will comply with all county policies, county code, and state law. Nominee also acknowledges that any record, including personal e-mail, prepared, owned, used, or retained by Nominee in the conduct of Board/Commission business is a public record, and Nominee agrees to produce said records to County upon request. Failure to comply with the above provisions may result in Nominee's removal from Board/Commission.

Signature: [Signature]

Date: 6/4/2025

**Please attach resume if available and return to:**

Kara Underwood, Division Manager

Evergreen State Fair, 14405 179<sup>th</sup> Ave SE, Monroe WA 98272

(425) 388-6640 phone / (360) 794-8027 fax / [Kara.Underwood@snoco.org](mailto:Kara.Underwood@snoco.org)

## David Heia Resume

### Professional experience:

Sage Advisors, LLC (1996-2023)

- Principal; Operations Manager

- Licensed Stockbroker and Financial Planner

Duties included accounting manager, client servicing

### Community experience:

Evergreen Fair Foundation (2023-present)

- Supporting fundraising for the Evergreen State Fair

Operation Nightwatch (2023-present)

- Prepare and serve meals for homeless in Seattle

Evergreen State Fair (1988-present)

- Open Class Fine Arts Superintendent, Judge, Clerk

Professional Food Judge (1994-present)

- Evergreen State Fair, Puyallup Fair

Mt. Rainier Scenic Railroad (2003-2014)

- Brakeman/Conductor, Guest services

Buck Creek Camp & Conference Center (1990-2002)

- Board of Directors