### **BID AWARD RECOMMENDATION**

To: Council Chair Date: May 4, 2023

Through: Dave Somers, County Executive

From: Bramby Tollen, Purchasing Division Bid No: PW-23-007SB

General Legislative Session: May 10, 2023 Engineer's Estimate:

Product/Service: West Precinct Sheriff and Paine Field, Tenant \$13,338,900.00

Improvements

Owner/User Department:Contract Award Amount:Facilities ManagementThe recommended amount is46% lower than the estimate.

# **BRIEF DESCRIPTION:**

The Purchasing Division issued a public works bid on behalf of West Precinct Sheriff and Paine Field, Tenant Improvements. The work includes but is not limited to; demolition of existing space, construction of new tenant improvements to meet owner- occupancy requirements, site clearing and finish work.

Apprenticeship: 15% Funding: County funded

### **BIDDERS:**

1.	Western Ventures Construction	\$7,110,616.00
2.	PCL Construction	\$7,366,020.20
3.	Kassel & Associates	\$7,684,000.00
4.	Faber Construction	\$7,846,566.00
5.	Colacurico Bros.	\$7,883,000.00

The lowest responsible bidder is **Western Ventures Construction** in the amount of **\$7,110,616.00** plus applicable Washington State Sales Tax.

## AWARD AUTHORITY:

This Bid award recommendation is before the County Council for approval to award in accordance with Snohomish County Code section 3.04.120, "Competitive bidding," and section 3.04.140(3) and (8), "Award, execution, by whom," which establish the County Council as the award authority for contracts subject to bidding requirements greater than \$250,000. The County Council approves this Bid Award and authorizes the County Executive to execute an Agreement for the products and services defined in the Bid.

# **AWARD RECOMMENDATION:**

The Facilities Management Director endorses this award recommendation.

The Purchasing Manager, or designee, has electronically recommended this Bid Award on ECAF 2023-0524. The County Executive, or designee, has electronically recommended this Bid Award on ECAF 2023-0524.

# APPROVED:

Jared Mead 5/17/2023

Council Chair Date