

1 SNOHOMISH COUNTY COUNCIL  
2 SNOHOMISH COUNTY, WASHINGTON

3  
4 ORDINANCE NO. 21-\_\_\_\_  
5

6 RELATED TO TITLE 2 OF SNOHOMISH COUNTY CODE AMENDING CHAPTER 2.48  
7 ADDING A TRIBAL LAND ACKNOWLEDGEMENT TO THE AGENDA FOR THE  
8 GENERAL LEGISLATIVE SESSION  
9

10 BE IT ORDAINED:

11  
12 Section 1. Snohomish County Code Section 2.48.110, last amended by Ordinance 20-  
13 048 on September 15, 2020 is amended to read:

14  
15 **2.48.110 Agenda**

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17 (1) No later than 3:00 p.m. on the work day immediately preceding each regular council meeting  
18 other than a council committee meeting the clerk shall prepare and deliver the agenda for such  
19 regular council meeting to the offices of each council member and the county executive, and shall  
20 post the agenda in a prominent location near the entrance to the council chambers. The clerk shall  
21 likewise prepare and deliver a preliminary agenda for each Wednesday general legislative session  
22 by the close of business the preceding Friday. Changes to the agenda, other than the preliminary  
23 agenda, must be approved by the chairperson or a majority of the council.

24 (2) The agenda for a Wednesday general legislative session may include a consent agenda and  
25 council action by motion on scheduling or other administrative matters, which motion shall be  
26 prepared by the clerk. Proposed legislation may be placed on the consent agenda at the request of a  
27 committee chairperson if a hearing is not required. If a council member objects to placement of  
28 proposed legislation on the consent agenda, the proposed legislation shall be removed from the  
29 consent agenda and considered separately by the council. Proposed legislation on the consent  
30 agenda is not subject to amendment. All items on the consent agenda may be adopted in one  
31 motion.

32 (3) Except as directed by the chairperson or a majority of the council, the agenda for the Monday  
33 administrative session shall be substantially as follows:

- 34 (a) Call to order;  
35 (b) Roll call;  
36 (c) Special reports;  
37 (d) Approval of minutes;  
38 (e) Public comment;  
39 (f) Introduction and assignment of legislation to committees;  
40 (g) Clerk's report on pending legislation;

Ordinance No. 21-\_\_\_\_,  
RELATED TO TITLE 2 OF SNOHOMISH COUNTY CODE AMENDING CHAPTER 2.48 ADDING A  
TRIBAL LAND ACKNOWLEDGEMENT TO THE AGENDA FOR THE GENERAL LEGISLATIVE  
SESSION

- 1 (h) Reports of council committees:
- 2 (i) Finance and economic development,
- 3 (ii) Law and justice/human services,
- 4 (iii) Operations,
- 5 (iv) Planning and community development,
- 6 (v) Public works,
- 7 (vi) Committee of the whole;
- 8 (i) Reports of outside committees;
- 9 (j) Chairperson's report;
- 10 (k) Chief of staff's report;
- 11 (l) Action on items from committee of the whole;
- 12 (m) Other business;
- 13 (n) Executive session (as needed).
- 14 (4) Except as directed by the chair or a majority of the council, the agenda for the Wednesday
- 15 general legislative session shall be substantially as follows:
- 16 (a) Call to order;
- 17 (b) Roll call;
- 18 (c) Pledge of allegiance;
- 19 (d) Tribal Land Acknowledgement
- 20 ~~((d))~~ (e) Approval of minutes;
- 21 ~~((e))~~ (f) Public comment;
- 22 ~~((f))~~ (g) Committee of the whole;
- 23 ~~((g))~~ (h) Resolutions;
- 24 ~~((h))~~ (i) Consent agenda;
- 25 ~~((i))~~ (j) Administrative matters;
- 26 ~~((j))~~ (k) Action on items from committee:
- 27 (i) Finance and economic development,
- 28 (ii) Law and justice/human services,
- 29 (iii) Operations,
- 30 (iv) Planning and community development,
- 31 (v) Public works,
- 32 (vi) Committee of the whole;
- 33 ~~((k))~~ (l) Other business;
- 34 ~~((l))~~ (m) Executive session (as needed);
- 35 ~~((m))~~ (n) Public meetings/hearings.
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PASSED this \_\_\_\_ day of \_\_\_\_\_, 2021.

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

\_\_\_\_\_  
Chairperson

ATTEST:

\_\_\_\_\_  
Clerk of the Council

( ) APPROVED  
( ) EMERGENCY  
( ) VETOED  
DATE:

\_\_\_\_\_  
County Executive

ATTEST:

\_\_\_\_\_

Approved as to form only:

 4/28/21  
Deputy Prosecuting Attorney