



Snohomish County Council

Administrative Session

Agenda

Council Chair Nate Nehring
Council Vice-Chair Megan Dunn
Councilmembers: Sam Low, Jared Mead, Strom Peterson

Tuesday, June 3, 2025

6:00 PM

**District 4 - Willis Tucker
6705 Puget Park Drive,
Snohomish, WA 98296
& Remote Meeting**

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 6705 Puget Park Drive, Snohomish, WA 98296
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Special Reports**
- D. Public Comment**
- E. Introduction and Assignment of Legislation to Committees**
 - 1. Community Safety and Justice**
 - a. Motion 25-263, confirming the appointment of Susan Bjorling to the Snohomish County Law and Justice Council as District 5 Representative [2025-1728](#)
 - 2. Finance, Budget and Administration**
 - a. Motion 25-268, authorizing the County Executive to sign Amendment 11 to the Contract for Professional Services with AON Consulting [2025-1749](#)

3. Health and Community Services

- a. Motion 25-264, approving the Snohomish County Urban County Consortium 2025-2029 Consolidated Plan and 2025 Annual Action Plan for HUD Housing and Community Development Programs [2025-1731](#)
- b. Motion 25-265, approving and authorizing the County Executive to sign the Interlocal Agreement between Snohomish County and the City of Mountlake Terrace regarding Snohomish County Outreach Team [2025-1712](#)

4. Planning and Community Development**5. Public Infrastructure and Conservation**

- a. Ordinance 25-031, approving and authorizing the County Executive to sign an Interlocal Agreement with Community Transit concerning the Administration of Commute Trip Reduction (CTR) Plans and Programs [2025-1744](#)
- b. Motion 25-266, authorizing the County Executive to sign a statutory warranty deed to the City of Mill Creek [2025-1742](#)
- c. Motion 25-267, authorizing the County Executive to sign Professional Services Agreement CC02-25 with Trowbridge, LLC to provide drift debris removal services [2025-1759](#)

6. Committee of the Whole

- a. Motion 25-262, approving and authorizing the County Executive to sign Amendment 1 to the agreement between Earth Finance, Inc. and Snohomish County [2025-1679](#)

(For assignment to Committee of the Whole. Move to General Legislative Session June 4th for consideration)

- b. Motion 25-269, authorizing Surface Water Management acquisition of property known as (14332 164th Street NE, Arlington, WA 98223 and Tax No. 00483000000700) [2025-1772](#)

(For assignment to Committee of the Whole. Move to General Legislative Session June 11th for consideration)

F. Clerk's Report on Pending Legislation - No Report**G. Reports of Council Committees:****1. Community Safety and Justice**

(Next meeting is scheduled for Tuesday, June 10, 2025, at 1:00 p.m.)

2. Finance, Budget and Administration

(Next meeting is scheduled for Tuesday, June 10, 2025, at 10:00 a.m.)

3. Health and Community Services

(Next meeting is scheduled for Tuesday, June 10, 2025, at 11:00 a.m.)

4. Planning and Community Development

(Next meeting is scheduled for Tuesday, June 17, 2025, at 11:00 a.m.)

5. Public Infrastructure and Conservation

(Next meeting is scheduled for Tuesday, June 17, 2025, at 10:00 a.m.)

H. Reports of Outside Committees**I. Chairperson's Report****J. Chief of Staff's Report****K. Full Council Action on Items from Committee of the Whole****L. Other Business**

1. Motion 25-270, approving Administrative Matters presented at [2025-1802](#)
General Legislative Session on June 4, 2025

(For review only)

- a. Receiving the following Report:

- 1) New Start Centers Presentation - June 2025 [2025-1799](#)

M. Executive Session(s):**N. Adjourn**