



**Application for Classification or Reclassification
Open Space Land
Chapter 84.34 RCW**

File With The County Legislative Authority

Name of Owner(s): Andrew Loch Phone No: 425-622-2083
 Email Address: andg873@hotmail.com
 Address: 21120 Dubuque Rd
Snohomish, WA 98290

Parcel Number(s): 29073200200600
 Legal Description: Section 32 Township 29 Range 07
Quarter NW-SW 1/4 NW 1/4 L/E 1/4 Sly of
Co. Rd
 Total Acres in Application: 6.8 Acres OPEN SPACE
5.0 Acres farmland (consideration)

- Indicate what category of open space this land will qualify for:
- Conserve or enhance natural, cultural, or scenic resources
 - Protect streams, stream corridors, wetlands, natural shorelines, or aquifers
 - Protect soil resources, unique or critical wildlife, or native plant habitat
 - Promote conservation principles by example or by offering educational opportunities
 - Enhance the value to the public of abutting or neighboring parks, forests, wildlife preserves, nature reservations or sanctuaries, or other open spaces
 - Enhance recreation opportunities
 - Preserve historic or archaeological sites
 - Preserve visual quality along highway, road, street corridors, or scenic vistas
 - Retain in its natural state tracts of land not less than one acre situated in an urban area and open to public use on such conditions as may be reasonably required by the granting authority
 - Farm and agricultural conservation land previously classified under RCW 84.34.020(2), that no longer meets the criteria
 - Farm and agricultural conservation land that is "traditional farmland" not classified under Chapter 84.33 or Chapter 84.34 RCW, that has not been irrevocably devoted to a use inconsistent with agricultural uses, and has a high potential for returning to commercial agriculture

**OPEN SPACE
Assessor's
Application No.
3259**

1. Describe the present use of the land. The 6.8 acres is in USDA Conservation Reserve Enhancement Program (CREP) under 15-year contract. The stream buffer was placed in CREP in 2016.

2. Is the land subject to a lease or agreement which permits any other use than its present use? Attachment A Yes No
 If yes, attach a copy of the lease agreement.

3. Describe the present improvements (residence, buildings, etc.) located on the land.
The property is 21 acres and has a single family residence, shop, carport, and shed. Two fenced pastures enclose about 5 acres.

4. Is the land subject to any easements? *see Attachment B Yes No
 If yes, describe the type of easement, the easement restrictions, and the length of the easement.
The North 80 feet of said CREP buffer has septic drainfield easement. Currently no septic drainfield has been installed nor are there any plans to do so in the foreseeable future.

5. If applying for the farm and agricultural conservation land category, provide a detailed description below about the previous use, the current use, and the intended future use of the land.
Historically the land was used for pasture and hay production since 1950(s). Current use is fenced pasture for livestock and will continue on into the future.

NOTICE:
 The county and/or city legislative authorities may require owners to submit additional information regarding the use of the land.

As owner of the parcel(s) described in this application, I hereby indicate by my signature below that I am aware of the additional tax, interest, and penalties involved when the land ceases to be classified under the provisions of Chapter 84.34 RCW. I also certify that this application and any accompanying documents are accurate and complete.

The agreement to tax according to use of the property is not a contract and can be annulled or canceled at any time by the Legislature (RCW 84.34.070)

Print the name of each owner:	Signature of each owner:	Date
<u>Andrew Loch</u>	<u>[Signature]</u>	<u>1/28/23</u>

The granting or denial of an application for classification or reclassification as open space land is a legislative determination and shall be reviewable only for arbitrary and capricious actions. Denials are only appealable to the superior court of the county in which the land is located and the application is made.

and Aa

FOR LEGISLATIVE AUTHORITY USE ONLY

Date application received: _____ By: _____

Amount of processing fee collected: \$ _____

- Is the land subject to a comprehensive land use plan adopted by a city or county? Yes No

If yes, application should be processed in the same manner in which an amendment to the comprehensive land use plan is processed.

If no, application must be acted upon after a public hearing and notice of the hearing shall have been given by one publication in a newspaper of general circulation in the area at least ten days before the hearing.

- If the land is not subject to a comprehensive land use plan, is the land located within an incorporated part of the county? Yes No

If yes, application must be acted upon by three members of the county legislative authority and three members of the city legislative authority. See RCW 84.34.037(1) for details.

If no, application must be acted upon by three members of the county legislative authority.

- Application approved In whole In part
- Application denied Date owner notified of denial (Form 64 0103): _____

If approved, date Open Space Taxation Agreement (OSTA) was mailed to owner: _____

Signed OSTA received by Legislative Authority on: _____

Copy of signed OSTA forwarded to Assessor on: _____

To ask about the availability of this publication in an alternate format for the visually impaired, please call 1-800-647-7706. Teletype (TTY) users may use the Washington Relay Service by calling 711. For assistance, contact your local county assessor's office.

OPEN SPACE
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Statement of Additional Tax, Interest, and Penalty Due Upon Removal of Classification

1. Upon removal of classification, an additional tax shall be imposed which shall be due and payable to the county treasurer 30 days after removal or upon sale or transfer, unless the new owner has signed the Notice of Continuance. The additional tax shall be the sum of the following:
 - (a) The difference between the property tax paid as "Open Space Land" and the amount of property tax otherwise due and payable for the last seven years had the land not been so classified; plus
 - (b) Interest upon the amounts of the difference in (a), paid at the same statutory rate charged on delinquent property taxes; plus
 - (c) A penalty of 20% will be applied to the additional tax and interest if the classified land is applied to some other use except through compliance with the property owner's request for withdrawal as described in RCW 84.34.070(1).
2. The additional tax, interest, and penalty specified in (1) shall not be imposed if removal resulted solely from:
 - (a) Transfer to a governmental entity in exchange for other land located within the State of Washington.
 - (b) A taking through the exercise of the power of eminent domain, or sale or transfer to an entity having the power of eminent domain in anticipation of the exercise of such power.
 - (c) A natural disaster such as a flood, windstorm, earthquake, wildfire, or other such calamity rather than by virtue of the act of the landowner changing the use of such property.
 - (d) Official action by an agency of the State of Washington or by the county or city where the land is located disallows the present use of such land.
 - (e) Transfer of land to a church when such land would qualify for property tax exemption pursuant to RCW 84.36.020.
 - (f) Acquisition of property interests by State agencies or agencies or organizations qualified under RCW 84.34.210 and 84.04.130 (See RCW 84.34.108(6)(f)).
 - (g) Removal of land classified as farm & agricultural land under RCW 84.34.020(2)(f) (farm home site).
 - (h) Removal of land from classification after enactment of a statutory exemption that qualifies the land for exemption and receipt of notice from the owner to remove the land from classification.
 - (i) The creation, sale, or transfer of forestry riparian easements under RCW 76.13.120.
 - (j) The creation, sale, or transfer of a conservation easement of private forest lands within unconfined channel migration zones or containing critical habitat for threatened or endangered species under RCW 76.09.040.
 - (k) The sale or transfer of land within two years after the death of the owner of at least a fifty percent interest in the land if the land has been assessed and valued as designated forest land under chapter 84.33 RCW, or classified under this chapter 84.34 RCW continuously since 1993. The date of death shown on the death certificate is the date used.
 - (l) The discovery that the land was classified in error through no fault of the owner.



SKAGIT/ISLAND/SAN JUAN AREA

FARM SERVICE AGENCY

2021 E College Way Suite 212

Mt Vernon WA 98273

Tel: 360-428-7758 (no longer in service)

Fax: 1-877-716-5751

August 9, 2016

Andrew Loch
21120 Dubuque Rd
Snohomish, WA 98290

Dear Andrew Loch:

NOTICE OF CONTRACT APPROVAL

Your offer to place land in the Conservation Reserve Enhancement Program (CREP) was approved by the Northwest Area FSA County Committee or delegated authority. Enclosed is your copy of the approved CREP contract (CRP-1). The effective date of the CRP-1 is 10-1-2016 and remains in effect through 9-30-2031.

As a CREP participant the following is a summary of your responsibilities as detailed in the CRP-1 appendix:

- Preventing disturbance to CREP acreage during the primary nesting season (May 1 – August 1) after project establishment
- Conducting applicable management activities listed in the Conservation Plan
- Notifying FSA of any changes that may affect CREP payment eligibility or interest in the CREP contract such as land ownership changes, establishment of trusts or entities, etc.

If you have any questions please contact our office at 360-428-7758 ext. 2.

Sincerely,

A handwritten signature in cursive script that reads "Susan Chamberlain".

Susan Chamberlain
Northwest Area Program Technician
Farm Service Agency

6) U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

1. ST. & CO CODE & ADMIN. LOCATION
53 061

2. SIGN-UP NUMBER
48

CONSERVATION RESERVE PROGRAM CONTRACT

3. CONTRACT NUMBER
11038

4. ACRES FOR ENROLLMENT
6.80

7A. COUNTY OFFICE ADDRESS (Include Zip Code)
SNOHOMISH COUNTY FARM SERVICE AGENCY
528 91ST AVE NE STE B
LAKE STEVENS, WA 98258-2538

5. FARM NUMBER
0002668

6. TRACT NUMBER(S)
0003568

8. OFFER (Select one)
GENERAL

9. CONTRACT PERIOD
FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY)

7B. TELEPHONE NUMBER (Include Area Code): (425) 334-3131

ENVIRONMENTAL PRIORITY

10-1-2016 9-30-2031

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.

10A. Rental Rate Per Acre \$ 405.94 *MC

11. Identification of CRP Land (See Page 2 for additional space)

10B. Annual Contract Payment \$ 2,760

A. Tract No. B. Field No. C. Practice No. D. Acres E. Total Estimated Cost-Share

10C. First Year Payment \$

0003568 0001 CP22 0.61 983

(Item 10C applicable only to continuous signup when the first year payment is prorated.)

0003568 0004 CP22 6.19 9,972

12. PARTICIPANTS (If more than three individuals are signing, see Page 3.)

A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):
ANDREW LOCH
21120 DUBUQUE RD
SNOHOMISH, WA 98290-7442

(2) SHARE
100.00%

(3) SIGNATURE
Andy Loch

(4) DATE (MM-DD-YYYY)
08-09-2016

B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):
RECEIVED

(2) SHARE
%

(3) SIGNATURE

(4) DATE (MM-DD-YYYY)

C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):
AUG 09 2016

(2) SHARE
%

(3) SIGNATURE

(4) DATE (MM-DD-YYYY)

13. CCC USE ONLY

A. SIGNATURE OF CCC REPRESENTATIVE
[Signature]

B. DATE (MM-DD-YYYY)
8-9-16

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 1410, the Commodity Credit Corporation Charter Act (16 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

This information collection is exempted from the Paperwork Reduction Act as specified in the Agricultural Act of 2014 (Pub. L. 113-79, Title I, Subtitle F, Administration). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) Persons with disabilities, who wish to file a program complaint, write to the address below or if you require alternative means of communication for program information (e.g., Braille, large print, audiotape, etc.) please contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). Individuals who are deaf, hard of hearing, or have speech disabilities and wish to file either an EEO or program complaint, please contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (in Spanish).

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov. USDA is an equal opportunity provider and employer.

Original - County Office Copy Owner's Copy Operator's Copy

Operator Name and Address

ANDREW LOCH
21120 DUBUQUE RD
SNOHOMISH, WA 98290-7442

REPORT OF COMMODITIES FARM SUMMARY

Original: AZP

Revision:

Cropland: 0.00

Farmland: 22.64

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 718, the Farm Security and Rural Investment Act of 2002 (Pub L. 107-171), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to collect producer certification of the report of acreage of crops/commodities and land use data which is needed in order to determine producer eligibility to participate in and receive benefits under FSA programs. The information collected on the form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated) and USDA/FSA-14, Applicant/Borrower. Providing the requested information is voluntary. However, failure to furnish the requested information may result in a denial of the producer's request to participate in and receive benefits under FSA programs. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0175. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The provisions of criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

Planting Period	Crop/Commodity	Variety/Type	Share	Crop/Commodity	Variety/Type	Share	Crop/Commodity	Variety/Type	Share	Crop/Commodity	Variety/Type	Share	Reported Quantity	Determined Quantity
01	CRP	022	100.00	CRP	022	100.00								

CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops/commodities and land uses listed herein are true and correct and that all required crops/commodities and land uses have been reported for the farm as applicable. Absent any different or contrary prior subsequent certification filed by any producer for any crop for which NAP coverage has been purchased, I certify that the applicable crop, type, practice, and intended use is not planted if it is not included on the Report of Commodities for this crop year. The signing of this form gives FSA representatives authorization to enter and inspect crops/commodities and land uses on the above identified land. A signature date (the date the producer signs the FSA-578) will also be captured.

Operator's Signature (By) *Andrew Loch* Title/Relationship of Individual Signing in the Representative Capacity _____ Date *Jan 25 2023*

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.asc.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

Attachment Aa

OPEN SPACE
Assessor's
Application No.
3259

REPORT OF COMMODITIES

FARM AND TRACT DETAIL LISTING

FSA - 578 (09-13-16)

Farm Number: 2668

Operator Name and Address
 ANDREW LOCH
 21120 DUBUQUE RD
 SNOHOMISH, WA 98290-7442

DATE: 12/29/2022
 PAGE: 1

Original: AZP
 Revision: _____
 Cropland: 0.00
 Farmland: 22.64

Tract Number	CLU/Field	Crop/Commodity	Var/Type	Int Use	Act Use	Irr. Pr.	Org Stat	Nat Sod	C/C Stat	Rpt Unit	Rpt Qty	Det Qty	Crop Land	Field ID	Official/Measured	Planting Date	Planting Period	End Date
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3568 1 CRP 022 N C N I A 0.61 No N NAP Unit 1216 Signature Date 2031

4 CRP 022 N C N I A 6.19 No N NAP Unit 1216 Signature Date 2031

Tract 3568 Summary

PP Cr/Ca	Var/Type	Int Use	Irr Pr	Rpt Unit	Rpt Qty	PP Cr/Ca	Var/Type	Int Use	Irr Pr	Rpt Unit	Rpt Qty	PP Cr/Ca	Var/Type	Int Use	Irr Pr	Rpt Unit	Rpt Qty
01 CRP	022	N	A		6.80												

Photo Number/Legal Description: Cropland: 0.00 Reported on Cropland: 0.00 Difference: 0.00 Reported on Non-Cropland: 6.80

NAP Unit 1216 Signature Date

Professional

Services

Contract



13000 Highway 99 S.
Everett, WA 98204
P: 425.356.2700
F: 425.356.2708
www.westernengineers.com

- Additional Services Contract
 Change Order

JOB NO. _____
CUST. NO. _____
KROLL _____ PG _____

SW 1/4 NW 1/4 32 29N 7E
1/4 SECTION SECTION TOWNSHIP RANGE

This agreement is made and entered at Everett, Washington this 1st day of MAY, 20 13 by and between Western Engineers, Inc. (herein after called 'Consultant') and:

Name: ELSIE FERN BUCKE SORGENFREI (ESM'T GRANTOR)
(herein after called 'Client')

Address: 21120 - DUBUQUE ROAD
Street Address Suite/Unit#
SNOHOMISH WA 98290
City State Zip

Office: _____ Fax: _____
Cell: _____ Email: _____

Work Ordered By: THOMAS DEROEST (ESM'T GRANTEE) Contact Phone: 425-750-6515

- Work Type/Fee: [] Planning [x] Land Survey \$750.00* [] Civil Engineering
[] Construction Survey [] Construction Management [] Consulting

RETAINER REQUIRED: [x] in the sum of \$750.00 [x] Other FULL PMT REQ'D FOR DOC. RELEASE.

Legal Description: GRANTOR-SW 1/4, NW 1/4 OF SEC. 32, TWN 29N., RGE. 7E., LYING E'LY & S'LY OF ROAD
GRANTEE-NW 1/4, SW 1/4 OF SEC. 32, TWN 29N., RGE. 7E., LYING S'LY OF ROAD

Land Owner SAME Address SAME

Work Description: PREPARE INGRESS, EGRESS, UTILITY, DRAINFIELD, RESERVE 9AND MAINTENANCE
THEREOF) EASEMENT ACROSS THE NORTH 80.00 FEET OF GRANTOR'S PARCEL
***COUNTY RECORDING FEES NOT INCLUDED IN THE PROPOSED PRICING

Tax Acct(s) No. 29073200200600 GRANTOR Prop. Address 21120 & 21426 DUBUQUE ROAD
Tax Acct(s) No. 29073200200500 GRANTEE City SNOHOMISH Jurisdiction SNO. COUNTY

IMPORTANT: PLEASE READ ALL OF THE FOLLOWING GENERAL TERMS & CONDITIONS

- A.) The foregoing is a confirmation of the work ordered to be performed. If any information is not in accordance with your understanding, please advise our office immediately. We will not be responsible for errors which may arise from lack of proper notification.
B.) Client consultation and representation is considered additional work and will be charged at time & expense billing rates as per the current rate schedule to be paid by the client in addition to the above quoted prices.
C.) In the event that a Record of Survey is required by the "Survey Recording Act" (RCW 58.90) for encroachments and/or monument discrepancies OR the client elects to terminate this contract prior to completion of the subdivision process, the client shall pay in addition to the above quoted prices and on time & expense basis, for any and all costs incurred to locate any encroachments, process all field information, prepare, draft, review, and file the proper documentation at posted billing rates.
D.) The consultant is entitled to rely upon the completeness and accuracy of documents and/or information provided by the client.
E.) All title company, city, county, state, or other regulatory agency fees and/or assessments are paid by the client directly to the requesting agency.
F.) Fees for professional services shall be billed on a time & expense basis at the rates set forth in a schedule posted at the office of Western Engineers, Inc. A copy of the work rate schedule will be furnished to the client upon request. Rate schedules are subject to periodic market increases and may be subject to change without notice. All work and subsequent billings there from, are subject to the current rate schedule (prevailing rates) posted in our office. Retainer to be applied to final invoice.
G.) In the event of additional work or changes required by any governmental authority, and/or changes made other than the original contract, all changes shall be paid for by the client as extra work at prevailing rates. As-construction plans (as-built) are considered additional work and will be charges at time & expense billing rates as per the current rate schedule to be paid for by the client in addition to the above quoted prices.
H.) All recording fees, blueprints, mylars, disks/cd roms, copies, faxes, long distance calls, or other client advances, shall be paid for by the client in addition to the above quoted prices.
I.) In the event that any staking is destroyed by an act of God or parties other than the consultant, the cost of re-staking shall be paid by the client as extra work at the prevailing rates.
J.) All fees and other charges will be billed monthly and shall be due and payable within ten (10) days of presentation unless otherwise specified in this agreement. If payment is not received within thirty (30) days of billing, a late payment (finance charge) of 1.5% per month, which is an annual rate of 18%, shall be applied to any unpaid balance, commencing thirty (30) days after the original invoice. Client agrees to notify consultant in writing of any amounts in dispute within fourteen (14) days of the invoice date. If said notice is not given within such time, the invoice amount is presumed correct and the clients waives his/her right to protest the invoice amount.
K.) If after thirty (30) days, payment is not received in full, the consultant had the right to suspend work until full payment is made by client. Consultant reserves the right to work without final signatures and seals from any and all documents pending final recording by any jurisdiction until the final invoice is paid in full.
L.) A lien will be recorded within ninety (90) days of the last day worked, unless the account is paid in full, or prior arrangements have been made. Any charges for the filing of such lien and subsequent filing of the lien release, all in addition to any other charges made, shall be paid by the client prior to said lien release.
M.) Should this agreement be placed in the hands of an attorney for collection, all reasonable attorneys' fees and litigation expenses will be paid by client.
N.) In the event that client institutes a suit against consultant because of any alleged failure to perform, error, omission, or negligence, and if such suit is not successfully prosecuted, client agrees to pay consultant any and all costs of defense.

OPEN SPACE
Assessor's
Application No.
2250

GRANTEE
TA# 29073200200500

NOTES:

- 1.) THIS EXHIBIT MAP DOES NOT PURPORT TO SHOW ALL EASEMENTS, RESTRICTIONS, RESERVATIONS, AND OCCUPATION WHICH MAY ENCUMBER TITLE TO OR USE OF THIS PROPERTY.
- 2.) THIS EXHIBIT MAP IS NOT TO SCALE AND IS THEREFORE FOR DEPICTION ONLY.
- 3.) THIS EXHIBIT MAP DOES NOT CONSTITUTE AN ACTUAL FIELD SURVEY

N 80'—
INGRESS, EGRESS, UTILITY,
DRAINFIELD, DRAINFIELD
RESERVE & MAINTENANCE
EASEMENT



DUBUQUE ROAD

SORGENFREI

"GRANTOR"

TA# 29073200200600

SW 1/4, NW 1/4
SEC.32, TWN.29N, RGE.7E

SE CORNER OF SW 1/4, NW 1/4

ORIGINAL

**Western
Engineers,
Inc.**

13000 HWY 99 SOUTH
EVERETT, WA. 98204

425-356-2700 * 425-742-5500
425-356-2708 (fax)

**EXHIBIT MAP
FOR:**

THOMAS DEROEST

IN THE SW1/4, NW1/4 & THE NW1/4,, NW
1/4 OF SEC.32, T.29N., R.7E., W.M.

Y DATE 05/2013	REV. BY KLL	DATE N/A	PROJECT MANAGER M. LONG	SCALE 1" = 200'
G FILENAME 16A EXB.DWG	CHK. BY KLL	F.B. NO. N/A	JOB NO. 13-1216-A	SHT. NO. 1 of 1



Snohomish County

PLANNING & DEVELOPMENT SERVICES

3000 Rockefeller Avenue, M/S #304
Everett, WA 98201-4046

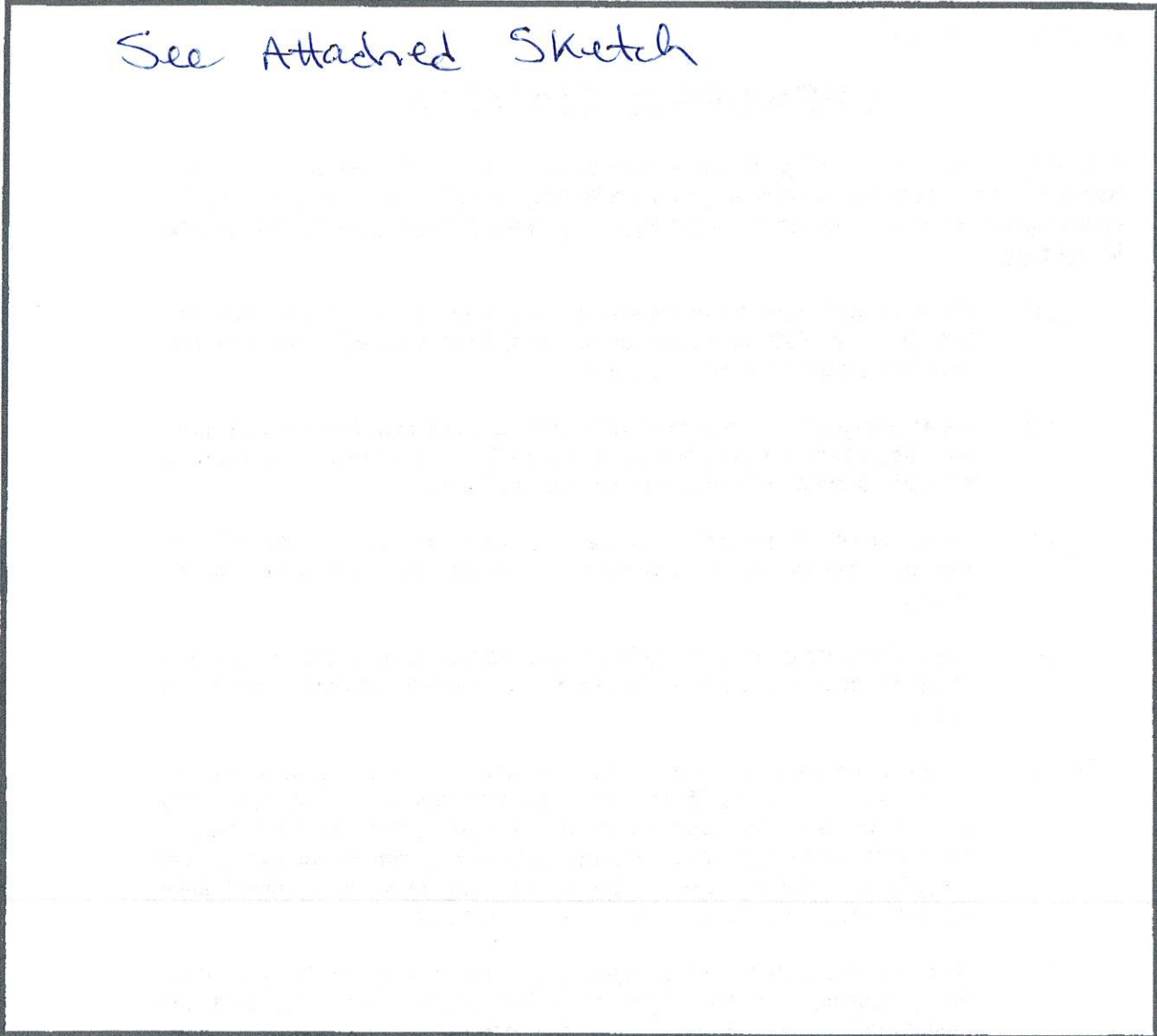
OPEN SPACE CRITERIA

The Department of Planning & Development Services (PDS) reviews all Open Space/General applications according to the following checklist. In order to qualify for Open Space/General classification, parcels must meet at least one of the criteria listed below.

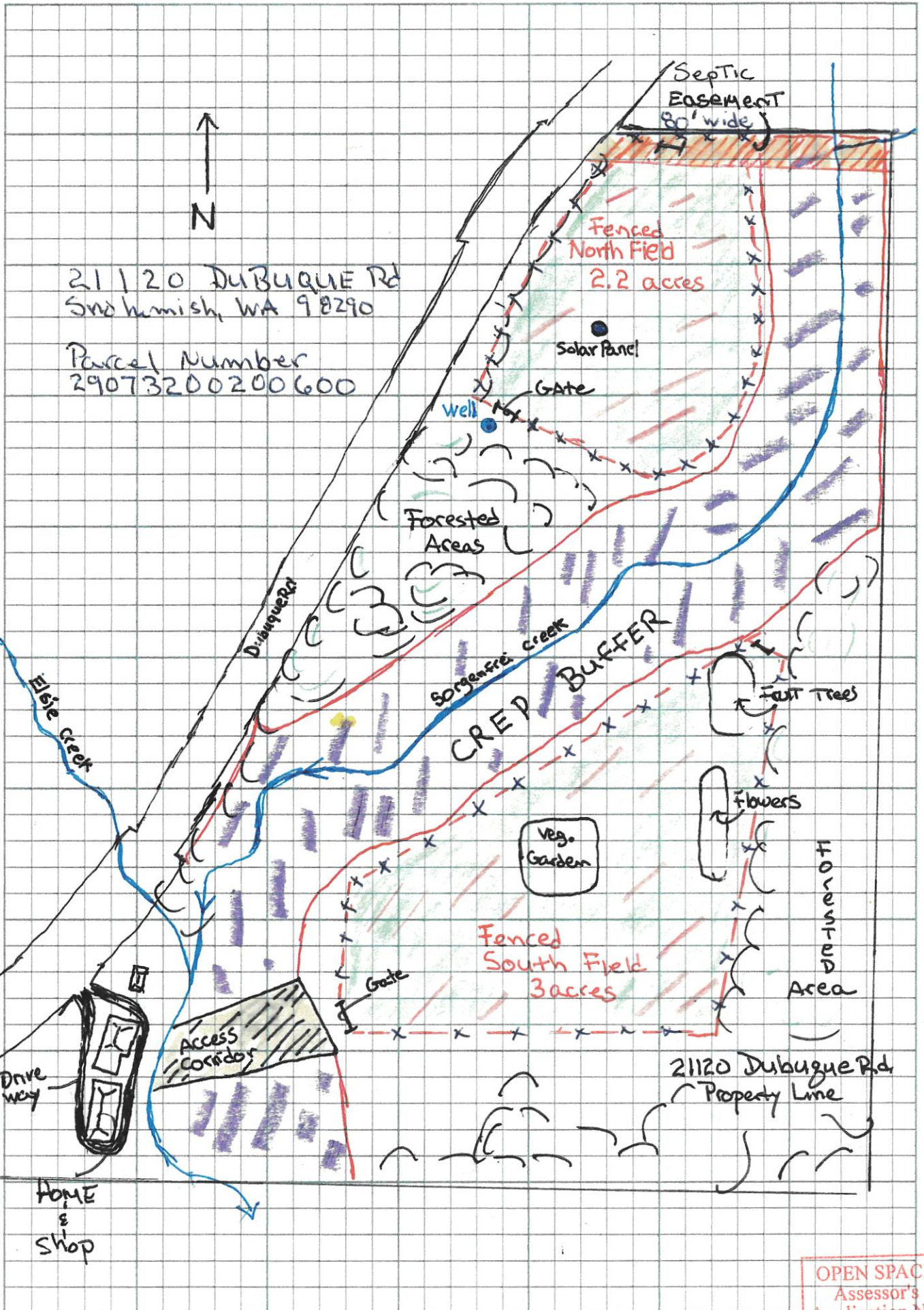
- ____(1) Urban areas where the entire site is in an undeveloped, natural state and has slopes of 25% or greater or where at least one-half of the total site area has slopes of at least 35% or more.
- ____(2) Areas designated on the comprehensive land use plan or the county park and recreation plan as potential parks, trails, or greenbelt, or designated as a critical area or environmentally sensitive area.
- ____(3) Areas which have plant or animal species which are considered rare, sensitive, threatened or endangered by an authority recognized by the county.
- ____(4) Sites within urban areas to be left in their natural state where the site is of at least 1-acre in size and is predominately forested with mature specimen trees.
- X (5) Areas which are in an undeveloped, natural state and are not under the jurisdiction of the State Shoreline Management Act and are situated within stream corridors, i.e., streams and/or their associated stream buffers of 50-feet on either side of the stream. Buffer width may be increased from the 50-foot standard due to topographic, vegetative or wildlife habitat features which would logically suggest a wider buffer.
- ____(6) Undeveloped, natural areas adjacent to water bodies which come under the jurisdiction of the State Shoreline Management Act and are designated by the master plan as "natural", "conservancy", "rural", "suburban" or "urban" type environment.

SKETCHED MAP SHEET REQUIRED

Please sketch a representative drawing of your property which clearly locates all buildings, residence(s), sheds, forestlands, wetlands, buffers, roads, trails, etc. An aerial map may be attached, but will not be accepted as a replacement for this detailed sketch, as aerial maps may not always reflect recent activity on the property.



Property Owner Andy Loch
Parcel Number(s) 29073200200600



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- ____(7) Sites within an urban area which would serve as a buffer between residential development and tracts of land in excess of five acres which are designated on an adopted comprehensive plan for commercial or industrial development:
- ____(a) Where the site area is covered by stands of trees in excess of 20-feet in height, **and**,
 - ____(b) Where the ground vegetation creates a visual separation of at least 50-feet between the residential tracts of land and the commercial or industrial lands, **or**;
 - ____(c) Where the topographic features of the site form a physical separation from the abutting commercial or industrial lands by reason of gull or ravine or similar land condition.
- ____(8) Areas that would safely provide either public vehicular or pedestrian access to public bodies of water:
- ____(a) Where the site area abutting the water is at least 60-feet in width for vehicular access, **or**;
 - ____(b) Where the site area abutting the water is at least 25-feet in width for pedestrian access.
- ____(9) Areas which provide a scenic vista to which the general public has safe vehicular or pedestrian access.
- ____(10) Sites devoted to private outdoor recreational pursuits such as golf courses, riding stables, lakes, etc., provided that access to such facilities and areas is provided to the general public free of charge or at reasonable, customary rates.
- ____(11) Areas which contain features of unique historic, cultural or educational values which are open to the public's use, (e.g. public access to displays, interpretive centers, etc.), free of charge or at reasonable, customary rates:
- ____(a) Where there are several varieties or species of flora, fauna, or both present on the site making it desirable for educational study, **or**;

- ____(b) Where there are habitats or species of plant life which are considered rare, sensitive, threatened or endangered by an authority recognized by the county, or:
 - ____(c) Where there is or are recognized landmarks present on the site which provide visual reference and orientation for surrounding terrain (would include major promontories and rock formations but would exclude mountain forms and ranges), or;
 - ____(d) Where there are historic or archeological features on the site of at least fifty years of age, which would have value to future generations due to the uncommon nature or rare representation of past times and events.
- ____(12) Areas located adjacent to public parks, public trails or other public lands which would materially add to or enhance the recreational opportunities of that facility:
 - other ____ (a) Where such a site would constitute a logical extension of the park or public lands including provisions for public use but has been excluded principally by lack of funds, or;
 - ____ (b) Where the site would provide additional public access to such lands during the duration of its open space classification, or;
 - ____ (c) Where the site contains unique features of recreational value which if public use of the site were allowed would expand the variety of recreational opportunities contained in the park or public land, or;
 - ____ (d) Where the site would act as a buffer between the park and surrounding development.
- ____(13) Areas which contain or abut managed or monitored wildlife preserves or sanctuaries, arboreturns or other designated open space and which will enhance the value of those resources:
 - ____ (a) Where the open space designation would encompass a minimum of 10 acres in land area, and:
 - ____ (b) Where plant life and/or animal life contained within the site are found in abundant varieties, or:

- ___(c) Where the site area can be distinguished from surrounding land due to the unusualness of the vegetation or the animal life inhabitants.
- ___(14) Wetland areas of at least 1/4 acres in size. Associated wetland buffers of 50-feet may also be included. The wetland buffer width may be increased from the 50-foot standard due to topographic, vegetative or wildlife habitat features which would logically suggest a wider buffer.
- ___(15) Areas which lie adjacent to scenic highways which if not designated as open space would otherwise be subject to pressures for intense development:
- ___(a) Where such highways have been designated by a city, the county or the state as scenic, and;
- ___(b) Where at least one-half of the total site lies within 200 feet of the highway, and;
- ___(c) Where pressures for urbanization are evident either due to provision of public water and sewer facilities to the area, subdivision activity in the immediate vicinity or the site, or the development of previously platted lands.
- ___(16) Undeveloped areas, five acres and larger which are not within the 100 year flood plain, suitable for agricultural pursuits which may not currently be devoted to such use:
- ___(a) Where the comprehensive land use plan or the agricultural preservation plan designates the site as suitable for agricultural development, or;
- ___(b) Where more than 75% of the total site area contains tillable Class II or III variety soils as classified by the Soil Conservation Service.
- ___(17) Undeveloped areas which contain a minimum of five (5) acres which are located within the 100-year flood plain as established by the U. S. Army Corps of Engineers or Snohomish County.
- ___(18) Areas where the entire site is in an undeveloped, natural state and is considered geological hazardous by an authority recognized by Snohomish County.

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____(19) Areas which are protective buffers as required by development regulations implementing the Growth Management Act.

____(20) Farm & agricultural conservation land as defined in RCW 84.34.020(8)

____(a) Land that was previously classified as Open Space Farm & Agriculture under subsection (2) of this section, that no longer meets the criteria of subsection (2) of this section, and that is reclassified under subsection (1) of this section; or

(b) Land that is traditional farmland that is not classified under chapter 84.33 or 84.34 RCW, that has not been irrevocably devoted to a use inconsistent with agricultural uses, and that has a high potential for returning to commercial agriculture.

NOTE: An **URBAN AREA** is defined as: an area, designated on an adopted comprehensive plan with a density of 2 or more dwelling units per acre; and/or zoned residential 20,000 (R-20,000), or at a higher density than R-20,000; and/or within an incorporated area.

Upon the adoption of urban growth boundaries pursuant to RCW 36.70A.110, urban area shall be defined as the areas within the adopted boundaries.