EARLY HEAD START

CONTRACT #10CH011314-05 0/01/2024-8/31/2024

BUDGET PERIOD EXPIRED:

YTD GRANT EXPENDED:

67%

60%

| TOTAL GRANT BUDGET VS EXPENDITUE | RE: | | | | | YTD |
|----------------------------------|------------------------------|--------------------|--------|---------------------------|------------------|--------------------|
| DESCRIPTION | Awarded CURRENT BUDGET | AUGUST 2024 | 1 | EXPENDED THRU 08/31/24 | UDGET ALANCE | PERCENT EXPEND. |
| NON-TRAINING ADMIN/PS | | | | | | |
| OPERATING ALLOCATION: | | | | | | |
| PERSONNEL \$ | 813,194.00 | \$ 75,669. | .06 \$ | 538,724.82 | \$ 274,469.18 | 66.2% |
| FRINGE BENEFITS | 338,785.00 | 29,700. | .23 | 208,876.59 | 129,908.41 | 61.7% |
| SUPPLIES | 48,021.00 | 2,872. | .71 | 8,420.27 | 39,600.73 | 17.5% |
| TRAVEL | 4,486.00 | - | | - | 4,486.00 | 0.0% |
| CONTRACTUAL | 164,594.00 | - | | 94,302.00 | 70,292.00 | 57.3% |
| OTHER | 289,200.00 | 12,995. | .96 | 137,993.70 | 151,206.30 | 47.7% |
| TOTAL APPROVED OPERATING \$ | 1,658,280.00 | \$ 121,237. | .96 \$ | 988,317.38 | \$ 669,962.62 | 59.6% |
| TRAINING ADMIN/PS | | | | | | |
| TRAINING ALLOCATION: | | | | | | |
| SUPPLIES \$ | 600.00 | \$ - | \$ | - | \$ 600.00 | 0.0% |
| CONTRACTUAL | 22,850.00 | 950. | .00 | 20,602.13 | 2,247.87 | 90.2% |
| OTHER | 4,450.00 | | | 3,138.22 | 1,311.78 | 70.5% |
| \$ | 27,900.00 | \$ 950. | .00 \$ | 23,740.35 | \$ 4,159.65 | 85.1% |
| | | | | | | |
| TOTAL NON MATCH CONTRACT \$ | 1,686,180.00 | \$ 122,187. | .96 \$ | 1,012,057.73 | \$ 674,122.27 | 60.0% |

MATCH AS A PERCENTAGE OF TOTAL GRANT COSTS: 15.8%

| MATCH ACTIVITY: | | | AWARDED | | МАТСН | | YTD |
|------------------------------------|-----------------|---------|--------------|----------------------|------------|------------------|---------|
| (Minimum 20% OF Total Grant Costs) | | CURRENT | AUGUST | ACHIEVED THRU | MATCH | PERCENT | |
| | | | BUDGET | 2024 | 08/31/24 | REQUIREMENT MET? | MATCHED |
| TOTAL GRANT BUDGET W/O MAT | СН | \$ | 1,686,180.00 | | | | |
| NON-FEDERAL SHARE REQUIREM | ENT | | 375,773.00 | 25,253.52 | 325,410.13 | YES | 86.6% |
| то | TAL GRANT COSTS | \$ | 2,061,953.00 | | | | |
| | | | | | | | |

ADMINISTRATON AS A PERCENTAGE OF TOTAL GRANT COSTS (including match - not to exceed 15%):

| ADMINISTRATIVE ACTIVITY: (Maximum 15% of Total Grant Costs or \$275,479 | AWARDED CURRENT BUDGET (12%) | | AUGUST 2024 | | EXPENDED THRU 08/31/24 | | BUDGET BALANCE | YTD PERCENT EXPEND. |
|---|------------------------------------|------------|----------------|-----------|---------------------------|------------|-------------------|---------------------------|
| ADMINISTRATION: | | | | | | | | |
| County Admin - Program 197 | \$ | 307,626.95 | \$ | 20,807.54 | \$ | 143,576.47 | \$ 164,050.48 | 46.7% |
| Non Federal Share Admin | | | | - | | - | | |
| General Fund Support | | 1,666.00 | | 138.83 | | 1,110.67 | 555.33 | 66.7% |
| TOTAL ADMINISTRATION | \$ | 309,292.95 | \$ | 20,946.37 | \$ | 144,687.14 | \$ 164,605.81 | |