EARLY HEAD START

CONTRACT #10CH011314-05 01/01/2024-7/31/2024

BUDGET PERIOD EXPIRED:

YTD GRANT EXPENDED:

53%

58%

| TOTAL GRANT BUDGET VS EXPEND | ITURE: | | | | | | YTD |
|------------------------------|--------|------------------------------|------------------|----|---------------------------|-------------------|--------------------|
| DESCRIPTION | | Awarded CURRENT BUDGET | JULY 2024 | E | EXPENDED THRU 07/31/24 | BUDGET BALANCE | PERCENT EXPEND. |
| NON-TRAINING ADMIN/PS | | | | | | | |
| OPERATING ALLOCATION: | | | | | | | |
| PERSONNEL | \$ | 813,194.00 | \$ 75,353.34 | \$ | 463,055.76 | \$ 350,138.24 | 56.9% |
| FRINGE BENEFITS | | 338,785.00 | 31,851.62 | | 179,176.36 | 159,608.64 | 52.9% |
| SUPPLIES | | 48,021.00 | 609.67 | | 5,547.56 | 42,473.44 | 11.6% |
| TRAVEL | | 4,486.00 | | | - | 4,486.00 | 0.09 |
| CONTRACTUAL | | 164,594.00 | 24,445.00 | | 94,302.00 | 70,292.00 | 57.3% |
| OTHER | | 289,200.00 | 16,811.50 | | 124,997.74 | 164,202.26 | 43.2% |
| TOTAL APPROVED OPERAT | ING \$ | 1,658,280.00 | \$ 149,071.13 | \$ | 867,079.42 | \$ 791,200.58 | 52.3% |
| TRAINING ADMIN/PS | | | | | | | |
| TRAINING ALLOCATION: | | | | | | | |
| SUPPLIES | \$ | 600.00 | \$ - | \$ | - | \$ 600.00 | 0.09 |
| CONTRACTUAL | | 22,850.00 | 350.00 | | 19,652.13 | 3,197.87 | 86.0% |
| OTHER | | 4,450.00 | 508.23 | | 3,138.22 | 1,311.78 | 70.59 |
| | \$ | 27,900.00 | \$ 858.23 | \$ | 22,790.35 | \$ 5,109.65 | 81.79 |
| | | | | | | | |
| TOTAL NON MATCH CONTRA | ACT \$ | 1,686,180.00 | \$ 149,929.36 | \$ | 889,869.77 | \$ 796,310.23 | 52.89 |

MATCH AS A PERCENTAGE OF TOTAL GRANT COSTS: 14.6%

| MATCH ACTIVITY: | | AWARDED | | матсн | | YTD |
|------------------------------------|--------|--------------|-----------|---------------|------------------|---------|
| (Minimum 20% OF Total Grant Costs) | | CURRENT | JULY | ACHIEVED THRU | MATCH | PERCENT |
| | | BUDGET | 2024 | 07/31/24 | REQUIREMENT MET? | MATCHED |
| TOTAL GRANT BUDGET W/O MATCH | \$ | 1,686,180.00 | | | | |
| NON-FEDERAL SHARE REQUIREMENT | | 375,773.00 | 19,872.06 | 300,156.61 | YES | 79.9% |
| TOTAL GRANT CO | STS \$ | 2,061,953.00 | | | | |
| | | | | | | |

ADMINISTRATON AS A PERCENTAGE OF TOTAL GRANT COSTS (including match - not to exceed 15%):

6.0%

| ADMINISTRATIVE ACTIVITY: (Maximum 15% of Total Grant Costs or \$275,479 | AWARDED CURRENT BUDGET (12%) | | JULY 2024 | | EXPENDED THRU 07/31/24 | | BUDGET BALANCE | YTD PERCENT EXPEND. |
|---|------------------------------------|----|--------------|----|---------------------------|----|-------------------|---------------------|
| ADMINISTRATION: | | | | | | | | |
| County Admin - Program 197 | \$ 307,626.95 | \$ | 23,759.57 | \$ | 122,768.93 | \$ | 184,858.02 | 39.9% |
| Non Federal Share Admin | | | - | | - | | | |
| General Fund Support | 1,666.00 | | 138.83 | | 833.00 | | 833.00 | 50.0% |
| TOTAL ADMINISTRATION | \$ 309,292.95 | \$ | 23,898.40 | \$ | 123,601.93 | \$ | 185,691.02 | |