



**Snohomish County Council**  
**Conservation, Sustainability and Recreation Committee**  
**Agenda**

Megan Dunn, Committee Chair  
Jared Mead, Committee Vice-Chair  
Committee Members: Stephanie Wright, Sam Low, Nate Nehring

Nicole Gorle, Senior Legislative Analyst  
Paula Rhyne, Legislative Aide  
Elena Lao, Assistant Clerk of the Council

---

**Tuesday, March 22, 2022**

**9:00 AM**

**Jackson Board Room  
& Remote Meeting**

---

**Webinar link: <https://zoom.us/j/94846850772>**

**Join by Phone: (253) 215-8782 or (301) 715-8592**  
**Enter Meeting ID: 948 4685 0772**

The public may participate in person at  
3000 Rockefeller Ave, 8th Floor, Jackson Board Room, Everett, WA  
or remotely by using the Zoom link above.

**CALL TO ORDER:**

**ROLL CALL:**

**PUBLIC COMMENT:**

**ACTION ITEMS:**

1. Ordinance 22-011, relating to the County Noxious Weed Control Board; amending Chapter 3.42 SCC [2022-0241](#)

***Proposed Action: Move to General Legislative Session on March 30, 2022,  
to set time and date for a public hearing.***

2. Ordinance 22-012, approving and authorizing the Snohomish County Executive to sign First Amendment to Interlocal Agreement between Snohomish County and Stillaguamish Tribe of Indians for Stillaguamish and Snohomish River Modeling [2022-0245](#)

*Proposed Action: Move to General Legislative Session on March 30, 2022, to set time and date for a public hearing.*

3. Motion 22-108, authorizing the Director of Conservation and Natural Resources to approve Parks Division initiated Task Assignments under the Public Works 2019-2022 On-Call Master Agreements [2022-0223](#)

*Proposed Action: Move to General Legislative Session on March 30, 2022, for consideration.*

*(NOTE: Agenda items #4 through #6 will be considered together.)*

4. Motion 22-089, confirming appointment to the Snohomish County Marine Resources Advisory Committee (Allan Hicks) [2022-0127](#)

5. Motion 22-093, confirming appointment to the Snohomish County Marine Resources Advisory Committee (Robert Margulis) [2022-0195](#)

6. Motion 22-094, confirming appointment to the Snohomish County Marine Resources Advisory Committee (Franchesca Perez) [2022-0196](#)

*Proposed Action: Move to General Legislative Session on March 30, 2022, for consideration.*