



# **Snohomish County Council**

## **Administrative Session**

### **Agenda**

Council Chair Megan Dunn  
Council Vice-Chair Sam Low  
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

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|---------------------------------|----------------|----------------------------------------------------------------------------------------------------------|
| <b>Tuesday, August 11, 2026</b> | <b>9:00 AM</b> | <b>Jackson Board Room - 8th Floor</b><br><b>Robert J. Drewel Building</b><br><b>&amp; Remote Meeting</b> |
|---------------------------------|----------------|----------------------------------------------------------------------------------------------------------|

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**Webinar Link: <https://zoom.us/j/94846850772>**

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA  
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723  
and enter Meeting ID 948-4685 0772

**A. Call to Order**

**B. Roll Call**

**C. Special Reports**

1. Resolution 26-038, recognizing August 9 through August 15, 2026, [2026-2055](#)  
as "Speed Week" in Snohomish County

**D. Public Comment**

**E. Introduction and Assignment of Legislation to Committees**

**1. Community Safety and Justice**

- a. Motion 26-308, approving a budget transfer in Grant Fund 130 for funds received from the Washington State Administrative Office of the Courts [2026-2006](#)
- b. Motion 26-309, confirming the appointment of Antonia Rice to the Snohomish County Children's Commission [2026-2009](#)
- c. Motion 26-314, confirming the appointment of John Beam to the Snohomish County Veterans Assistance Fund Executive Board [2026-1960](#)

- d. Motion 26-315, confirming the appointment of Jamie Thornberry to the Snohomish County Veterans Assistance Fund Executive Board [2026-1961](#)

## **2. Finance, Budget and Administration**

- a. Motion 26-294, approving the award for Rise Up Academy [2026-1893](#)
- b. Motion 26-295, approving and authorizing Professional Services Agreement with Columbia Policy Advisors to provide state professional governmental affairs relations, lobbyist, and related services to Snohomish County [2026-1179](#)
- c. Motion 26-299, authorizing the County Executive to execute a Professional Services Agreement with Dziedzic Public Affairs (DZPA) for state behavioral health services government affairs [2026-1177](#)
- d. Motion 26-300, approving and authorizing the County Executive to execute Amendment 3 to the agreement to provide professional services with The Master's Touch, LLC for printing and mailing services of Assessor property documents [2026-1974](#)

## **3. Health and Community Services**

- a. Motion 26-307, authorizing approval of Contract Amendment 1 to the Professional Services Agreement with True Wind Collaborative LLC [2026-1959](#)
- b. Motion 26-313, approving a budget transfer or reallocation within the Department of Human Services [2026-1978](#)

## **4. Planning and Community Development**

- a. Motion 26-298, approving contract S25-32608-422 Amendment A with Department of Commerce for the State Home Energy Assistance Program - Weatherization [2026-1926](#)
- b. Motion 26-301, authorizing the Executive to sign the Agreement for restroom cleaning services during the annual Evergreen State Fair for 2026-2030 between Snohomish County and Ecobrite Services, LLC [2026-1956](#)

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- c. Motion 26-305, authorizing the County Executive to sign a Consultant Services Agreement Amendment with Landau Associates Inc. for Paine Field former TECT lease area Agreed Order Implementation at Snohomish County Airport at Paine Field [2026-1984](#)
  - d. Motion 26-306, authorizing the Snohomish County Executive to sign a contract amendment with Kaplan Kirsch LLP for legal services regarding Federal Aviation Law and Regulation [2026-1985](#)
  - e. Motion 26-316, approving the Alderwood Water and Wastewater District General Sewer Plan Amendment [2026-1990](#)
- 5. Public Infrastructure and Conservation**
- a. Ordinance 26-035, approving and authorizing the County Executive to sign Amendment No. 1 to the Interlocal Agreement between Snohomish County and the City of Bothell concerning solid waste management [2026-1928](#)
  - b. Motion 26-296, approving and authorizing execution of Amendment 7 to the Human Resources Recruitment and Selection Agreement between Snohomish County and GovernmentJobs.com dba NeoGov [2026-1575](#)
  - c. Motion 26-310, approving Change Order No. 8 to the Arlington Operations Center Agreement with Cornerstone General Contractors [2026-1992](#)
  - d. Motion 26-311, authorizing the Executive to approve Change Order No. 2 to Contract CA03-26 with Northwest Construction, Inc. [2026-1995](#)
- 6. Committee of the Whole**
- Item a: For re-assignment from Community Safety and Justice Committee to Committee of the Whole. Move to General Legislative Session August 12th for consideration*
- a. Motion 26-287, approving a budget transfer in Grant Fund 130 for funds received from the Washington State Administrative Office of the Courts [2026-1637](#)
- Items b through g: For assignment to Committee of the Whole. Move to General Legislative Session August 12th for consideration*
- b. Motion 26-292, appointing Robert Pelfrey to the Snohomish County Tourism Promotion Area (TPA) Advisory Board [2026-1863](#)
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- c. Motion 26-293, appointing Taylor Motanye to the Snohomish County Tourism Promotion Area (TPA) Advisory Board [2026-1866](#)
- d. Motion 26-297, approving contract with Kimberly Exe to provide indigent services for the period from July 1, 2026, through December 31, 2028 [2026-1914](#)
- e. Motion 26-302, approving the 2027-2028 Interlocal Agreement between Snohomish County and Sultan School District #311 relating to school resource officer services [2026-1977](#)
- f. Motion 26-303, appointing Miles VC Hickey to the Snohomish County Airport Commission [2026-1983](#)
- g. Motion 26-304, approving contract with West Publishing for West Proflex Legal Research [2026-1949](#)

***Items h through j: For assignment to Committee of the Whole. Move to General Legislative Session August 19th to set time and date for a public hearing***

- h. Ordinance 26-036, relating to Growth Management; concerning Lot Splitting; amending Section 30.41a.235, Chapter 30.41b, Section 30.70.025, and Chapter 30.91s of the Snohomish County Code [2026-1908](#)
- i. Ordinance 26-037, relating to the regulation of construction; adopting the 2021 Edition of the International Codes as amended by the Washington State Building Code Council; and amending and adding Sections in Subtitle 30.5 SCC [2026-1918](#)
- j. Ordinance 26-038, relating to Growth Management; Concerning Roads and Access; amending Chapter 30.24 and Sections 30.66b.540, 30.91r.220, and 30.91r.240 of the Snohomish County Code [2026-1919](#)

## **F. Clerk's Report on Pending Legislation**

- 1. Pending Legislation Report [2026-2056](#)

## **G. Reports of Council Committees:**

- 1. **Community Safety and Justice**

*(Next meeting is scheduled for Tuesday, August 25, 2026, at 1:00 p.m.)*

- 2. **Finance, Budget and Administration**

*(Next meeting is scheduled for Tuesday, August 11, 2026, at 10:00 a.m.)*

**3. Health and Community Services**

*(Next meeting is scheduled for Tuesday, August 11, 2026, at 11:00 a.m.)*

**4. Planning and Community Development**

*(Next meeting is scheduled for Tuesday, September 1, 2026, at 11:00 a.m.)*

**5. Public Infrastructure and Conservation**

*(Next meeting is scheduled for Tuesday, August 18, 2026, at 10:00 a.m.)*

**H. Reports of Outside Committees****I. Chairperson's Report****J. Chief of Staff's Report****K. Full Council Action on Items from Committee of the Whole****L. Other Business**

1. Motion 26-312, approving Administrative Matters presented at [2026-2043](#)  
General Legislative Session on August 12, 2026

(For review only)

- a. Approving the following Purchasing Award Recommendations:

- 1) Bid Award Recommendation for RFP-26-0768BC-C [2026-1980](#)  
License, Cloudflare Enterprise to CDW Government  
LLC, with an estimated spend of \$99,475.00 for the  
initial five (5) year term
- 2) Bid Award Recommendation for RFP-26-0776BC-C [2026-1981](#)  
Licenses, Widgets for OpenText to RavenBlack  
Technical Services, with an estimated spend of  
\$125,000.00 for the initial five (5) year term
- 3) Bid Award Recommendation for Granicus, LLC, with [2026-1886](#)  
an estimated spend of \$100,000.00 plus applicable  
Washington State Sales Tax for the initial five (5)  
year term

- 4) Bid Award Recommendation for Flowing Lake Dock & Waterfront Access, for base bid plus all alternates, to Diverse Earthworks, Inc. for award amount of \$897,344.52, plus applicable Washington State Sales tax [2026-1888](#)
- b. Receiving and referring the following Open Space application to Planning and Development Services for recommendation:
  - 1) Open Space General Farm and Agricultural Conservation Land Application #3341 - Georgette (Gigi) M Watson and Paul B Watson [2026-1895](#)
- c. Receiving the following Reports:
  - 1) Snohomish County Early Head Start Monthly Program Update - April 2026 [2026-2010](#)
  - 2) Snohomish County Early Head Start Monthly Program Update - May 2026 [2026-2011](#)

**M. Executive Session(s):**

- 1. Pending Litigation  
Pursuant to RCW 42.30.110(1)(i)  
DPAs: Deborah Severson & Geoff Enns

**N. Adjourn**