

**ORDINANCE
INTRODUCTION SLIP**

TO: Clerk of the Council

TITLE OF PROPOSED ORDINANCE:

RELATING TO THE SNOHOMISH COUNTY FLOOD DAMAGE REDUCTION GRANT PROGRAM; AWARDING THE SNOHOMISH COUNTY PROGRAM FUNDS AND AUTHORIZING THE EXECUTIVE TO EXECUTE INTERLOCAL AGREEMENTS WITH GRANT RECIPIENTS REGARDING THE EXPENDITURE OF GRANT FUNDS

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 1/17/2023  
\_\_\_\_\_  
Councilmember Date  
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Clerk's Action: Proposed Ordinance No. 23-004

Assigned to: Conservation, Sustainability and Recreation Committee Date: 1/24/23

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**STANDING COMMITTEE RECOMMENDATION FORM**

The following action item was considered by Conservation, Sustainability and Recreation Committee

on 1/24/2023. By a vote of \_\_\_\_\_ Yeas and \_\_\_\_\_ Nays, the

Committee makes the following recommendation:

- Move to Council to schedule public hearing 2/1/23 GLS **PUBLIC HEARING 2/22/23 @ 10:30 A.M.**
- Move to Council as amended to schedule public hearing
- Move to Council with no recommendation

**This item should/  should not be placed on the Consent Agenda.**

(Consent agenda may be used for routine items that do not require public hearing and do not need discussion at General Legislative Session)

**This item  should/should not be placed on the Administrative Matters Agenda**

(Administrative Matters agenda may be used for routine action to set time and date for public hearings)

  
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Committee Chair