

CONSULTANT: Hillis Clark Martin & Peterson, P.S.
 CONTACT PERSON: William Joyce, Matt Stock
 ADDRESS: 999 Third Avenue, Suite 4600
 Seattle, WA 98104
 TELEPHONE NUMBER: (206) 623-1745
 COUNTY DEPT: Snohomish County Airport
 DEPT. CONTACT PERSON: Joshua Marcy
 TELEPHONE/FAX NUMBER: 425-388-5100/425-388-5108
 PROJECT: Legal Services
 AMOUNT: Amendment 2: \$75,000; Total Contract Not
 To Exceed \$200,000
 FUND SOURCE: 410-5216804101
 CONTRACT DURATION: Immediately through discharge of professional
 services

AMENDMENT NO. 2 AGREEMENT FOR LEGAL SERVICES

This AMENDMENT (the “Amendment”) is made by and between SNOHOMISH COUNTY, a political subdivision of the State of Washington (“County”), and HILLIS CLARK MARTIN & PETERSON P.S., a Washington Professional Service Corporation (“HCMP”) for the Snohomish County Airport for environmental issues on the Snohomish County Airport (the “Matter”). In consideration of the mutual benefits and covenants contained herein, the parties agree as follows:

1. Amendment to Section 3.c of the Agreement. Section 3.c., Compensation, of the Agreement is amended with the following term: The total charges for services and other matters provided by the Attorney under this Agreement during the term of this Agreement is increased by \$75,000 (Seventy Five Thousand Dollars), which shall not be exceeded without prior written authorization of the County.

2. All other terms and conditions of the Agreement, not inconsistent with this Amendment, shall remain in full force and effect.

SNOHOMISH COUNTY:


Boungjaktha, Neepaporn
 Digitally signed by Boungjaktha, Neepaporn
 Date: 2023.09.14 18:31:47 -07'00'

 County Executive Director

Dated: _____

COUNCIL USE ONLY	
Approved	<u>9/13/2023</u>
ECAF #	<u>2023-0990</u>
MOT/ORD	<u>Motion 23-365</u>

HILLIS CLARK MARTIN & PETERSON P.S.:



 Matthew Stock, Principal

Dated: 7/7/2023

Approved as to form only:

Corsi, Michelle
 Digitally signed by Corsi, Michelle
 Date: 2023.07.07 15:06:51 -07'00'

Deputy Prosecuting Attorney _____ Date _____

AMENDMENT NO. 2 AGREEMENT FOR LEGAL SERVICES
 WITH HILLIS CLARK MARTIN & PETERSON P.S. [Environmental]