

SNOHOMISH COUNTY COUNCIL  
SNOHOMISH COUNTY, WASHINGTON

MOTION NO. 25-257

APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE  
RIGHT-OF-WAY PLAN FOR S MACHIAS / DUBUQUE RD INTERSECTION  
IMPROVEMENTS PROJECT; RC1742; UPI# 18-0051

WHEREAS, the Snohomish County Council has adopted the 2025 ACP which lists the S Machias / Dubuque Rd Intersection Improvements as item D.64; and

WHEREAS, the Snohomish County Council's approval of the Right-of-Way Plan for the S Machias / Dubuque Rd Intersection Improvements will allow Public Works to proceed with acquisition and purchase of the necessary Right-of-Way;

NOW, THEREFORE ON MOTION, the Snohomish County Council approves the following actions:

Section 1. Approval of the Right-of-Way Plan for S Machias / Dubuque Rd Intersection Improvements Project as attached hereto and incorporated by reference herein and authorizes the County Executive to execute the same.

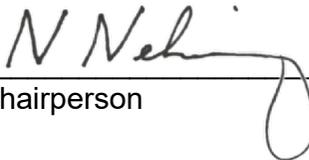
Section 2. Authorizes the Public Works Director to approve appraisal and appraisal review contracts necessary to implement the plan, in an amount not exceeding \$21,000, provided that sufficient appropriation authority exists, and all attendant documents for completion thereof.

Section 3. Authorizes the County Engineer to acquire uneconomic remnants or additional impacted property necessary to implement the plan and all attendant documents for completion thereof.

Section 4. Authorizes the County Engineer to make revisions to the plan and to approve and sign a revised Right-of-Way Plan to provide for design revisions and to document uneconomic remnants or additional impacted property acquired.

PASSED this 11<sup>th</sup> day of June, 2025.

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

  
Chairperson

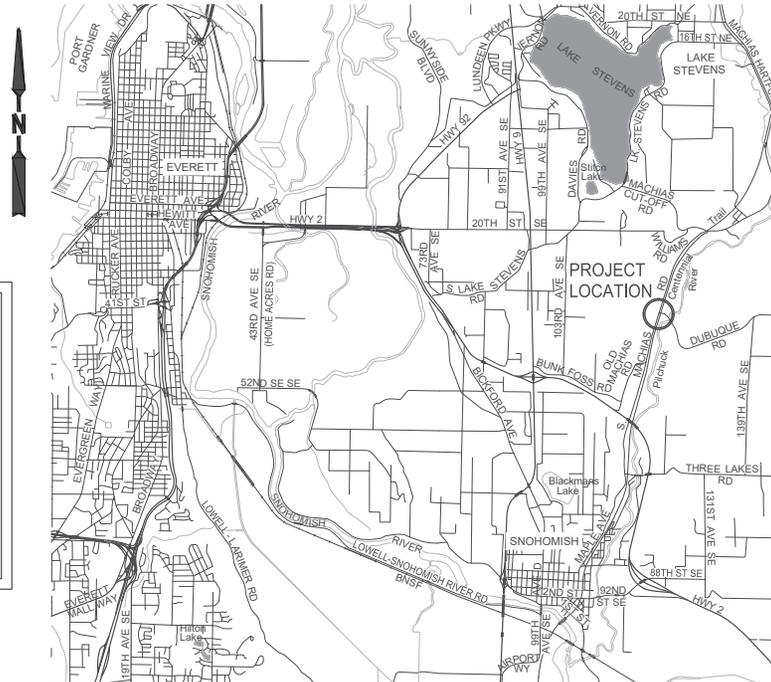
ATTEST:

  
Deputy Clerk of the Council

# S MACHIAS RD / DUBUQUE RD INTERSECTION IMPROVEMENTS

RC1742, UPI 18-0051

HSIP-000S(681)



## SHEET INDEX

SHEET NAME	SHEET #	REF SHEET #
COVER SHEET	1	CV01
TOTAL PARCEL	2	TP01
RIGHT-OF-WAY PLAN	3-6	RW01-RW04



## Snohomish County Officials

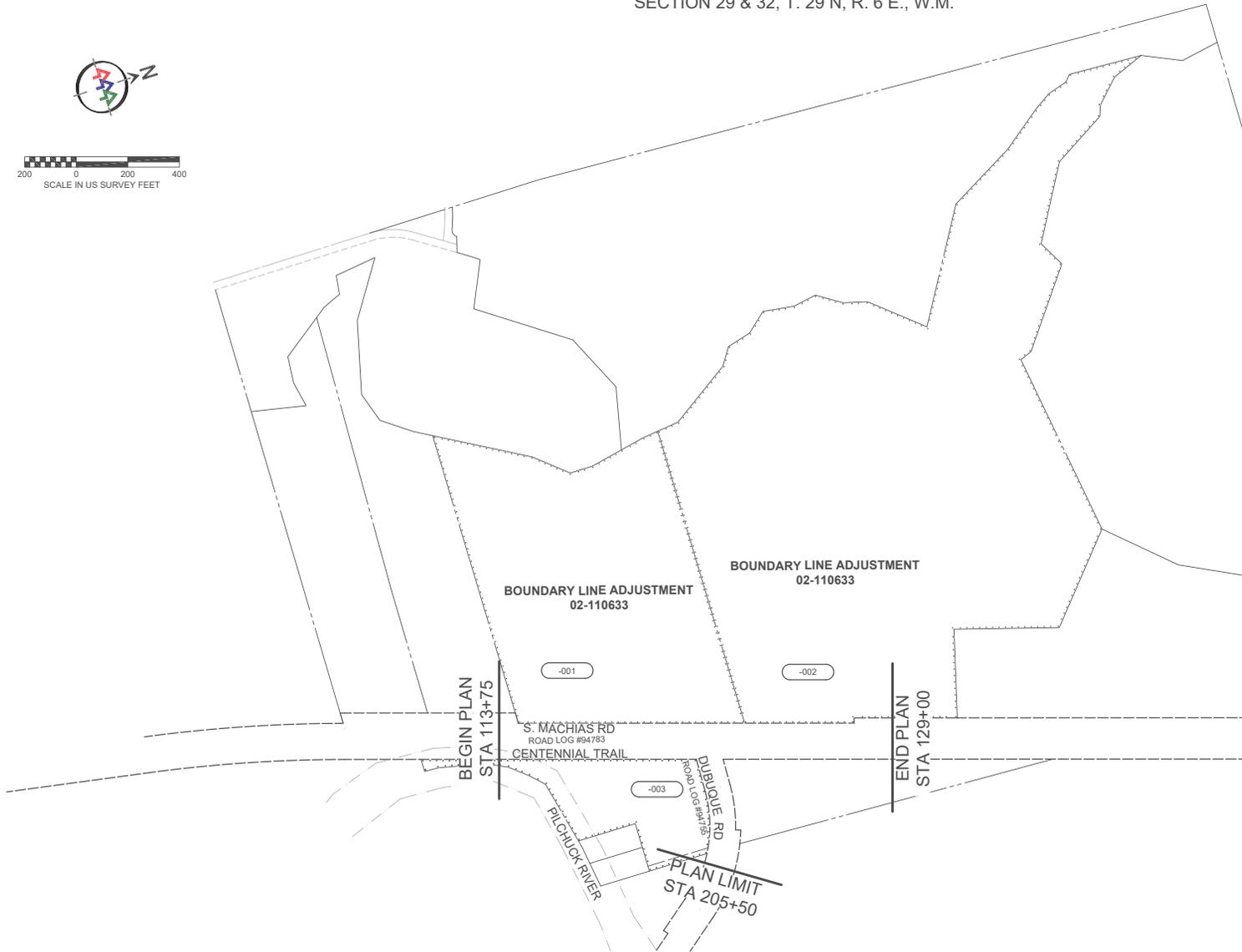
**DIRECTOR OF PUBLIC WORKS**  
KELLY SNYDER, MPA

**COUNTY ENGINEER**  
DOUGLAS W. McCORMICK, P.E.

**EXECUTIVE**  
DAVE SOMERS

**COUNCIL MEMBERS**  
NATE NEHRING - DIST. 1  
MEGAN DUNN - DIST. 2  
STROM PETERSON - DIST. 3  
JARED MEAD - DIST. 4  
SAM LOW - DIST. 5

SECTION 29 & 32, T. 29 N, R. 6 E., W.M.



**EASEMENT NOTE**  
THIS SURVEY DOES NOT PURPORT TO SHOW ANY OR ALL EASEMENTS THAT MAY BE OF RECORD.

**PARCEL BOUNDARY NOTES**  
THE BOUNDARY LINES SHOWN HEREON ARE PRELIMINARY, UNLESS OTHERWISE NOTED.

**SURVEYOR'S NOTE**  
THIS PLAN DEPICTS EXISTING PUBLIC RIGHTS-OF-WAY BASED ON A FIELD SURVEY PERFORMED BY, OR UNDER THE SUPERVISION OF, THE SURVEYOR WHOSE SEAL AND SIGNATURE APPEARS HEREON. THE SURVEYOR'S RESPONSIBILITY IS LIMITED TO ANY OF THE FOLLOWING INFORMATION SHOWN: TIES TO EXISTING SURVEY MONUMENTS AND THE PHYSICAL DESCRIPTION OF THOSE MONUMENTS; THE GEOMETRY OF EXISTING PUBLIC RIGHT-OF-WAY ALIGNMENTS AND MARGINS, AND THEIR RELATIONSHIP TO FOUND MONUMENTS; CONVEYANCES OR EVIDENCE OF OTHER MEANS BY WHICH PUBLIC RIGHTS-OF-WAY HAVE BEEN OBTAINED, BASED ON THE SURVEYOR'S OWN RESEARCH OR INFORMATION DISCLOSED IN A TITLE COMMITMENT; REFERENCES TO PLATS, MAPS, DEEDS, OR OTHER DOCUMENTS USED TO DETERMINE THE LOCATION AND EXTENT OF PUBLIC RIGHTS-OF-WAY. SOME OF THE INFORMATION USED TO CONTROL THE LOCATIONS OF EXISTING RIGHTS-OF-WAY MAY NOT BE SHOWN ON THIS PLAN. EXCLUDING PUBLIC RIGHTS-OF-WAY BOUNDARIES HAVE NOT BEEN SURVEYED UNLESS NOTED HEREON.

**HORIZONTAL DATUM: PROJECT DATUM**  
BASED ON CONVERTING STATE PLANE COORDINATES, (WASHINGTON NORTH ZONE, NAD 83/2011 ADJUSTMENT) BY SCALING UP DRAWING AT BASE POINT 0.0 AND USING A MULTIPLICATION FACTOR OF 1.000060428 AND MOVING 100,000 METERS NORTH & 100,000 METERS EAST.

TO OBTAIN STATE PLANE GRID DISTANCES FROM PROJECT DATUM DISTANCES, SHOWN, MULTIPLY BY THE PROJECT COMBINED GRID FACTOR OF 0.999939576

MOTION #

DATE	NO.	REVISION	PM	RW	PS	CE

UPI NO.: 18-0051	FED. AID PROJ. NO.: HSIP-000S(681)
SURVEY NO.: 4865	FIELD BOOK(S): 1976, 1978, 2054, 2089
HORIZ. DATUM: NAVD 88	VERT. DATUM: NAVD 88
DESIGNED BY: MGF, JAL	DRAWN BY: EFP, JAL



REVIEWED AND APPROVED BY:  
*Douglas W. McCormick* 4/7/2025  
DOUGLAS W. MCCORMICK, PE  
SNOHOMISH COUNTY ENGINEER  
*Michele Pescador* 4/3/2025  
MICHELE PESCADOR, SRWA  
RIGHT-OF-WAY SUPERVISOR

**SNOHOMISH COUNTY**  
**DEPARTMENT OF**  
**PUBLIC WORKS**

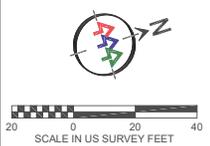
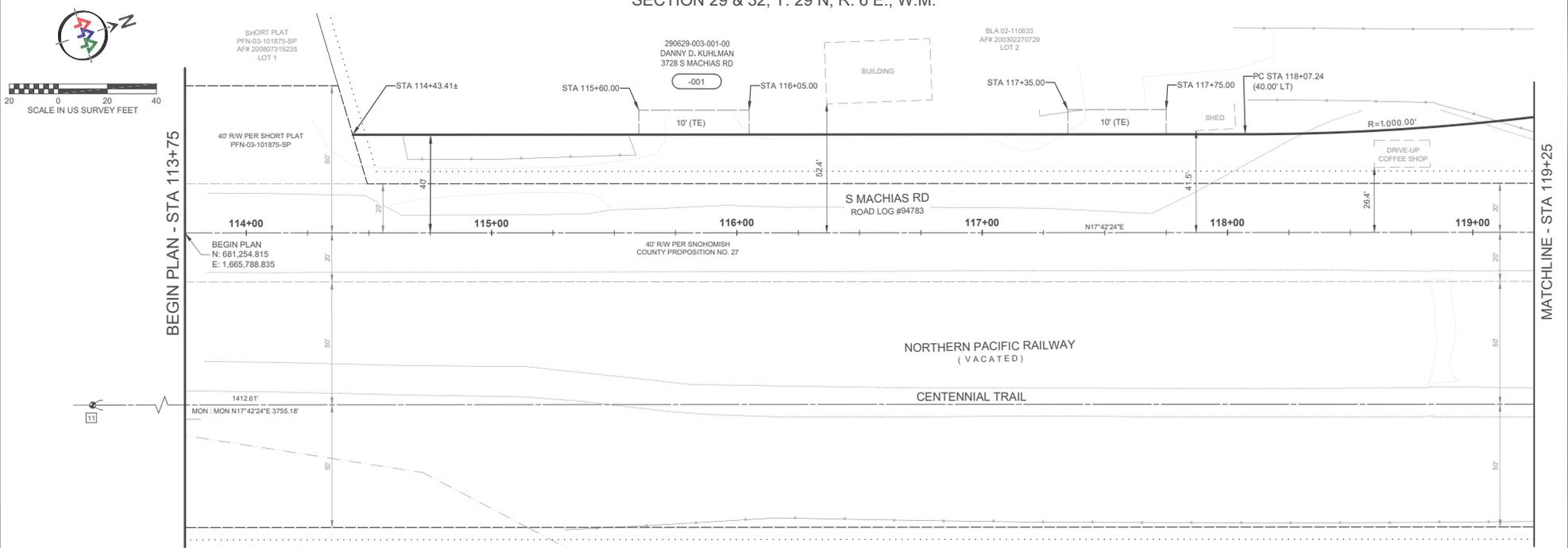
**S MACHIAS RD / DUBUQUE RD**  
INTERSECTION IMPROVEMENTS

**TOTAL PARCEL**

REFERENCE SHEET NO. TP01
SHEET 2 OF 6 SHEETS

March 19, 2025 - 8:29 AM - SPMJAL - (SNOCCOISDRIVESSPW\_DATA\PW\_PROJECT\_DATA\MANAGEMENT\PROJECTS\_UPI\_YEAR\_2018\18-0051\02\_CADD\DESIGN\ROW\18-0051-TP.DWG - Layout Name: RW-TP

SECTION 29 & 32, T. 29 N, R. 6 E., W.M.



BEGIN PLAN - STA 113+75

MATCHLINE - STA 119+25

290632-002-014-00  
DANNY D. KUHLMAN  
12230 DUBUQUE RD  
-003

LEGEND

- EXISTING RIGHT-OF-WAY CENTERLINE
- EXISTING RIGHT-OF-WAY
- HISTORIC RIGHT-OF-WAY
- NEW RIGHT-OF-WAY
- PROPERTY LINE
- OWNERSHIP LINE
- PROPOSED NON RIGHT OF WAY
- PROPERTY ACQUISITION LINE
- EASEMENT (EXISTING)
- EASEMENT (TEMPORARY)
- SECTION LINE
- BUILDING
- EDGE OF PAVEMENT
- EDGE OF GRAVEL
- FENCE
- EDGE OF RIVER

- FOUND SECTION CORNER
- FOUND QUARTER SECTION CORNER
- FOUND MONUMENT IN CASE
- PROPERTY OWNERSHIP NUMBERS
- SURVEY CONTROL POINT NUMBER
- (TE) TEMPORARY EASEMENT
- MON - MON TIE FROM MONUMENT TO MONUMENT
- RW RIGHT-OF-WAY

MONUMENT TABLE - S MACHIAS RD			
NO.	STATION	OFFSET	DESCRIPTION
11	107+75.35	70.00' RT	EXISTING CASED 4"x4" CONCRETE MONUMENT WITH PUNCH MARK IN 1-5" BRASS DISC STAMPED "CT 34" (DOWN-0.4'); VISITED- NOVEMBER 2018 - 1321978

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	R/W REQ'D	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENT	EXCESS PROPERTY
	-001	DANNY D. KUHLMAN	921,467 SF	32,176 SF		889,291 SF		850 SF	

OWNERSHIPS

DATE	NO.	REVISION	PM	RW	PS	CE	UPI NO.: 18-0051	FED. AID PROJ. NO.: HSIP-000S(681)		REVIEWED AND APPROVED BY: <i>Douglas W. McCormick</i> DOUGLAS W. MCCORMICK, PE SNOHOMISH COUNTY ENGINEER <i>M. Pescador</i> MICHELE PESCADOR, SRWA RIGHT-OF-WAY SUPERVISOR	DATE 4/17/2025	DATE 4/3/2025	DATE
							SURVEY NO.: 4865	FIELD BOOK(S): 1976, 1978, 2054, 2089					
							HORIZ. DATUM: PROJECT	VERT. DATUM: NAVD 88					
							DESIGNED BY: MGF, JAL	DRAWN BY: EFP, JAL					

SNOHOMISH COUNTY  
DEPARTMENT OF  
PUBLIC WORKS

S MACHIAS RD / DUBUQUE RD  
INTERSECTION IMPROVEMENTS

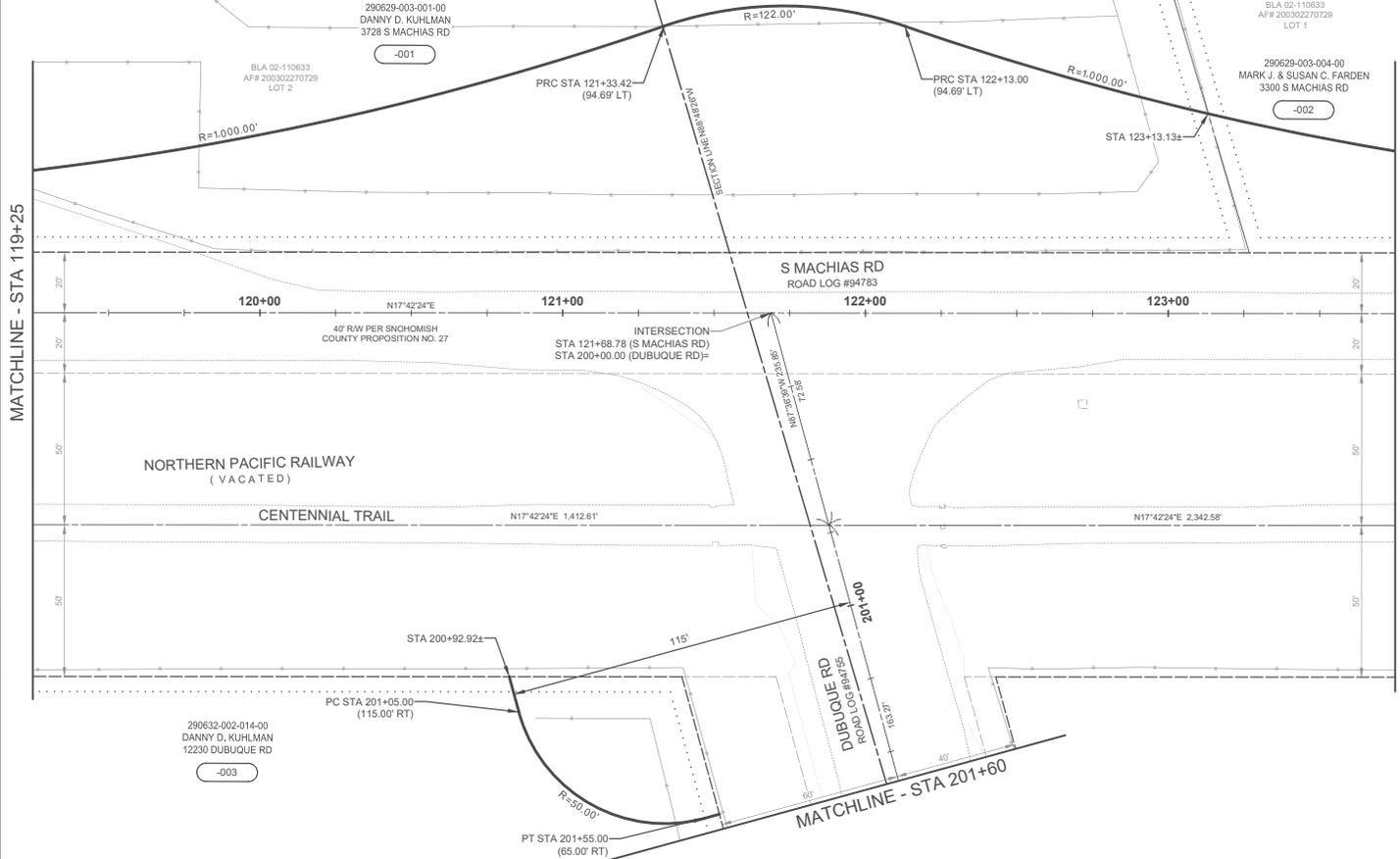
RIGHT-OF-WAY PLAN

REFERENCE SHEET NO.  
RW01  
SHEET 3 OF 6 SHEETS

March 19, 2025 - 8:30 AM - SPWJAL - \SNOCCO\DRIVE\SSPW\_DATA\PROJECT\_DATA\MANAGEMENT\PROJECTS\_L1\YEAR\_2018\18-0051\02\_CADD\DESIGN\ROW\18-0051-RW.DWG - Layout Name: RW01

March 19, 2025 - 8:30 AM - SPWJAL - \SNOCCOSDRIVE\SPW\_DATA\PROJECTS\PROJECTS\_UPI\YEAR\_2018\18-005102\_CADD\DESIGN\ROW\18-0051-RW.DWG - Layout Name: RW02

SECTION 29 & 32, T. 29 N, R. 6 E., W.M.



LEGEND

- EXISTING RIGHT-OF-WAY CENTERLINE
  - EXISTING RIGHT-OF-WAY
  - NEW RIGHT-OF-WAY
  - HISTORIC RIGHT-OF-WAY
  - PROPOSED ACQUISITION LINE
  - PROPERTY ACQUISITION LINE
  - EASEMENT (EXISTING)
  - EASEMENT (TEMPORARY)
  - SECTION LINE
  - BUILDING
  - EDGE OF PAVEMENT
  - EDGE OF GRAVEL
  - FENCE
  - EDGE OF RIVER
- FOUND SECTION CORNER
  - FOUND QUARTER SECTION CORNER
  - FOUND MONUMENT IN CASE
  - PROPERTY OWNERSHIP NUMBERS
  - SURVEY CONTROL POINT NUMBER
  - TEMPORARY EASEMENT
  - TIE FROM MONUMENT TO MONUMENT
  - RIGHT-OF-WAY



ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	R/W REQ'D	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENT	EXCESS PROPERTY
-001		DANNY D KUHLMAN							
-003		DANNY D. KUHLMAN	212,750 SF	2,464 SF		210,286 SF			
-002		MARC J. & SUSAN C. FARDEN	2,371,160 SF	10,384 SF		2,360,776 SF			

OWNERSHIPS

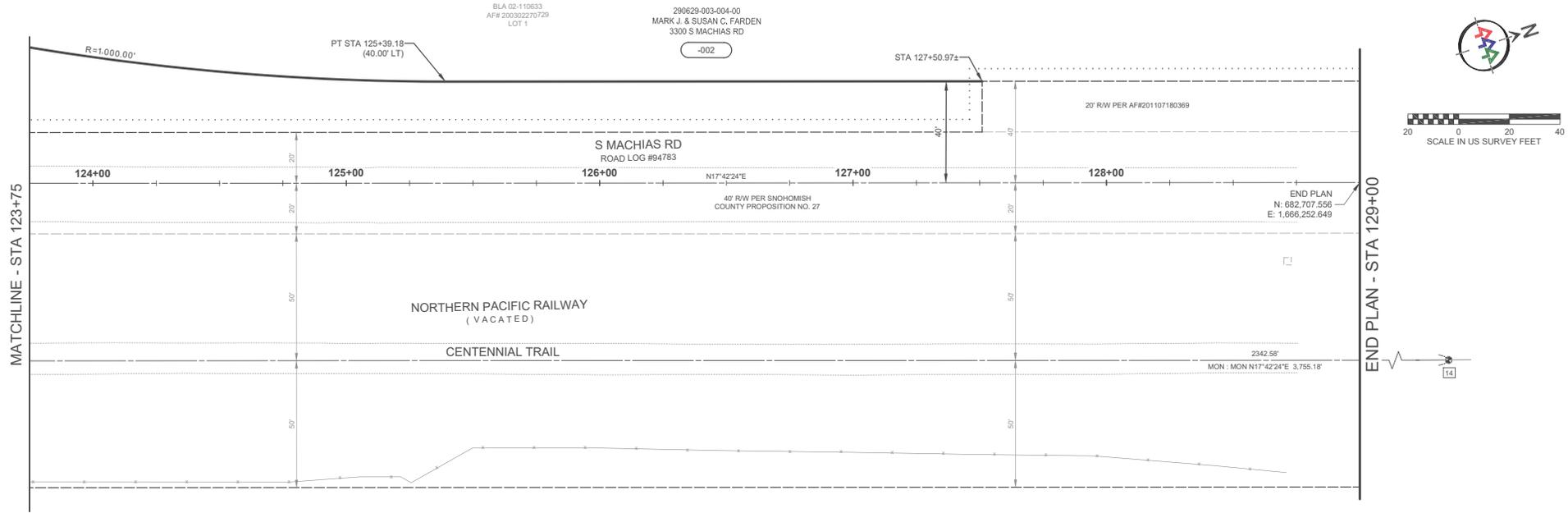
MOTION #

UPI NO.: 18-0051 SURVEY NO.: 4865 HORZ. DATUM: PROJECT DESIGNED BY: MGF, JAL	FED. AID PROJ. NO.: HSIP-000S(681) FIELD BOOK(S): 1976, 1978, 2054, 2089 VERT. DATUM: NAVD 88 DRAWN BY: EFP, JAL			REVIEWED AND APPROVED BY: <i>Douglas W. McCormick</i> 4/7/2025 DOUGLAS W. MCCORMICK, PE SNOHOMISH COUNTY ENGINEER <i>Michelle Pescalok</i> 4/3/2025 MICHELLE PESCALOK, SHWA RIGHT-OF-WAY SUPERVISOR	<b>SNOHOMISH COUNTY</b> <b>DEPARTMENT OF</b> <b>PUBLIC WORKS</b> FUNDING NO. RC1742	<b>S MACHIAS RD / DUBUQUE RD</b> INTERSECTION IMPROVEMENTS <b>RIGHT-OF-WAY PLAN</b>	REFERENCE SHEET NO. RW02 SHEET 4 OF 6 SHEETS
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DATE	NO.	REVISION	PM	RW	PS	CE

March 19, 2025 - 8:30 AM - S:\PJ\AL...SNOCCO\DRIVER\SSPW\_DATA\PROJECT\_DATA\MANAGEMENT\16-PROJECTS\_UPI\YEAR\_2018\16-051102\_CADD\DESIGN\ROW\16-051-RW.DWG - Layout Name: RW03

SECTION 29 & 32, T. 29 N, R. 6 E., W.M.



MONUMENT TABLE - S MACHIAS RD			
NO.	STATION	OFFSET	DESCRIPTION
14	145+30.53	70.00' RT	EXISTING CASED 4"x4" CONCRETE MONUMENT WITH PUNCH MARK IN 1-5"8" BRASS DISC STAMPED "CT 33" (DOWN-0.4"); VISITED: NOVEMBER 2016 - 1421976

**LEGEND**

- EXISTING RIGHT-OF-WAY CENTERLINE
- EXISTING RIGHT-OF-WAY
- HISTORIC RIGHT-OF-WAY
- NEW RIGHT-OF-WAY
- PROPERTY LINE
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- EDGE OF PAVEMENT
- EDGE OF GRAVEL
- FENCE
- EDGE OF RIVER

FOUND SECTION CORNER     FOUND MONUMENT IN CASE  
 FOUND QUARTER SECTION CORNER

-001 PROPERTY OWNERSHIP NUMBERS     123 SURVEY CONTROL POINT NUMBER  
 (TE) TEMPORARY EASEMENT     RW RIGHT-OF-WAY  
 MON : MON TIE FROM MONUMENT TO MONUMENT

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	R/W REQ'D	ACQUISITION AREA	PERMANENT EASEMENTS	TEMPORARY EASEMENT	EXCESS PROPERTY
	-002	MARC J. & SUSAN C. FARDEN						

**OWNERSHIPS**

DATE	NO.	REVISION	PM	RW	PS	CE	UPI NO.: 18-0051	FED. AID PROJ. NO.: H5IP-000S(681)			REVIEWED AND APPROVED BY: <i>Douglas W. McCormick</i> 4/7/2025	<b>SNOHOMISH COUNTY DEPARTMENT OF PUBLIC WORKS</b> S MACHIAS RD / DUBUQUE RD INTERSECTION IMPROVEMENTS <b>RIGHT-OF-WAY PLAN</b>	REFERENCE SHEET NO. RW03
							SURVEY NO.: 4865	FIELD BOOK(S): 1976, 1978, 2054, 2089			DATE		SHEET 5 OF 6 SHEETS
							HORIZ. DATUM: PROJECT	VERT. DATUM: NAVD 88			DATE 4/3/2025		
							DESIGNED BY: MGF, JAL	DRAWN BY: EFP, JAL			DATE		

**SNOHOMISH COUNTY DEPARTMENT OF PUBLIC WORKS**  
**S MACHIAS RD / DUBUQUE RD**  
 INTERSECTION IMPROVEMENTS  
**RIGHT-OF-WAY PLAN**  
 FUNDING NO. RC1742

