

AMENDMENT FACE SHEET

**Grant Number: F21-53104-422
Amendment Number: B**

**Washington State Department of Commerce
Energy Division
Energy Programs in Communities
Bonneville Power Administration/ LIEE Program**

1. Grantee Snohomish County 3000 Rockefeller EVERETT, WA 98201	2. Grantee Doing Business As (optional) DCNR Energy & Weatherization	
3. Grantee Representative Dave Somers, County Executive Phone: (428) 388-3035 Email: dave.somers@co.snohomish.wa.us	4. COMMERCE Representative Lexi Becker Program Manager Phone: (360) 259-6330 lexi.becker@commerce.wa.gov	
5. Original Grant Amount (including any previous amendments) \$209,470	6. Amendment Amount \$209,309	7. New Total Grant Amount \$418,779
8. Funding Source <input checked="" type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> Other	9. Amendment Start Date 10/01/2022	10. Amendment End Date 09/30/2023
11. Federal Funds: (as applicable) \$418,779	Federal Agency: Bonneville Power Administration	CFDA Number 81.999
12. Amendment Purpose Amendment B: Includes additional allocation, and updated contract language to scope of work to include Wx Readiness.		
Commerce, defined as the Department of Commerce, and the Grantee, as defined above, acknowledge and accept the terms of this Grant As Amended and have executed this Grant Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Grant As Amended are governed by this Grant Amendment and the following documents attached or incorporated by reference: Grant Terms and Conditions including Attachments. A copy of this Grant Amendment shall be attached to and made a part of the original Grant between Commerce and the Grantee. Any reference in the original Grant to the "Grant" shall mean the "Grant As Amended."		
FOR GRANTEE Lacey Harper <small>Digitally signed by Lacey Harper Date: 2023.01.18 12:55:51 -08'00'</small> _____ Signature _____ Name Executive Director _____ Title _____ Date	FOR COMMERCE _____ Michael Furze, Assistant Director Energy Division _____ Date APPROVED AS TO FORM ONLY BY ASSISTANT ATTORNEY GENERAL 7/17/2019 APPROVAL ON FILE	

COUNCIL USE ONLY	
Approved	<u>1/18/2023</u>
ECAF #	<u>2022-1354</u>
MOT/ORD	<u>Motion 23-002</u>

BUDGET

Grantee signature on the Face Sheet confirms commitment to expend all funds no later than the Grant End Date.

Allowable spending limits for budget categories are as follows:

	Original Grant Amount (Including all previous amendments)	Amendment Amount	TOTAL GRANT AMOUNT
ADMINISTRATION	\$25,711	\$25,711	\$51,422
PROGRAM OPERATIONS		\$179,976	\$359,953
Weatherization Measures	\$35,700		\$71,400
Health and Safety Measures	\$35,638		\$71,276
Wx Related Repairs Measures	\$35,639		\$71,277
Program Support	\$73,000		\$121,000
Vehicles and Equipment (\$5,000 & greater)	\$0		\$0
Other Program Operations	\$0		\$0
Wx Readiness (WxR)	\$0		\$25,000
TRAINING AND TECHNICAL ASSISTANCE	\$3,782	\$3,622	\$7,404
Totals	\$209,470	\$209,309	\$418,779

This Contract is amended as follows:

Attachment A Scope of Work is hereby revised to include additional activities:

Add measure line item to allow Wx Readiness

Attachment B Budget

Additional Funds

ALL OTHER TERMS AND CONDITIONS OF THIS CONTRACT REMAIN IN FULL FORCE AND EFFECT.