

1 SNOHOMISH COUNTY COUNCIL  
2 Snohomish County, Washington

3  
4 ORDINANCE NO. 25-066

5  
6 RELATING TO AGRICULTURAL ADVISORY BOARD, CHAPTER 2.06 SCC, AND  
7 AMENDING SCC 2.06.020  
8

9  
10 BE IT ORDAINED:

11  
12 Section 1. Snohomish County Code Section 2.06.020, last amended by  
13 Amended Ordinance 07-138, on December 5, 2007, is amended to read:

14  
15 **Chapter 2.06.020 Board Membership.**

16  
17  
18 (1) The board shall consist of (~~eleven~~) thirteen members appointed by the council  
19 pursuant to chapter 2.03 SCC. Board members shall consist of:

20  
21 Positions 1, 2, 3, 4, & 5: One person engaged in each of the following industries: dairy,  
22 nursery, livestock, commodity crops, and agricultural direct marketing.

23  
24 Position 6: One person representing the diking, drainage and flood control districts  
25 located in the Snohomish River basin.

26  
27 Position 7: One person presenting the diking, drainage and flood control districts located  
28 in the Stillaguamish River basin.

29  
30 Position 8: One person who resides in the county and is engaged in the equine industry.

31  
32 Position 9: One person recommended by the Snohomish County Farm Bureau.

33  
34 Position 10 & 11: One person each residing in the Stillaguamish and Snohomish River  
35 basins.

36  
37 Position 12: One person engaged in the forestry industry, as defined as the science and  
38 craft of creating, managing, planting, using, conserving and repairing forests and  
39 woodlands for associated resources for human and environmental benefits, including  
40 forest product manufacturing.

41  
42 Position 13: One person who resides in the county and is engaged in the agricultural  
43 industry (except agricultural direct marketing) within the county.  
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45  
46

PASSED this \_\_\_\_ day of \_\_\_\_\_, 2025.

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

\_\_\_\_\_  
Chairperson

ATTEST:

\_\_\_\_\_  
Deputy Clerk of the Council

( ) APPROVED  
( ) EMERGENCY  
( ) VETOED

DATE: \_\_\_\_\_

\_\_\_\_\_  
County Executive

ATTEST:

\_\_\_\_\_  
Approved as to form only:

\_\_\_\_\_  
Deputy Prosecuting Attorney