

# Snohomish County Council Administrative Session Agenda

Council Chair Nate Nehring
Council Vice-Chair Megan Dunn
Councilmembers: Sam Low, Jared Mead, Strom Peterson

Tuesday, September 2, 2025

9:00 AM

Jackson Board Room - 8th Floor Robert J. Drewel Building & Remote Meeting

Webinar Link: https://zoom.us/j/94846850772

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723 and enter Meeting ID 948-4685 0772

- A. Call to Order
- B. Roll Call
- C. Special Reports
  - 1. Resolution 25-035, recognizing September 2025 as Childhood 2025-2875 Cancer Awareness Month
- D. Public Comment
- E. Introduction and Assignment of Legislation to Committees
  - 1. Community Safety and Justice
    - **a.** Motion 25-401, confirming the appointment of Laurie 2025-2770 Barbosa to the Community Services Advisory Council

(ECAF 2025-2770 assigned to Community Safety and Justice on August 26th, on agenda to assign new motion number 25-401)

- 2. Finance, Budget and Administration
- 3. Health and Community Services

## 4. Planning and Community Development

- a. Ordinance 25-052, relating to Growth Management; 2025-2799 concerning rural cluster subdivisions and short subdivisions; amending Chapter 30.41C of the Snohomish County Code
- **b.** Motion 25-400, retroactive approval of contract electrical <a href="2025-2611">2025-2611</a> work at SWM Native Plant Nursery
- c. Motion 25-403, approving and authorizing the County 2025-2830 Executive to sign sub-award agreement with the City of Everett for route analysis and benefit-cost analysis to relocate water transmission line No. 5
- d. Motion 25-405, referring a proposed ordinance relating to Growth Management; allowing reduced setbacks for covered parking structures from road elements in the Rural Village Housing Demonstration Program; adding New Section 30.41h.105 of the Snohomish County Code to Planning and Development Services (PDS), Department of Public Works and the Snohomish County Planning Commission

#### 5. Public Infrastructure and Conservation

a. Motion 25-404, approving and authorizing the County <a href="2025-2854">2025-2854</a>
Executive to sign a Master Services Agreement with Gateway International 360 LLC, for Electric Vehicle Supply Equipment (EVSE) and Charge Management Software (CMS) and related services

#### 6. Committee of the Whole

**a.** Motion 25-391, confirming the appointment of Melinda <a href="2025-2766">2025-2766</a> Woods to the Snohomish County Board of Health

(For re-assignment from Community Safety and Justice Committee to Committee of the Whole for consideration)

# F. Clerk's Report on Pending Legislation - No Report

# G. Reports of Council Committees:

## 1. Community Safety and Justice

(Next meeting is scheduled for Tuesday, September 9, 2025, at 1:00 p.m.)

# 2. Finance, Budget and Administration

(Next meeting is scheduled for Tuesday, September 9, 2025, at 10:00 a.m.)

# 3. Health and Community Services

(Next meeting is scheduled for Tuesday, September 9, 2025, at 11:00 a.m.)

## 4. Planning and Community Development

(Next meeting is scheduled for Tuesday, September 2, 2025, at 11:00 a.m.)

## 5. Public Infrastructure and Conservation

(Next meeting is scheduled for Tuesday, September 2, 2025, at 10:00 a.m.)

# H. Reports of Outside Committees

- I. Chairperson's Report
- J. Chief of Staff's Report

## K. Full Council Action on Items from Committee of the Whole

## L. Other Business

**1.** Motion 25-402, approving Administrative Matters presented at <a href="2025-2876">2025-2876</a> General Legislative Session on September 3, 2025

(For review only)

- a. Receiving the following Report:
  - 1) Snohomish County Early Head Start Monthly 2025-2817
    Program Update July 1, 2025, through August 21, 2025

# M. Executive Session(s):

# N. Adjourn