



Snohomish County Council

Administrative Session

Agenda

Council Chair Nate Nehring
Council Vice-Chair Megan Dunn
Councilmembers: Sam Low, Jared Mead, Strom Peterson

Tuesday, May 6, 2025	9:00 AM	Jackson Board Room - 8th Floor Robert J. Drewel Building & Remote Meeting
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Webinar Link: <https://zoom.us/j/94846850772>

Participate in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772

A. Call to Order

B. Roll Call

C. Special Reports

1. Resolution 25-017, recognizing May 2025 as Asthma and Allergy Awareness Month [2025-1479](#)
2. Resolution 25-018, celebrating the 56th Annual Professional Municipal Clerks Week and designating May 4 – May 10, 2025, as Professional Municipal Clerks Week in Snohomish County [2025-1537](#)

D. Public Comment

E. Introduction and Assignment of Legislation to Committees

1. **Community Safety and Justice**
 - a. Motion 25-218, authorizing Grant Agreement Number IAA25591 with Washington State Administrative Office of the Courts for the Snohomish County Superior Court [2025-1426](#)
 - b. Motion 25-219, confirming the appointment of Jason Turner to the Snohomish County Children's Commission [2025-1459](#)

- c. Motion 25-223, appointing Garret Williams to the vacated Position 1 on the Stillaguamish Flood Control District Governing Body [2025-1392](#)
 - d. Motion 25-224, appointing Jim Anderson to the vacated Position 2 on the Stillaguamish Flood Control District Governing Body [2025-1429](#)
 - e. Motion 25-226, confirming the appointment of Juan Peralez to the Snohomish County Law and Justice Council as District 3 Representative [2025-1500](#)
 - f. Motion 25-227, approving Amendment No. 1 to the Interlocal Agreement between Snohomish County and Snohomish County Public Transportation Benefit Area relating to transit safety and protection services [2025-1496](#)
- 2. **Finance, Budget and Administration**
 - a. Motion 25-228, authorizing the County Executive to execute a Professional Services Agreement with Dziedzic Public Affairs (DZPA) for State Behavioral Health Services Government Affairs [2025-1501](#)
- 3. **Health and Community Services**
 - a. Motion 25-225, approving and authorizing the County Executive to sign the Interlocal Agreement between Snohomish County and the City of Lynnwood regarding Snohomish County Outreach Team [2025-1453](#)
 - b. Motion 25-229, approving Department of Social and Health Services Contract Signature Authorization Form within the Department of Human Services [2025-1489](#)
- 4. **Planning and Community Development**
- 5. **Public Infrastructure and Conservation**
 - a. Motion 25-220, authorizing the Executive to approve Change Order No. 11 to Contract CA04-24 with Marshbank Construction, Inc. [2025-1449](#)
 - b. Motion 25-221, approving and authorizing the County Executive to sign an Intergovernmental Services Agreement between Snohomish County and the City of Stanwood for Traffic Control Device and Street Light Maintenance [2025-1452](#)

- c. Motion 25-222, authorizing the donation of Freightliner MT 55 Step-Van to North County Fire/EMS [2025-1460](#)
 - d. Motion 25-231, approving and authorizing the execution of Amendment 4 and Change Order 12 to the Software as a Service Agreement with Manatron, Inc. - Aumentum Technologies for Aumentum Tax Assessment and Collections System [2025-0948](#)
- 6. **Committee of the Whole**
 - a. Motion 25-213, reassigning the Conservation Futures Tax Funded Fairground Property Covenants from Parcel ID 28063600300500, formerly known as the Hanson Property, to the Northwest Fairground Wetland Property described as Parcel ID 28063500100300 [2025-1259](#)

(For re-assignment from Planning and Community Development Committee to Committee of the Whole. Move to General Legislative Session May 7th for consideration)

F. Clerk's Report on Pending Legislation

- 1. Pending Legislation Report [2025-1321](#)

G. Reports of Council Committees:

- 1. **Community Safety and Justice**
(Next meeting is scheduled for Tuesday, May 13, 2025, at 1:00 p.m.)
- 2. **Finance, Budget and Administration**
(Next meeting is scheduled for Tuesday, May 13, 2025, at 10:00 a.m.)
- 3. **Health and Community Services**
(Next meeting is scheduled for Tuesday, May 13, 2025, at 11:00 a.m.)
- 4. **Planning and Community Development**
(Next meeting is scheduled for Tuesday, May 20, 2025, at 11:00 a.m.)
- 5. **Public Infrastructure and Conservation**
(Next meeting is scheduled for Tuesday, May 6, 2025, at 10:00 a.m.)

H. Reports of Outside Committees**I. Chairperson's Report****J. Chief of Staff's Report****K. Full Council Action on Items from Committee of the Whole****L. Other Business**

1. Motion 25-230, approving Administrative Matters presented at [2025-1553](#)
General Legislative Session on May 7, 2025

(For review only)

- a. Receiving the following Reports:

- 1) 2024 Surface Water Management Year-End Report [2025-1531](#)
by Council District

- 2) New Start Centers Presentation - May 2025 [2025-1555](#)

- b. Approving the following Award Recommendation:

- 1) Bid Award Recommendation PW-24-0366SB for [2025-1551](#)
Field Turf Replacement, Tambark Creek Park to
Sprinturf in the amount of \$717,400.00 plus
applicable Washington State sales tax

- c. Receiving and referring the following Open Space application to Planning
and Development Services for recommendation:

- 1) Open Space General Application #3320 - Barrick & [2025-1528](#)
Sheila Benson

M. Executive Session(s):**N. Adjourn**