



# Snohomish County Council

## Legislation Details

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**Type:** Report      **Status:** Received and Filed

**File created:** 10/13/2022      **In control:** Administrative Session

**On agenda:** 10/18/2022      **Final action:** 10/18/2022

**Title:** Exhibit 2.8.A to 2023 Budget - Deliberations/Council Analyst One Page Summary Presentation on Executive Recommended Budget

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. One Page Summaries (Updated 10/18/22), 2. Presentation (Updated 10/18/22)

Date	Ver.	Action By	Action	Result
10/18/2022	1	Administrative Session	Received and filed	