## **Snohomish County Council**



## Legislation Details (With Text)

**File #:** 2022-0955 **Version:** 1

Type: Budget Motion Status: Approved

File created: 9/16/2022 In control: Public Hearings

On agenda: 11/9/2022 Final action: 11/9/2022

Title: Budget Motion 22-412, approving the 2023 Surface Water Management Annual Construction Program

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Motion 22-412, 2. Annual Construction Plan Chart, 3. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
11/9/2022	1	Public Hearings	Approved	Pass
10/25/2022	1	Public Hearings	Continued	
10/4/2022	1	Administrative Session	Set time/date for Public Hearing	

## **Executive/Council Action Form (ECAF)**

ITEM TITLE:

Motion 22-412, approving the 2023 Surface Water Management Annual Construction Program

**DEPARTMENT:** Conservation & Natural Resources

**ORIGINATOR:** Jennifer Keene

**EXECUTIVE RECOMMENDATION:** Approved, Ken Klein 9/27/22

**PURPOSE:** Approval of the 2023 Surface Water Management Annual Construction Plan (SWM ACP) allocates expenses and revenues for capital improvement projects in 2023.

**BACKGROUND:** The 2023 SWM ACP establishes the work priorities for Surface Water Management capital projects in 2023. The 2023 Surface Water Management budget, which is adopted by ordinance, controls the expenses in the 2023 SWM ACP. The 2023 SWM ACP total is consistent with the countywide 2023 - 2028 Capital Improvement Plan (CIP) for Surface Water Management and the 2023 - 2028 Snohomish County Capital Improvement Plan. The 2023 SWM ACP includes general drainage capital improvement projects, failing infrastructure projects, fish passage culvert projects, culvert replacement projects, water quality LID improvements, stormwater retrofit projects, river and habitat projects, and master drainage/basin planning.

## **FISCAL IMPLICATIONS:**

<b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

	ersion: 1			
TOTAL				
REVENUE: FUND, A	AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL				
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**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved by Finance (Nathan Kennedy 9/27/22) and PA Approval as to form