



# Snohomish County Council

## Legislation Details

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**File #:** 2022-1048      **Version:** 1

**Type:** Presentation      **Status:** Received and Filed

**File created:** 9/30/2022      **In control:** Committee of the Whole - Budget Deliberations

**On agenda:** 10/11/2022      **Final action:** 10/11/2022

**Title:** Exhibit 2.5.B and 2.6.A to 2023 Budget - Executive/Economic Development  
(including Office of Recovery and Resilience and  
the Office of Social Justice)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Executive Presentation, 2. Operational Excellence Presentation (Updated 10/10/22), 3. Executive Office Org Chart, 4. Supplemental Questions, 5. ARPA Presentation (Updated 10/11/22), 6. 2022 ARPA programs

Date	Ver.	Action By	Action	Result
10/11/2022	1	Committee of the Whole - Budget Deliberations	Received and filed	